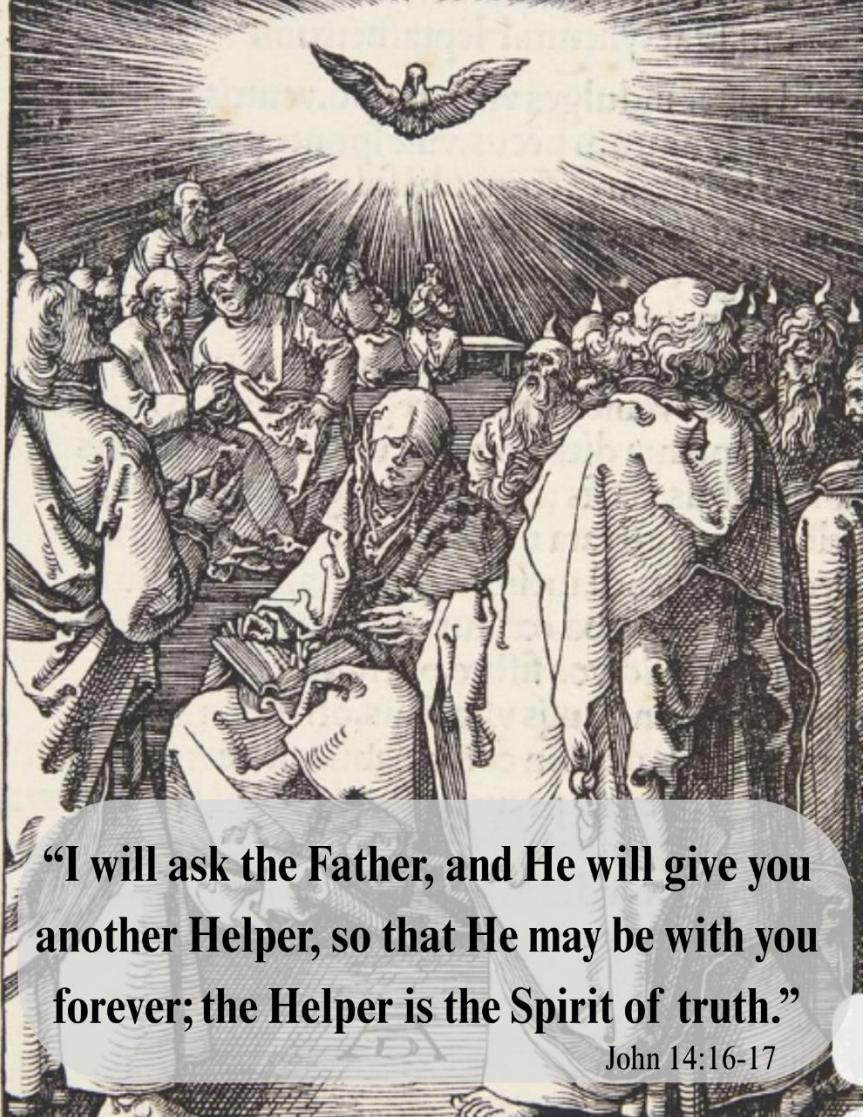


# The Day of Pentecost



**“I will ask the Father, and He will give you another Helper, so that He may be with you forever; the Helper is the Spirit of truth.”**

*John 14:16-17*

**8:30 a.m. Service of Holy Communion**

**Sunday, June 8, 2025**

**“Glorifying God as Agents of His Reconciliation”**

# Holy Communion

## Introit – Psalm 68:1-6



<sup>1</sup> LET God arise, and let his enemies be scattered: /  
let them also that hate him flee before him.

<sup>2</sup> Like as the smoke vanisheth, so shalt thou drive them  
away; /

and like as wax melteth at the fire, so let the ungodly perish  
at the presence of God.

<sup>3</sup> But let the righteous be glad and rejoice before God: /  
let them also be merry and joyful.

<sup>4</sup> O SING unto God, and sing praises unto his Name: /  
magnify him that rideth upon the heavens; praise him in his  
Name JAH, and rejoice before him.

<sup>5</sup> He is a father of the fatherless, and defendeth the cause of  
the widows: /  
even God in his holy habitation.

<sup>6</sup> He is the God that giveth the desolate a home to dwell in,  
and bringeth the prisoners out of captivity; /  
but the rebellious dwell in scarceness.

## p 204 Pentecost Anthem

## p 69 The Summary of the Law

## p 70 Mutual Salutation

## p 205 The Collect of the Day

## First Reading – Acts 2:1-21

**Reader:** The Lesson is written in the 2nd Chapter of Acts  
beginning at the 1st verse.

<sup>1</sup> When the day of Pentecost had come, they were all  
together in one place. <sup>2</sup> And suddenly a noise like a violent  
rushing wind came from heaven, and it filled the whole  
house where they were sitting. <sup>3</sup> And tongues *that looked* like  
fire appeared to them, distributing themselves, and a

*tongue* rested on each one of them. <sup>4</sup> And they were all filled with the Holy Spirit and began to speak with different tongues, as the Spirit was giving them *the ability* to speak out.

<sup>5</sup> Now there were Jews residing in Jerusalem, devout men from every nation under heaven. <sup>6</sup> And when this sound occurred, the crowd came together and they were bewildered, because each one of them was hearing them speak in his own language. <sup>7</sup> They were amazed and astonished, saying, “Why, are not all these who are speaking Galileans?” <sup>8</sup> And how *is it that* we each hear *them* in our own language to which we were born? <sup>9</sup> Parthians, Medes, and Elamites, and residents of Mesopotamia, Judea, and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya around Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup> Cretans and Arabs—we hear them speaking in our *own* tongues of the mighty deeds of God.” <sup>12</sup> And they all continued in amazement and great perplexity, saying to one another, “What does this mean?” <sup>13</sup> But others were jeering and saying, “They are full of sweet wine!”

<sup>14</sup> But Peter, taking his stand with the *other* eleven, raised his voice and declared to them: “Men of Judea and all you who live in Jerusalem, know this, and pay attention to my words. <sup>15</sup> For these people are not drunk, as you assume, since it is *only* the third hour of the day; <sup>16</sup> but this is what has been spoken through the prophet Joel:

<sup>17</sup> ‘And it shall be in the last days,’ God says,  
‘That I will pour out My Spirit on all mankind;  
And your sons and your daughters will prophesy,  
And your young men will see visions,  
And your old men will have dreams;

<sup>18</sup> And even on My male and female servants  
I will pour out My Spirit in those days,  
And they will prophesy.

<sup>19</sup> And I will display wonders in the sky above  
And signs on the earth below,  
Blood, fire, and vapor of smoke.

<sup>20</sup> The sun will be turned into darkness

And the moon into blood,

Before the great and glorious day of the Lord comes.

<sup>21</sup> And it shall be *that* everyone who calls on the name of the Lord will be saved.'

**Reader:** Here endeth the Lesson.

### **Psalm 104: 25-36**

<sup>25</sup> O LORD, how manifold are thy works!

**in wisdom hast thou made them all; the earth is full of thy creatures.**

<sup>26</sup> So is the great and wide sea also,

**wherein are things creeping innumerable, both small and great beasts.**

<sup>27</sup> There go the ships; and there is Leviathan,

**whom thou hast formed to take his pastime therein.**

<sup>28</sup> THESE wait all upon thee,

**that thou mayest give them meat in due season.**

<sup>29</sup> When thou givest it to them they gather it;

**and when thou openest thy hand they are filled with good.**

<sup>30</sup> When thou hidest thy face they are troubled:

**when thou takest away their breath they die, and are turned again to their dust.**

<sup>31</sup> When thou lettest thy breath go forth they are made;

**and thou renewest the face of the earth.**

<sup>32</sup> LET the glorious majesty of the LORD endure for ever;

**let the LORD rejoice in his works.**

<sup>33</sup> The earth shall tremble at the look of him;

**if he do but touch the hills they shall smoke.**

<sup>34</sup> I will sing unto the LORD as long as I live:

**I will praise my God while I have my being.**

<sup>35</sup> And so shall my words please him:

**my joy shall be in the LORD.**

<sup>36</sup> PRAISE thou the LORD, O MY soul.

**Praise the LORD.**

## **Second Reading – Romans 8:14-17**

**Reader:** The Epistle is written in the 8th Chapter of Romans beginning at the 14th verse.

<sup>14</sup> For all who are being led by the Spirit of God, these are sons *and daughters* of God. <sup>15</sup> For you have not received a spirit of slavery leading to fear again, but you have received a spirit of adoption as sons *and daughters* by which we cry out, “Abba! Father!” <sup>16</sup> The Spirit Himself testifies with our spirit that we are children of God, <sup>17</sup> and if children, heirs also, heirs of God and fellow heirs with Christ, if indeed we suffer with *Him* so that we may also be glorified with *Him*.

**Reader:** Here endeth the Epistle.

**Please stand.**

### **Hymn #175 O Lord O Lord**

O Lord, our Lord, we praise You for Your mercy;  
O Lord, our Lord, we praise You for Your love;  
For every grace Your kindness has provided,  
To every soul who calls upon Your name.  
For every grace Your kindness has provided,  
To every soul who calls upon Your name.

O Lord, our Lord, enthroned in highest heaven;  
O Lord, our Lord, enthroned in grateful hearts;  
Your love extends to every generation  
With joyful news of Your redemption plan.  
Your love extends to every generation  
With joyful news of Your redemption plan.

O Lord, our Lord, we praise You for Your mercy;  
O Lord, our Lord, we praise You for Your love;  
For every grace Your kindness has provided,  
To every soul who calls upon Your name.  
For every grace Your kindness has provided,  
To every soul who calls upon Your name.

## **The Gospel – John 14:8-17, 25-27**

**Reader:** The Holy Gospel is written in the 14th Chapter of the Gospel according to Saint John beginning at the 8th verse.

**People: Glory be to thee, O Lord.**

<sup>8</sup> Philip \*said to Him, “Lord, show us the Father, and it is enough for us.” <sup>9</sup> Jesus \*said to him, “Have I been with you for so long a time, and *yet* you have not come to know Me, Philip? The one who has seen Me has seen the Father; how *can* you say, ‘Show us the Father’? <sup>10</sup> Do you not believe that I am in the Father, and the Father is in Me? The words that I say to you I do not speak on My own, but the Father, as He remains in Me, does His works. <sup>11</sup> Believe Me that I am in the Father and the Father is in Me; otherwise believe because of the works themselves. <sup>12</sup> Truly, truly I say to you, the one who believes in Me, the works that I do, he will do also; and greater *works* than these he will do; because I am going to the Father. <sup>13</sup> And whatever you ask in My name, this I will do, so that the Father may be glorified in the Son. <sup>14</sup> If you ask Me anything in My name, I will do *it*. <sup>15</sup> “If you love Me, you will keep My commandments. <sup>16</sup> I will ask the Father, and He will give you another Helper, so that He may be with you forever; <sup>17</sup> *the Helper* is the Spirit of truth, whom the world cannot receive, because it does not see Him or know *Him*; *but* you know Him because He remains with you and will be in you.

<sup>25</sup> “These things I have spoken to you while remaining with you. <sup>26</sup> But the Helper, the Holy Spirit whom the Father will send in My name, He will teach you all things, and remind you of all that I said to you. <sup>27</sup> Peace I leave you, My peace I give you; not as the world gives, do I give to you. Do not let your hearts be troubled, nor fearful.

**Reader:** The Gospel of Christ

**People: Praise be to thee, O Christ.**

## **p 71 The Creed**

**The Message - The Archbishop Gregory Kerr-Wilson**

**Silence is kept for a moment of reflection.**

## **p 72 The Offertory**

**Please stand.**

### **Hymn #390 Spirit of God Descend upon my heart**

Spirit of God, descend upon my heart;  
Wean it from earth, thro' all its pulses move;  
Stoop to my weakness, mighty as Thou art,  
And make me love Thee as I ought to love.

Hast Thou not bid us love Thee, God and King?  
All, all Thine own - soul, heart, and strength, and mind!  
I see Thy cross - there teach my heart to cling;  
O let me seek Thee, and O let me find!

Teach me to feel that Thou art always nigh;  
Teach me the struggles of the soul to bear,  
To check the rising doubt, the rebel sigh;  
Teach me the patience of unanswered prayer.

Teach me to love Thee as Thine angels love,  
One holy passion filling all my frame;  
The baptism of the heav'n-descended Dove -  
My heart an altar, and Thy love the flame.

## **p 74 Prayer over Gifts**

**Please kneel or sit.**

## **p 75 The Intercession**

## **p 76 The Invitation**

## **p 77 The General Confession and Absolution**

## **p 78 The Thanksgiving**

### **Proper Preface:**

Through Jesus Christ our Lord, according to whose most true promise thou dost pour forth thy Spirit upon us, filling us with gifts and leading us into all truth: who dost give us

power to proclaim the gospel to all nations and to serve thee as a royal priesthood.

**p 81 “Therefore with Angels ... “**

**p 82-83 The Prayer of Consecration**

**p 83 Peace & “We do not presume...”**

**p 84 “O LAMB of God”**

### **The Communion**

*In Anglican churches, everyone who is baptized is welcome to come and receive communion. You may kneel or stand at the altar rail to receive communion. If you are unable to come to the altar rail, please notify the sides people and they will alert the Communion Servers to come to you. If you would like to come forward for a blessing instead of communion, please indicate this by crossing your arms over your chest.*

*Communion is an important part of our worship. Please use this time to prayerfully prepare yourself for communion and to reflect on Jesus’ gift after you have received communion. You may find singing the Communion Hymns helpful. Please refrain from talking during this time.*

**p 85 The Lord’s Prayer**

**p 85 “... And here we offer ...”**

**p 86 Gloria**  
Please stand.

### **Blessing**

#### **Hymn #151 A Mighty Fortress**

A mighty fortress is our God,  
A bulwark never failing;  
Our helper He amid the flood



Of mortal ills prevailing.  
For still our ancient foe  
Doth seek to work us woe —  
His craft and pow'r are great,  
And armed with cruel hate,  
On earth is not his equal.

Did we in our own strength confide,  
Our striving would be losing,  
Were not the right man on our side,  
The man of God's own choosing.  
Dost ask who that may be?  
Christ Jesus, it is He —  
Lord Sabaoth His Name,  
From age to age the same,  
And He must win the battle.

And tho' this world with devils filled,  
Should threaten to undo us,  
We will not fear, for God hath willed  
His truth to triumph thro' us.  
The prince of darkness grim,  
We tremble not for him —  
His rage we can endure,  
For lo, his doom is sure:  
One little word shall fell him.

That word above all earthly pow'rs,  
No thanks to them, abideth;  
The Spirit and the gifts are ours  
Thro' Him who with us sideth.  
Let goods and kindred go,  
This mortal life also —  
The body they may kill;  
God's truth abideth still:  
His kingdom is forever.

## **Prayers of the People – June 8th, 2025**

James wrote, “The earnest prayer of a righteous person has great power and produces wonderful results.” (James 5:16b)  
This week we pray especially for:

### **OUR CHURCH**

The Most Reverend Gregory Kerr-Wilson, Metropolitan of  
the Ecclesiastical Province of Rupert's Land &  
Archbishop of the Anglican Diocese of Calgary

The Most Reverend Anne Germond, Acting Primate of The  
Anglican Church of Canada

The Right Reverend Leopold Friday, Bishop of our  
Companion Diocese of the Windward Islands

### **In the Anglican Cycle of Prayer**

The Anglican Church of Melanesia

### **In the Anglican Diocese of Calgary**

St. Peter, Okotoks – The Rev. Dr. Norbert Haukenfrers,  
Vocational & Transitional Deacons

### **In our Sister Diocese of the Windward Islands**

St. Patrick, Barrouallie (Barrelee), with St. David, Our Lady  
of Perpetual Succour, All Saints, and Mary Magdalene on St.  
Vincent – The Rev. Alison Samuel

### **In the Anglican Church of Canada**

The theological colleges and training programs within the  
Ecclesiastical Province of Ontario: Canterbury College,  
Huron University College, Renison College, the Anglican  
Studies Program at Saint Paul University, Thorneloe  
University, Trinity College, Wycliffe College

### **In the Evangelical Lutheran Church in Canada**

Luther College at the University of Regina and Luther  
College – High School

### **The Moravian Church in Canada**

The School of Theology at Moravian University (formerly  
Moravian Theological Seminary and Lancaster Theological  
Seminary) in Bethlehem, PA

## **OUR KING AND ALL IN AUTHORITY**

King Charles III, Prime Minister Mark Carney,  
Premier Danielle Smith, Mayor Linnsie Clark  
Councillor Jim Steinke Redcliff

## **OUR WORLD**

Kelly and Peter with Overseas Missionary Fellowship  
Persecuted Christians everywhere

## **OUR CITY CHURCHES**

Seventh Day Adventist Ryan Reeves

## **OUR PARISH**

St. Barnabas Church with The Reverend Oz Lorentzen  
and his family – Delynne, Soren & Laec.

Reverend John Willems- Blenda & their family.

Carolyn & Michael Scholz; Brenda & Brock Sheardown; Don  
& Arlene Simpson; & their families.

Bookkeeper: Sara

Compassion Canada & Teguh in Indonesia and Jerusha in  
Ghana

The GriefShare Program

The Saturday Meal Program

The Medicine Hat Ecumenical Campus Ministry

## **OUR FAMILY AND FRIENDS IN NEED**

Jake; Pete; Diane; Kelly; Shirley; Tyler; Kaylyn; Tamara;  
Jimmy; Maggie; Shannon; Connie; Chad & family; Celeste;  
John C; Mike; Sherry; Deanna; Betty Ann; Kevin; Harvey;  
Arleen; Chase; Alicia and their families  
Communities affected by fires in the North.

If you or anyone you know would like prayer, call the Office  
at (403) 526-7713

# ST. BARNABAS ANGLICAN CHURCH



Our Mission is Glorifying God as  
Agents of His Reconciliation.

"God was in Christ reconciling the world to Himself -  
and He has committed to us the word of reconciliation."  
2 Corinthians 5:19

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Rector's Warden: Elaine Snyder; People's Warden: Gordon Nott  
Parish Council Members: Lionel Brideson, Roger Jaeger, Munden Coates,  
Warren Sandham, & Scott Raible.



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**We give thanks for the service of these people this morning:**

**Celebrant**

Archbishop Gregory Kerr-Wilson

**Reader**

Kathy Treuer

**Communion**

Betty Lou Suidan

**Music Ministry**

Jill Gloin

**Sound**

Merl Westergreen

**Sides People**

Merl & Shirley Westergreen

**Offering Counters**

Grace Marshall, Steve Gloin,

John Fedoruk

**Altar Guild**

Barb Klein & Bev Price