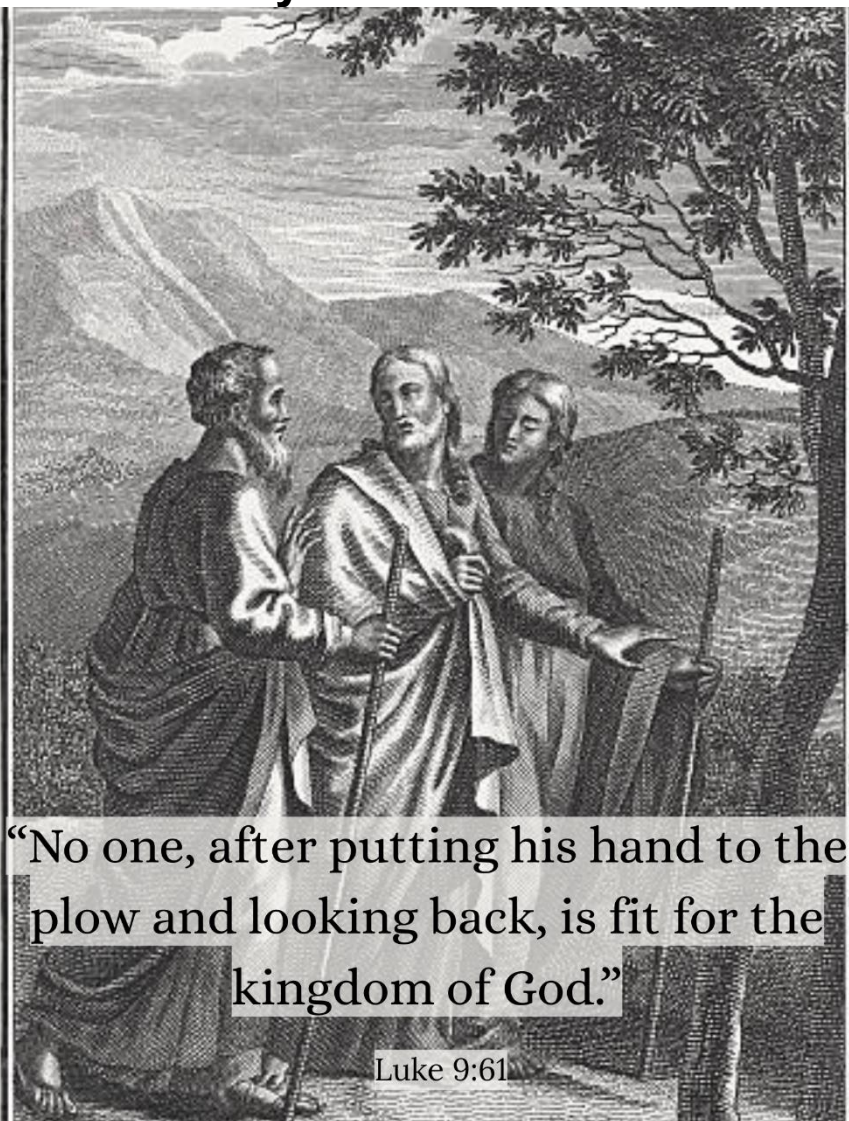


## Third Sunday After Pentecost



“No one, after putting his hand to the plow and looking back, is fit for the kingdom of God.”

Luke 9:61

**8:30 a.m. Service of Holy Communion**

**Sunday, June 29, 2025**

**“Glorifying God as Agents of His Reconciliation”**

# Holy Communion

## Introit – Psalm 87



<sup>1</sup> HIS foundation is upon the holy hills: /  
the LORD loveth the gates of Sion more than all the  
dwellings of Jacob.

<sup>2</sup> Very excellent things are spoken of thee, /  
thou city of God.

<sup>3</sup> I WILL make mention of Rahab and Babylon, /  
as among them that know me.

<sup>4</sup> Behold Philistia and Tyre, with Ethiopia; /  
lo, this one was born there.

<sup>5</sup> Yea, of Sion it shall be said, 'This one and that one were  
born in her'; /  
and the Most High himself shall establish her.

<sup>6</sup> The LORD shall reckon when he writeth up the peoples, /  
that this one was born there.

<sup>7</sup> THE singers also and dancers shall say, /  
'All my fresh springs are in thee.'

**p 67 The Lords Prayer & The Collect**

**p 69 The Summary of the Law**

**p 70 Mutual Salutation**

**p 219 The Collect of the Day**

### **First Reading – 1 Kings 19:15-16,19-21**

**Reader:** The Lesson is written in the 19th Chapter of 1 Kings  
beginning at the 15th verse.

<sup>15</sup> The Lord said to him, "Go, return on your way to the  
wilderness of Damascus; and when you have arrived, you  
shall anoint Hazael king over Aram. <sup>16</sup> You shall also  
anoint Jehu the son of Nimshi king over Israel; and you shall  
anoint Elisha the son of Shaphat of Abel-meholah as prophet  
in your place.

<sup>19</sup> So he departed from there and found Elisha the son of  
Shaphat while he was plowing, with twelve yoke *of oxen* in

front of him, and he with the twelfth. And Elijah came over to him and threw his cloak on him. <sup>20</sup> Then he left the oxen behind and ran after Elijah, and said, "Please let me kiss my father and my mother, then I will follow you." And he said to him, "Go back, for what have I done to you?" <sup>21</sup> So he returned from following him, and took the pair of oxen and sacrificed them, and cooked their meat with the implements of the oxen, and gave *it* to the people and they ate. Then he got up and followed Elijah and served him.

**Reader:** Here endeth the Lesson.

## **Psalm 16**

<sup>1</sup> PRESERVE me, O God,

**for in thee have I put my trust.**

<sup>2</sup> I have said unto the LORD, 'Thou art my God:

**I have no good apart from thee.'**

<sup>3</sup> All my delight is upon the saints that are in the earth,

**and upon such as excel in virtue.**

<sup>4</sup> But they that run after another god

**shall have great trouble.**

<sup>5</sup> Their drink-offerings of blood will I not offer,

**neither make mention of their names within my lips.**

<sup>6</sup> The LORD himself is the portion of mine inheritance and of my cup:

**thou shalt maintain my lot.**

<sup>7</sup> The lines are fallen unto me in pleasant places:

**yea, I have a goodly heritage.**

<sup>8</sup> I WILL thank the LORD for giving me counsel;

**my heart also instructeth me in the night-season.**

<sup>9</sup> I have set the LORD always before me;

**for He is on my right hand, therefore I shall not fall.**

<sup>10</sup> Wherefore my heart is glad, and my glory rejoiceth;

**my flesh also shall dwell in safety.**

<sup>11</sup> For why? thou wilt not leave my soul to hell;

**neither wilt thou suffer thy holy one to see corruption.**

<sup>12</sup> Thou shalt show me the path of life; in thy presence is the fulness of joy,

**and at thy right hand there are pleasures for evermore.**

## Second Reading – Galatians 5:1-2,6,13-25

**Reader:** The Epistle is written in the 5th Chapter of Galatians beginning at the 1st verse.

<sup>1</sup> It was for freedom that Christ set us free; therefore keep standing firm and do not be subject again to a yoke of slavery. <sup>2</sup> Look! I, Paul, tell you that if you have yourselves circumcised, Christ will be of no benefit to you.

<sup>6</sup> For in Christ Jesus neither circumcision nor uncircumcision means anything, but faith working through love.

<sup>13</sup> For you were called to freedom, brothers *and sisters*; only *do not turn* your freedom into an opportunity for the flesh, but serve one another through love. <sup>14</sup> For the whole Law is fulfilled in one word, in the *statement*, “You shall love your neighbor as yourself.” <sup>15</sup> But if you bite and devour one another, take care that you are not consumed by one another.

<sup>16</sup> But I say, walk by the Spirit, and you will not carry out the desire of the flesh. <sup>17</sup> For the desire of the flesh is against the Spirit, and the Spirit against the flesh; for these are in opposition to one another, in order to keep you from doing whatever you want. <sup>18</sup> But if you are led by the Spirit, you are not under the Law. <sup>19</sup> Now the deeds of the flesh are evident, which are: sexual immorality, impurity, indecent behavior, <sup>20</sup> idolatry, witchcraft, hostilities, strife, jealousy, outbursts of anger, selfish ambition, dissensions, factions, <sup>21</sup> envy, drunkenness, carousing, and things like these, of which I forewarn you, just as I have forewarned you, that those who practice such things will not inherit the kingdom of God. <sup>22</sup> But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, <sup>23</sup> gentleness, self-control; against such things there is no law. <sup>24</sup> Now those who belong to Christ Jesus crucified the flesh with its passions and desires. <sup>25</sup> If we live by the Spirit, let's follow the Spirit as well.

**Reader:** Here endeth the Epistle.

**Please stand.**

## **Hymn #175 O Lord O Lord**

O Lord, our Lord, we praise You for Your mercy;  
O Lord, our Lord, we praise You for Your love;  
For every grace Your kindness has provided,  
To every soul who calls upon Your name.  
For every grace Your kindness has provided,  
To every soul who calls upon Your name.

O Lord, our Lord, enthroned in highest heaven;  
O Lord, our Lord, enthroned in grateful hearts;  
Your love extends to every generation  
With joyful news of Your redemption plan.  
Your love extends to every generation  
With joyful news of Your redemption plan.

O Lord, our Lord, we praise You for Your mercy;  
O Lord, our Lord, we praise You for Your love;  
For every grace Your kindness has provided,  
To every soul who calls upon Your name.  
For every grace Your kindness has provided,  
To every soul who calls upon Your name.

## **The Gospel – Luke 9:51-62**

**Reader:** The Holy Gospel is written in the 9th Chapter of the Gospel according to Saint Luke beginning at the 51st verse.

**People: Glory be to thee, O Lord.**

<sup>51</sup> When the days were approaching for His ascension, He was determined to go to Jerusalem; <sup>52</sup> and He sent messengers on ahead of Him, and they went and entered a village of the Samaritans to make arrangements for Him. <sup>53</sup> And they did not receive Him, because He was traveling toward Jerusalem. <sup>54</sup> When His disciples James and John saw *this*, they said, “Lord, do You want us to command fire to come down from heaven and consume them?” <sup>55</sup> But He turned and rebuked them. <sup>56</sup> And they went on to another village.

<sup>57</sup> As they were going on the road, someone said to Him, “I will follow You wherever You go.” <sup>58</sup> And Jesus said to

him, "The foxes have holes and the birds of the sky *have* nests, but the Son of Man has nowhere to lay His head." <sup>59</sup> And He said to another, "Follow Me." But he said, "Lord, permit me first to go and bury my father." <sup>60</sup> But He said to him, "Allow the dead to bury their own dead; but as for you, go and proclaim everywhere the kingdom of God." <sup>61</sup> Another also said, "I will follow You, Lord; but first permit me to say goodbye to those at my home." <sup>62</sup> But Jesus said to him, "No one, after putting his hand to the plow and looking back, is fit for the kingdom of God."

**Reader:** The Gospel of Christ

**People:** Praise be to thee, O Christ.

## **p 71 The Creed**

**The Message - The Reverend Oz Lorentzen**

**Silence is kept for a moment of reflection.**

## **p 72 The Offertory**

**Please stand.**

**Hymn #597 Take My Life and Let It Be**

Take my life and let it be  
Consecrated, Lord, to Thee;  
Take my moments and my days -  
Let them flow in ceaseless praise,  
Let them flow in ceaseless praise.

Take my hands and let them move  
At the impulse of Thy love;  
Take my feet and let them be  
Swift and beautiful for Thee,  
Swift and beautiful for Thee.

Take my voice and let me sing  
Always, only, for my King;  
Take my lips and let them be  
Filled with messages from Thee,  
Filled with messages from Thee.

Take my silver and my gold -  
Not a mite would I withhold;  
Take my intellect and use  
Every pow'r as Thou shalt choose,  
Every pow'r as Thou shalt choose.

Take my love - my Lord - I pour  
At Thy feet its treasure store;  
Take myself - and I will be  
Ever, only, all for Thee,  
Ever, only, all for Thee.

Take my will and make it Thine -  
It shall be no longer mine;  
Take my heart - it is Thine own,  
It shall be Thy royal throne,  
It shall be Thy royal throne.

#### **p 74 Prayer over Gifts**

**Please kneel or sit.**

#### **p 75 The Intercession**

#### **p 76 The Invitation**

#### **p 77 The General Confession and Absolution**

#### **p 78 The Thanksgiving**

##### **Proper Preface:**

For thou art the fountain of light and life for all thy creation:  
thou hast made us in thine own image, and dost raise us to  
new life in Jesus Christ our Saviour.

#### **p 81 “Therefore with Angels ... “**

#### **p 82-83 The Prayer of Consecration**

#### **p 83 Peace & “We do not presume...”**

#### **p 84 “O LAMB of God”**

## **The Communion**

*In Anglican churches, everyone who is baptized is welcome to come and receive communion. You may kneel or stand at the altar rail to receive communion. If you are unable to come to the altar rail, please notify the sides people and they will alert the Communion Servers to come to you. If you would like to come forward for a blessing instead of communion, please indicate this by crossing your arms over your chest.*

*Communion is an important part of our worship. Please use this time to prayerfully prepare yourself for communion and to reflect on Jesus' gift after you have received communion. You may find singing the Communion Hymns helpful. Please refrain from talking during this time.*

### **p 85 The Lord's Prayer**

**p 85 “... And here we offer ...”**

### **p 86 Gloria**

**Please stand.**

## **Blessing**

### **Hymn #568 May The Mind of Christ, My Saviour**

May the mind of Christ, my Savior,  
live in me from day to day,  
by His love and pow'r controlling  
all I do and say.

May the word of God dwell richly  
in my heart from hour to hour,  
so that all may see I triumph  
only through His pow'r.

May the peace of God my Father  
rule my life in everything,  
that I may be calm to comfort  
sick and sorrowing.



May the love of Jesus fill me  
as the waters fill the sea;  
Him exalting, self abasing:  
this is victory.

May I run the race before me,  
strong and brave to face the foe,  
looking only unto Jesus  
as I onward go.

May His beauty rest upon me  
as I seek the lost to win,  
and may they forget the channel,  
seeing only Him.

<b>Noses and Nickles for May 2025</b>
<b>Noses and Nickles for May 2025</b>
<b>Income</b> \$14,331
<b>Expenses</b> \$21,124
<b>Net</b> -\$6,793
<b>Year to date for the End of May</b>
-\$25,685
<b>Average Sunday Attendance in May</b>
94 average attendance

After the service, you're invited to share in coffee, tea,  
snacks, and good company.

## **Prayers of the People – June 29th, 2025**

James wrote, “The earnest prayer of a righteous person has great power and produces wonderful results.” (James 5:16b)  
This week we pray especially for:

### **OUR CHURCH**

The Most Reverend Gregory Kerr-Wilson, Metropolitan of  
the Ecclesiastical Province of Rupert’s Land &  
Archbishop of the Anglican Diocese of Calgary

The Most Reverend Anne Germond, Acting Primate of The  
Anglican Church of Canada

The Right Reverend Leopold Friday, Bishop of our  
Companion Diocese of the Windward Islands

### **In the Anglican Cycle of Prayer**

The Church of the Province of Myanmar (Burma)

### **In the Anglican Diocese of Calgary**

St. Francis of Assisi, Airdrie, the Rev. Daniel Joseph; the  
Rev. ‘Daisi Oke, the Rev. Deacon Jennifer Ingram, and the  
Rev. Joan Schellenberger (Hon.). Calgary School of  
Discipleship.

### **In our Sister Diocese of the Windward Islands**

St. George with St. Vincent, St. Peter, St. Luke and St.  
Alban. The Ven. Michael Marshall. St. Patrick with St. Mary  
and St. Francis, on Grenada.

### **In the Anglican Church of Canada**

The Rt. Rev. David Parsons, Bishop; The Rt. Rev. Annie  
Ittoshat, The Rt. Rev. Lucy. Netser, Suffragan Bishops, and  
the clergy and people of the Diocese of the Arctic

### **In the Evangelical Lutheran Church in Canada**

The congregations of the northern area of the Saskatchewan  
Synod

## **OUR KING AND ALL IN AUTHORITY**

King Charles III, Prime Minister Mark Carney,  
Premier Danielle Smith, Mayor Linnsie Clark  
Councillor Blaine Brost                      Cypress County

## **OUR WORLD**

Kelly and Peter with Overseas Missionary Fellowship  
Persecuted Christians everywhere

## **OUR CITY CHURCHES**

Glenview Nazarene

## **OUR PARISH**

St. Barnabas Church with The Reverend Oz Lorentzen  
and his family – Delynne, Soren & Laec.

Reverend John Willems- Blenda & their family.

Mickey & Sharon Todd; Kathy Treuer; Valerie Trotter; & their families.

Bible study groups

Compassion Canada & Teguh in Indonesia and Jerusha in Ghana

The GriefShare Program

The Saturday Meal Program

The Medicine Hat Ecumenical Campus Ministry

## **OUR FAMILY AND FRIENDS IN NEED**

Shirley; Mike; Jim; Bob; Maggie; Shannon; Lorraine R; John C; Chase; and their families

If you or anyone you know would like prayer, call the Office  
at (403) 526-7713.

# ST. BARNABAS ANGLICAN CHURCH



Our Mission is Glorifying God as  
Agents of His Reconciliation.

"God was in Christ reconciling the world to Himself -  
and He has committed to us the word of reconciliation."  
2 Corinthians 5:19

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The Reverend John Willems

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Rector's Warden: Elaine Snyder; People's Warden: Gordon Nott  
Parish Council Members: Lionel Brideson, Roger Jaeger, Munden Coates,  
Warren Sandham, & Scott Raible.



[www.stbmh.ca](http://www.stbmh.ca)



St. Barnabas  
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No security question required



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**We give thanks for the service of these people this morning:**

**Celebrant**

Reverend Oz Lorentzen

**Reader**

Elaine Snyder

**Communion**

**Music Ministry**

Henk Hak

**Sound**

Merl Westergreen

**Sides People**

**Offering Counters**

**Altar Guild**