

## Third Sunday After Pentecost



“No one, after putting his hand to the plow and looking back, is fit for the kingdom of God.”

Luke 9:61

**10:30 a.m. Service of Holy Eucharist**

**Sunday, June 29, 2025**

**“Glorifying God as Agents of His Reconciliation”**

## THE HOLY EUCHARIST

**As we prepare our hearts and minds for worship, let's pray together the Collect for Purity:**

Almighty God,  
to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.

**Sentence:** Speak Lord, for your servant is listening: you have the words of eternal life. *See 1 Samuel 3.9; John 6.68*

Hymns are from "The Celebration Hymnal" in the pews.  
Please stand.

### **Hymn #402 Come and Fill our hearts**

Come and fill our hearts with your peace  
You alone, O Lord, are holy  
Come and fill our hearts with your peace  
Alleluia! (Repeat)

## THE GATHERING OF THE COMMUNITY

**Rev. Oz:** Alleluia! Christ is risen.

**People:** The Lord is risen indeed. Alleluia!

**Rev. Oz:** May his grace and peace be with you.

**People:** May he fill our hearts with joy!

### **GLORY TO GOD** *(sung)*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly king,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,

**Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

### **Hymn #482 Come and Journey**

Come and journey with a Saviour  
who has called us from our birth,  
who has washed us in the waters,  
and who loved us on the earth.

**Come and journey, come and journey with a Saviour  
who has come.**

**We are all God's sons and daughters; in the Spirit we  
are one.**

Come and journey, journey inward,  
come and seek him deep within,  
where he meets us in our living,  
in our striving and our sin. **(Refrain)**

Come and journey, journey outward,  
telling others of his name,  
telling others of his glory,  
of his cross and of the shame. **(Refrain)**

Come and journey, journey outward,  
where that cross calls us to care,  
where injustice and where hunger  
and the poor call us to share. **(Refrain)**  
**Please be seated.**

**Moment of silence to collect our hearts and minds in prayer.**

## THE COLLECT OF THE DAY

**Rev. Oz:** Almighty God,

you have taught us through your Son  
that love fulfils the law.

May we love you with all our heart,  
all our soul, all our mind, and all our strength,  
and may we love our neighbour as ourselves;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.

**People: Amen.**

## CHILDREN'S TALK

### THE PROCLAMATION OF THE WORD

#### THE READINGS

**First Reading – 1 Kings 19:15-16,19-21**

**Reader:** A reading from 1 Kings

<sup>15</sup> The Lord said to him, "Go, return on your way to the wilderness of Damascus; and when you have arrived, you shall anoint Hazael king over Aram. <sup>16</sup> You shall also anoint Jehu the son of Nimshi king over Israel; and you shall anoint Elisha the son of Shaphat of Abel-meholah as prophet in your place.

<sup>19</sup> So he departed from there and found Elisha the son of Shaphat while he was plowing, with twelve yoke *of oxen* in front of him, and he with the twelfth. And Elijah came over to him and threw his cloak on him. <sup>20</sup> Then he left the oxen behind and ran after Elijah, and said, "Please let me kiss my father and my mother, then I will follow you." And he said to him, "Go back, for what have I done to you?" <sup>21</sup> So he returned from following him, and took the pair of oxen and sacrificed them, and cooked their meat with the implements of the oxen, and gave *it* to the people and they ate. Then he got up and followed Elijah and served him.

**Reader:** The Word of the Lord.

**People: Thanks be to God.**

## Psalm 16

<sup>1</sup> Protect me, O God, for I take refuge in you; \*

**I have said to the Lord, “You are my Lord, my good above all other.”**

<sup>2</sup> All my delight is upon the godly that are in the land, \*  
**upon those who are noble among the people.**

<sup>3</sup> But those who run after other gods \*  
**shall have their troubles multiplied.**

<sup>4</sup> Their libations of blood I will not offer, \*  
**nor take the names of their gods upon my lips.**

<sup>5</sup> O Lord, you are my portion and my cup; \*  
**it is you who uphold my lot.**

<sup>6</sup> My boundaries enclose a pleasant land; \*  
**indeed, I have a goodly heritage.**

<sup>7</sup> I will bless the Lord who gives me counsel; \*  
**my heart teaches me, night after night.**

<sup>8</sup> I have set the Lord always before me; \*  
**because he is at my right hand I shall not fall.**

<sup>9</sup> My heart, therefore, is glad, and my spirit rejoices; \*  
**my body also shall rest in hope.**

<sup>10</sup> For you will not abandon me to the grave, \*  
**nor let your holy one see the Pit.**

<sup>11</sup> You will show me the path of life; \*  
**in your presence there is fullness of joy, and in your right hand are pleasures for evermore.**

## Second Reading – Galatians 5:1-2,6,13-25

**Reader:** A reading from Galatians

<sup>1</sup> It was for freedom that Christ set us free; therefore keep standing firm and do not be subject again to a yoke of slavery. <sup>2</sup> Look! I, Paul, tell you that if you have yourselves circumcised, Christ will be of no benefit to you.

<sup>6</sup> For in Christ Jesus neither circumcision nor uncircumcision means anything, but faith working through love.

<sup>13</sup> For you were called to freedom, brothers *and sisters*; only *do not turn* your freedom into an opportunity for the flesh, but serve one another through love. <sup>14</sup> For the whole Law is fulfilled in one word, in the *statement*, “You shall love your neighbor as yourself.” <sup>15</sup> But if you bite and

devour one another, take care that you are not consumed by one another.

<sup>16</sup> But I say, walk by the Spirit, and you will not carry out the desire of the flesh. <sup>17</sup> For the desire of the flesh is against the Spirit, and the Spirit against the flesh; for these are in opposition to one another, in order to keep you from doing whatever you want. <sup>18</sup> But if you are led by the Spirit, you are not under the Law. <sup>19</sup> Now the deeds of the flesh are evident, which are: sexual immorality, impurity, indecent behavior, <sup>20</sup> idolatry, witchcraft, hostilities, strife, jealousy, outbursts of anger, selfish ambition, dissensions, factions, <sup>21</sup> envy, drunkenness, carousing, and things like these, of which I forewarn you, just as I have forewarned you, that those who practice such things will not inherit the kingdom of God. <sup>22</sup> But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, <sup>23</sup> gentleness, self-control; against such things there is no law. <sup>24</sup> Now those who belong to Christ Jesus crucified the flesh with its passions and desires. <sup>25</sup> If we live by the Spirit, let's follow the Spirit as well.

**Reader:** The Word of the Lord.

**People:** Thanks be to God.

Please stand.

**The Gospel – Luke 9:51-62**

**Alleluia, alleluia, alleluia, alleluia**

**Reader:** The Lord be with you.

**People:** And also with you.

**Reader:** The Holy Gospel of our Lord Jesus Christ  
according to Luke

**People:** Glory to you, Lord Jesus Christ.

<sup>51</sup> When the days were approaching for His ascension, He was determined to go to Jerusalem; <sup>52</sup> and He sent messengers on ahead of Him, and they went and entered a village of the Samaritans to make arrangements for Him. <sup>53</sup> And they did not receive Him, because He was traveling toward Jerusalem. <sup>54</sup> When His disciples James and John saw *this*, they said, "Lord, do You want us to command fire to come down from heaven and consume

them?" <sup>55</sup> But He turned and rebuked them. <sup>56</sup> And they went on to another village.

<sup>57</sup> As they were going on the road, someone said to Him, "I will follow You wherever You go." <sup>58</sup> And Jesus said to him, "The foxes have holes and the birds of the sky *have* nests, but the Son of Man has nowhere to lay His head." <sup>59</sup> And He said to another, "Follow Me." But he said, "Lord, permit me first to go and bury my father." <sup>60</sup> But He said to him, "Allow the dead to bury their own dead; but as for you, go and proclaim everywhere the kingdom of God." <sup>61</sup> Another also said, "I will follow You, Lord; but first permit me to say goodbye to those at my home." <sup>62</sup> But Jesus said to him, "No one, after putting his hand to the plow and looking back, is fit for the kingdom of God."

**Reader:** The Gospel of Christ.

**People:** Praise to you, Lord Jesus Christ.

**Alleluia, alleluia, alleluia, alleluia**

Please be seated.

## **THE SERMON – The Reverend Oz Lorentzen**

After the sermon, silence is kept for a moment of reflection.

Please stand.

## **THE NICENE CREED**

**Leader:** Let us confess our faith, as we say,

**People:** We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the prophets.**

**We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**Please kneel or sit to pray.**

## **THE PRAYERS OF THE PEOPLE**

**Leader:** Lord, in your mercy,

**All:** hear our prayer.

## **CONFESSION AND ABSOLUTION**

### **Invitation to Confession**

**Silence is kept for a moment of reflection.**



**Rev. Oz:** Most merciful God,

**All: we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbours as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us,**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your name. Amen.**

**Rev. Oz:** Almighty God have mercy upon you,

pardon and deliver you from all your sins,

confirm and strengthen you in all goodness,

and keep you in eternal life;

through Jesus Christ our Lord.

**All: Amen.**

## **THE PEACE**

**Rev. Oz:** The peace of the Lord be always with you.

**People: And also with you.**

## **THE CELEBRATION OF THE EUCHARIST**

Please stand.

### **Offertory**

#### **Hymn #404 The Trumpets Sound**

The trumpets sound, the angels sing,

the feast is ready to begin;

the gates of heav'n are open wide

and Jesus welcomes you inside.

**Sing with thankfulness songs of pure delight,**

**come and revel in heaven's love and light;**

**take your place at the table of the King,**

**the feast is ready to begin,**

**the feast is ready to begin.**

Tables are laden with good things;  
O taste the peace and joy he brings:  
he'll fill you up with love divine,  
he'll turn your water into wine. **(Refrain)**

The hungry heart he satisfies,  
offers the poor his paradise;  
now hear all heaven and earth applaud  
the amazing goodness of the Lord. **(Refrain)**

## **PRAYER OVER THE GIFTS**

**Rev. Oz:** God of wisdom,  
receive all we offer you this day.  
Enrich our lives with the gifts of your Spirit,  
that we may follow the way of our Lord Jesus Christ,  
and serve one another in freedom.  
We ask this in his name.

**People: Amen.**

## **THE GREAT THANKSGIVING**

**Rev. Oz:** The Lord be with you.

**People: And also with you.**

**Rev. Oz:** Lift up your hearts.

**People: We lift them to the Lord.**

**Rev. Oz:** Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.**

**Rev. Oz:** Blessed are you, gracious God,  
creator of heaven and earth;  
by water and the Holy Spirit  
you have made us a holy people  
in Jesus Christ our Lord;  
you renew that mystery in bread and wine and nourish  
us,  
to show forth your glory in all the world.  
Therefore with angels and archangels,  
and with all the holy people  
who have served you in every age,  
we raise our voices  
to proclaim the glory of your name.

**People: Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who  
comes in the name of the Lord.  
Hosanna in the highest.**

**Rev. Oz:** We give thanks to you, Lord our God,  
for the goodness and love  
you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him  
to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth,  
out of sin into righteousness,  
out of death into life.

On the night he was handed over  
to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, "Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them  
and said, "Drink this, all of you:

this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

Therefore, Father, according to his command,  
**All: we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

**Rev. Oz:** and we offer our sacrifice  
of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,  
and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and forever.

**People: Amen.**

## **THE LORD'S PRAYER** *(sung)*

**Rev. Oz:** As our Saviour taught us, let us pray,

**People:** Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial,

And deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and for ever. Amen.

## **THE BREAKING OF THE BREAD**

**Rev. Oz:** "I am the bread of life," says the Lord.

"Whoever comes to me will never be hungry;

whoever believes in me will never thirst."

**People:** Taste and see that the Lord is good;

happy are they who trust in him!

## **THE COMMUNION**

**Rev. Oz:** The gifts of God for the People of God.

**People:** Thanks be to God.

*If you would like prayer during this time, the Prayer Ministry is available by the font.*

*In Anglican churches, everyone who is baptized is welcome to come and receive communion. You may kneel or stand at the altar rail to receive communion. If you are unable to come to the altar rail, please notify the sides people and they will alert the Communion Servers to come to you. If you would like to come forward for a blessing instead of communion, please indicate this by crossing your arms over your chest.*

Communion is an important part of our worship. Please use this time to prayerfully prepare yourself for communion and to reflect on Jesus' gift after you have received communion. You may find singing the Communion Hymns helpful. Please refrain from talking during this time.

### **Hymn #59 Jesus Calls Us**

Jesus calls us here to meet him,  
as through word and song and prayer  
we affirm God's promised presence  
where his people live and care.  
Praise the God who keeps his promise;  
praise the Son who calls us friends;  
praise the Spirit who, among us,  
to our hopes and fears attends.

Jesus calls us to confess him Word of life and Lord of all,  
sharer of our flesh and frailness, saving all who fail or fall.  
Tell his holy human story; tell his tales that all may hear;  
tell the world that Christ in glory came  
to earth to meet us here.

Jesus calls us to each other: found in him are no divides.  
Race and class and sex and language –  
such are barriers he derides.  
Join the hand of friend and stranger;  
join the hands of age and youth;  
join the faithful and the doubter  
in their common search for truth.

Jesus calls us to his table rooted firm in time and space,  
where the church in earth and heaven  
finds a common meeting place.  
Share the bread and wine, his body;  
share the love of which we sing;  
share the feast for saints and sinners  
hosted by our Lord and King.

## **Hymn #73 One Bread, One Body**

**One bread, one body, one Lord of all,  
one cup of blessing which we bless  
and we, though many, throughout the earth,  
we are one body in this one Lord.**

Gentile or Jew, servant or free,  
woman or man, no more. **(Refrain)**

Many the gifts, many the works  
one in the Lord of all. **(Refrain)**

Grain or the fields, scattered and grown,  
gathered to one for all. **(Refrain)**

**Please stand.**

### **Post Communion Hymn**

#### **Hymn #259 For the Fruit of All Creation**

For the fruit of all creation,  
thanks be to God;  
gifts bestowed on every nation,  
thanks be to God.

For the ploughing, sowing reaping,  
silent growth while we are sleeping,  
future needs in earth's safe-keeping,  
thanks be to God.

In the just reward for labour,  
God's will is done.  
In the help we give our neighbour,  
God's will is done.

In our world-wide task of caring  
for the hungry and despairing,  
in the harvests we are sharing,  
God's will is done.

For the harvests of the Spirit,  
thanks be to God.  
For the good we all inherit,  
thanks be to God.

For the wonders all around us,  
for the truths that still confound us,  
most of all that love has found us,  
thanks be to God.

**Please stand.**

## **PRAYER AFTER COMMUNION**

**Rev. Oz:** Almighty God,  
your Son Jesus Christ has taught us  
that what we do for the least of your children  
we do also for him.  
Give us the will to serve others  
as he was the servant of all,  
who gave up his life and died for us,  
but lives and reigns with you and the Holy Spirit,  
one God, now and for ever.

**People: Amen.**

**Rev. Oz:** Glory to God,

**People: whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

## **THE BLESSING**

**Please be seated.**

## **ANNOUNCEMENTS**

**Please stand.**

### **Hymn #434 The Love of Jesus Calls Us**

The love of Jesus calls us our joyous praise to sing;  
our deeply felt thanksgiving we now together bring,  
for all God's many blessings, unasked yet still received,  
and for the generations who faithfully believed.

The love of Jesus calls us, that we may always be  
companions on a journey, where all the world may see  
that serving Christ is freedom which time does not destroy;



where Christ's command is duty, and every duty joy.  
The love of Jesus calls us in swiftly changing days,  
to be God's co-creators in new and wondrous ways;  
that God with men and women may so transform the earth,  
that love and peace and justice may give God's kingdom  
birth.

**DISMISSAL**

**Leader:** God has reconciled us to Himself.

**People:** Let us go forth as ministers of His  
reconciliation. Alleluia.

<b>Noses and Nickles for May 2025</b>
<b>Noses and Nickles for May 2025</b>
<b>Income</b> \$14,331
<b>Expenses</b> \$21,124
<b>Net</b> -\$6,793
<b>Year to date for the End of May</b>
-\$25,685
<b>Average Sunday Attendance in May</b>
94 average attendance

After the service, you're invited to share in coffee, tea,  
snacks, and good company.

## **Prayers of the People – June 29th, 2025**

James wrote, “The earnest prayer of a righteous person has great power and produces wonderful results.” (James 5:16b)  
This week we pray especially for:

### **OUR CHURCH**

The Most Reverend Gregory Kerr-Wilson, Metropolitan of  
the Ecclesiastical Province of Rupert’s Land &  
Archbishop of the Anglican Diocese of Calgary

The Most Reverend Anne Germond, Acting Primate of The  
Anglican Church of Canada

The Right Reverend Leopold Friday, Bishop of our  
Companion Diocese of the Windward Islands

### **In the Anglican Cycle of Prayer**

The Church of the Province of Myanmar (Burma)

### **In the Anglican Diocese of Calgary**

St. Francis of Assisi, Airdrie, the Rev. Daniel Joseph; the  
Rev. ‘Daisi Oke, the Rev. Deacon Jennifer Ingram, and the  
Rev. Joan Schellenberger (Hon.). Calgary School of  
Discipleship.

### **In our Sister Diocese of the Windward Islands**

St. George with St. Vincent, St. Peter, St. Luke and St.  
Alban. The Ven. Michael Marshall. St. Patrick with St. Mary  
and St. Francis, on Grenada.

### **In the Anglican Church of Canada**

The Rt. Rev. David Parsons, Bishop; The Rt. Rev. Annie  
Ittoshat, The Rt. Rev. Lucy. Netser, Suffragan Bishops, and  
the clergy and people of the Diocese of the Arctic

### **In the Evangelical Lutheran Church in Canada**

The congregations of the northern area of the Saskatchewan  
Synod

## **OUR KING AND ALL IN AUTHORITY**

King Charles III, Prime Minister Mark Carney,  
Premier Danielle Smith, Mayor Linnsie Clark  
Councillor Blaine Brost                      Cypress County

## **OUR WORLD**

Kelly and Peter with Overseas Missionary Fellowship  
Persecuted Christians everywhere

## **OUR CITY CHURCHES**

Glenview Nazarene

## **OUR PARISH**

St. Barnabas Church with The Reverend Oz Lorentzen  
and his family – Delynne, Soren & Laec.

Reverend John Willems- Blenda & their family.

Mickey & Sharon Todd; Kathy Treuer; Valerie Trotter; & their families.

Bible study groups

Compassion Canada & Teguh in Indonesia and Jerusha in Ghana

The GriefShare Program

The Saturday Meal Program

The Medicine Hat Ecumenical Campus Ministry

## **OUR FAMILY AND FRIENDS IN NEED**

Shirley; Mike; Jim; Bob; Maggie; Shannon; Lorraine R; John C; Chase; and their families

If you or anyone you know would like prayer, call the Office  
at (403) 526-7713.

# ST. BARNABAS ANGLICAN CHURCH



Our Mission is Glorifying God as  
Agents of His Reconciliation.

"God was in Christ reconciling the world to Himself -  
and He has committed to us the word of reconciliation."  
2 Corinthians 5:19

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The Reverend John Willems

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Secretary: Karen Ginther

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Rector's Warden: Elaine Snyder; People's Warden: Gordon Nott

Parish Council Members: Lionel Brideson, Roger Jaeger, Munden Coates,  
Warren Sandham, & Scott Raible.



[www.stbmh.ca](http://www.stbmh.ca)



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Medicine Hat



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**We give thanks for the service of these people this morning:**

**Celebrant**

Reverend Oz Lorentzen

**Lay Reader**

Scott Raible

**Prayers of the People**

Jill Gloin

**Music**

Carolyn Scholz

**Reader(s)**

Val Browne

**Greeters**

Bev & Roger Jaeger

**Bread/Wine Presenters**

Val Browne & Bonnie Hole

**Sound Board**

Alan Deans

**Lock-up**

Roger Jaeger

**Offering Counters**

Roger & Bev Jaeger, Grace  
Marshall

**Altar Guild**

Sharon Hogg & Barb Klein