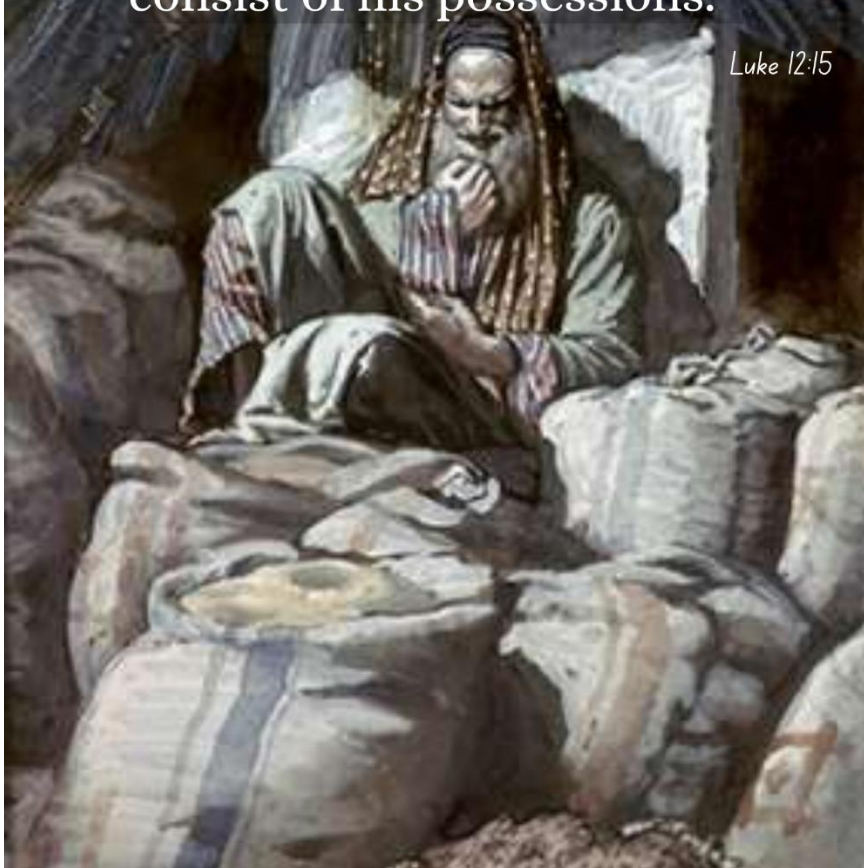


Eighth Sunday After Pentecost

“...Beware, and be on your guard against every form of greed; for not even when one is affluent does his life consist of his possessions.”

Luke 12:15



10:30 a.m. Service of Holy Eucharist

Sunday, August 3, 2025

“Glorifying God as Agents of His Reconciliation”

THE HOLY EUCHARIST

As we prepare our hearts and minds for worship, let's pray together the Collect for Purity:

Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Sentence: Blessed are the poor in spirit, for theirs is the kingdom of heaven. *Matthew 5.3*

**Hymns are from "The Celebration Hymnal" in the pews.
Please stand.**

Hymn #90 Joyful, Joyful We Adore Thee

Joyful, joyful, we adore thee,
God of glory, Lord of love;
Hearts unfold like flowers before thee,
Opening to the sun above.
Melt the clouds of sin and sadness;
Drive the dark of doubt away.
Giver of immortal gladness,
Fill us with the light of day!

All thy works with joy surround thee,
Earth and heaven reflect thy rays,
Stars and angels sing around thee,
Center of unbroken praise.
Field and forest, vale and mountain,
Flowery meadow, flashing sea,
Chanting bird and flowing fountain,
Call us to rejoice in thee!

Thou art giving and forgiving,
Ever blessing, ever blest,
Well-spring of the joy of living,
Ocean depth of happy rest!
Thou our Father, Christ our Brother
All who live in love are thine;
Teach us how to love each other,
Lift us to the joy divine!

Mortals join the mighty chorus
Which the morning stars began;
Love divine is reigning o'er us,
Leading us to mercy's hand.
Ever singing, march we onward,
Victors in the midst of strife.
Joyful music leads us sunward
In the triumph song of life!

THE GATHERING OF THE COMMUNITY

Rev. Oz: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: And also with you.

GLORY TO GOD (*sung*)

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Forever

Give thanks to the Lord
Our God and King
His love endures forever
For He is good He is above all things
His love endures forever
Sing praise sing praise

With a mighty hand
And an outstretched arm
His love endures forever
For the life that's been reborn
His love endures forever
Sing praise sing praise
Sing praise sing praise

Forever God is faithful
Forever God is strong
Forever God is with us
Forever forever

From the rising to the setting sun
His love endures forever
And by the grace of God
We will carry on
His love endures forever
Sing praise sing praise
CCLI Song # 3148428
Chris Tomlin

Please be seated.
Moment of silence to collect our hearts and minds in prayer.

THE COLLECT OF THE DAY

Rev. Oz: Almighty God,

your Son Jesus Christ fed the hungry
with the bread of his life
and the word of his kingdom.

Renew your people with your heavenly grace,
and in all our weakness
sustain us by your true and living bread,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

People: Amen.

CHILDREN'S TALK

THE PROCLAMATION OF THE WORD

THE READINGS

First Reading – Ecclesiastes 1:2, 12-14; 2:18-23

Reader: A reading from Ecclesiastes

² “Futility of futilities,” says the Preacher,
“Futility of futilities! All is futility.” ...

¹² I, the Preacher, have been king over Israel in Jerusalem. ¹³ And I set my mind to seek and explore by wisdom about everything that has been done under heaven. *It* is a sorry task with which God has given the sons of mankind to be troubled. ¹⁴ I have seen all the works which have been done under the sun, and behold, all is futility and striving after wind...

²¹⁸ So I hated all the fruit of my labor for which I had labored under the sun, because I must leave it to the man who will come after me. ¹⁹ And who knows whether he will be wise or a fool? Yet he will have control over all the fruit of my labor for which I have labored by acting wisely under the sun. This too is futility. ²⁰ Therefore I completely despaired over all the fruit of my labor for which I had labored under the sun. ²¹ When there is a person who has labored with wisdom, knowledge, and skill, and then gives his legacy to one who has not labored for it; this too is futility and a great

evil. ²² For what does a person get in all his labor and in his striving with which he labors under the sun? ²³ Because all his days his activity is painful and irritating; even at night his mind does not rest. This too is futility.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 49:1-11

¹ Hear this, all you peoples; hearken, all you who dwell in the world,

you of high degree and low, rich and poor together.

² My mouth shall speak of wisdom,

and my heart shall meditate on understanding.

³ I will incline my ear to a proverb

and set forth my riddle upon the harp.

⁴ Why should I be afraid in evil days,

when the wickedness of those at my heels surrounds me,

⁵ The wickedness of those who put their trust in their goods,

and boast of their great riches?

⁶ We can never ransom ourselves,

or deliver to God the price of our life;

⁷ For the ransom of our life is so great,

that we should never have enough to pay it,

⁸ In order to live for ever and ever,

and never see the grave.

⁹ For we see that the wise die also; like the dull and stupid they perish

and leave their wealth to those who come after them.

¹⁰ Their graves shall be their homes for ever, their dwelling places from generation to generation,

though they call the lands after their own names.

¹¹ Even though honoured, they cannot live for ever;

they are like the beasts that perish.

Second Reading – Colossians 3:1-11

Reader: A reading from Colossians

³ Therefore, if you have been raised with Christ, keep seeking the things *that are* above, where Christ is, seated at

the right hand of God. ² Set your minds on the things *that are above*, not on the things that are on earth. ³ For you have died, and your life is hidden with Christ in God. ⁴ When Christ, who is our life, is revealed, then you also will be revealed with Him in glory.

⁵ Therefore, treat the parts of your earthly body as dead *to* sexual immorality, impurity, passion, evil desire, and greed, which amounts to idolatry. ⁶ *For it is* because of these things *that* the wrath of God is coming upon the sons of disobedience, ⁷ and in them you also once walked, when you were living in them. ⁸ But now you also, rid yourselves of all of them: anger, wrath, malice, slander, *and* obscene speech from your mouth. ⁹ Do not lie to one another, since you stripped off the old self with its *evil* practices, ¹⁰ and have put on the new *self*, which is being renewed to a true knowledge according to the image of the One who created it— ¹¹ *a renewal* in which there is no *distinction between* Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, *and* free, but Christ is all, and in all.

Reader: The Word of the Lord.

People: Thanks be to God.

Please stand.

The Gospel – Luke 12:13-21

Alleluia, alleluia, alleluia, alleluia

Reader: The Lord be with you.

People: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ
according to Luke

People: Glory to you, Lord Jesus Christ.

¹³ Now someone in the crowd said to Him, “Teacher, tell my brother to divide the *family* inheritance with me.” ¹⁴ But He said to him, “You there—who appointed Me a judge or arbitrator over *the two of you*?” ¹⁵ But He said to them, “Beware, and be on your guard against every form of greed; for not *even* when one is affluent does his life consist of his possessions.” ¹⁶ And He told them a parable, saying, “The land of a rich man was very productive. ¹⁷ And

he began thinking to himself, saying, 'What shall I do, since I have no place to store my crops?' ¹⁸ And he said, 'This *is what* I will do: I will tear down my barns and build larger ones, and I will store all my grain and my goods there. ¹⁹ And I will say to myself, "You have many goods stored up for many years *to come*; relax, eat, drink, *and* enjoy yourself!"' ²⁰ But God said to him, 'You fool!

This *very* night your soul is demanded of you; and *as for all* that you have prepared, who will own *it now*?' ²¹ Such is the one who stores up treasure for himself, and is not rich in relation to God."

Reader: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

Alleluia, alleluia, alleluia, alleluia

Please be seated.

THE SERMON – The Reverend Oz Lorentzen

After the sermon, silence is kept for a moment of reflection.

Please stand.

THE NICENE CREED

Leader: Let us confess our faith, as we say,

People: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.

We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Please kneel or sit to pray.

THE PRAYERS OF THE PEOPLE

Leader: Lord, in your mercy,

All: hear our prayer.

CONFESSION AND ABSOLUTION

Invitation to Confession

Silence is kept for a moment of reflection.

Rev. Oz: Most merciful God,

All: we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbours as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us,

that we may delight in your will,

and walk in your ways,

to the glory of your name. Amen.

Rev. Oz: Almighty God have mercy upon you,

pardon and deliver you from all your sins,

confirm and strengthen you in all goodness,

and keep you in eternal life;

through Jesus Christ our Lord.

All: Amen.

THE PEACE

Rev. Oz: The peace of the Lord be always with you.

People: And also with you.

THE CELEBRATION OF THE EUCHARIST

Please stand.

Offertory

Hymn #610 (BB) Before I take the body of our Lord

Before I take the body of my Lord,

Before I share His life in bread and wine,

I recognize the sorry things within –

These I lay down.

The words of hope I often failed to give,

The prayers of kindness buried by my pride,

The signs of care I argued out of sight –

These I lay down.

The narrowness of vision and of mind,
The need for other folk to serve my will,
And every word and silence meant to hurt –
These I lay down.

Of those around in whom I meet my Lord,
I ask their pardon and I grant them mine,
That every contradiction to Christ's peace
Might be laid down.

Lord Jesus Christ, companion at his feast,
I empty now my heart and stretch my hands
And ask to meet you here in bread and wine—
Which you lay down.

PRAYER OVER THE GIFTS

Rev. Oz: God our sustainer,
accept all we offer you this day,
and feed us continually with that bread
which satisfies all hunger,
your Son our Saviour Jesus Christ.

People: Amen.

THE GREAT THANKSGIVING

Rev. Oz: The Lord be with you.

People: And also with you.

Rev. Oz: Lift up your hearts.

People: We lift them to the Lord.

Rev. Oz: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Rev. Oz: Blessed are you, gracious God,
creator of heaven and earth;
by water and the Holy Spirit
you have made us a holy people
in Jesus Christ our Lord;
you renew that mystery in bread and wine and nourish us,
to show forth your glory in all the world.
Therefore with angels and archangels,

and with all the holy people
who have served you in every age,
we raise our voices
to proclaim the glory of your name.

**People: Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who
comes in the name of the Lord.
Hosanna in the highest.**

Rev. Oz: We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.
For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Therefore, Father, according to his command,
**All: we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Rev. Oz: and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.
In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and forever.

People: Amen.

THE LORD'S PRAYER *(sung)*

Rev. Oz: As our Saviour taught us, let us pray,

People: Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial,

And deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and for ever. Amen.

THE BREAKING OF THE BREAD

Rev. Oz: "I am the bread of life," says the Lord.

"Whoever comes to me will never be hungry;
whoever believes in me will never thirst."

**People: Taste and see that the Lord is good;
happy are they who trust in him!**

THE COMMUNION

Rev. Oz: The gifts of God for the People of God.

People: Thanks be to God.

*If you would like prayer during this time, the Prayer
Ministry is available by the font.*

*In Anglican churches, everyone who is baptized is
welcome to come and receive communion. You may kneel or
stand at the altar rail to receive communion. If you are unable
to come to the altar rail, please notify the sides people and*

they will alert the Communion Servers to come to you. If you would like to come forward for a blessing instead of communion, please indicate this by crossing your arms over your chest.

Communion is an important part of our worship. Please use this time to prayerfully prepare yourself for communion and to reflect on Jesus' gift after you have received communion. You may find singing the Communion Hymns helpful. Please refrain from talking during this time.

Hymn #591 Have Thine own way

Adelaide A. Pollard and George C. Stebbins

Have Thine own way, Lord! Have Thine own way!

Thou art the Potter, I am the clay.

Mold me and make me after Thy will,

While I am waiting, yielded and still.

Have Thine own way, Lord! Have Thine own way!

Search me and try me, Master, today!

Whiter than snow, Lord, wash me just now,

As in Thy presence humbly I bow.

Have Thine own way, Lord! Have Thine own way!

Wounded and weary, help me, I pray!

Power, all power, surely is Thine!

Touch me and heal me, Saviour divine.

Have Thine own way, Lord! Have Thine own way!

Hold o'er my being absolute sway!

Fill with Thy Spirit 'till all shall see

Christ only, always, living in me.

Man Of Sorrows

Brooke Ligertwood, Matt Crocker

Man of sorrows Lamb of God

By His own betrayed

The sin of man and wrath of God

Has been on Jesus laid

Silent as He stood accused
Beaten mocked and scorned
Bowing to the Father's will
He took a crown of thorns

**Oh that rugged cross my salvation
Where Your love poured out over me
Now my soul cries out hallelujah
Praise and honour unto Thee**

Sent of heaven God's own Son
To purchase and redeem
And reconcile the very ones
Who nailed Him to that tree

Now my debt is paid
It is paid in full
By the precious blood
That my Jesus spilled
Now the curse of sin
Has no hold on me
Whom the Son sets free
Oh is free indeed

See the stone is rolled away
Behold the empty tomb
Hallelujah God be praised
He's risen from the grave

CCLI Song #6476063
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The Power Of The Cross

Keith Getty, Stuart Townend

Oh to see the dawn of the darkest day
Christ on the road to Calvary
Tried by sinful men torn and beaten then
Nailed to a cross of wood

**This the pow'r of the cross
Christ became sin for us
Took the blame bore the wrath
We stand forgiven at the cross**

Oh to see the pain written on Your face
Bearing the awesome weight of sin
Ev'ry bitter thought ev'ry evil deed
Crowning Your bloodstained brow

Now the daylight flees now the ground beneath
Quakes as its Maker bows His head
Curtain torn in two dead are raised to life
Finished the vict'ry cry

Oh to see my name written in the wounds
For through Your suff'ring I am free
Death is crushed to death life is mine to live
Won through Your selfless love

**This the pow'r of the cross
Son of God slain for us
What a love what a cost
We stand forgiven at the cross**

**CCLI Song #4490766
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Please stand.

Post Communion Hymn

How Deep the Father's Love for Us

Stuart Townend

How deep the Father's love for us,
How vast beyond all measure
That He should give His only Son
To make a wretch His treasure
How great the pain of searing loss,
The Father turns His face away
As wounds which mar the chosen One,
Bring many sons to glory

Behold the Man upon a cross,
My sin upon His shoulders
Ashamed I hear my mocking voice,
Call out among the scoffers
It was my sin that help Him there
Until it was accomplished
His dying breath has brought me life
I know that it is finished

I will not boast in anything
No gifts, no power, no wisdom
But I will boast in Jesus Christ
His death and resurrection
Why should I gain from His reward?
I cannot give an answer
But this I know with all my heart
His wounds have paid my ransom

Please stand.

PRAYER AFTER COMMUNION

Rev. Oz: God of grace,
 we have shared in the mystery
 of the body and blood of Christ.
 May we who have tasted the bread of life
 live with you for ever.
 We ask this in the name of Jesus Christ our Lord.
People: Amen.

Rev. Oz: Glory to God,
People: whose power, working in us,
 can do infinitely more
 than we can ask or imagine.
 Glory to God from generation to generation,
 in the Church and in Christ Jesus,
 for ever and ever. **Amen.**

THE BLESSING

Please be seated.

ANNOUNCEMENTS

Please stand.

Hymn #17 Our Great Saviour

J. Wilbur Chapman

Jesus! What a Friend for sinners!

Jesus! Lover of my soul;

Friends may fail me, foes assail me,

He, my Savior, makes me whole.

Hallelujah! What a Savior!

Hallelujah! What a Friend!

Saving, helping, keeping, loving,

He is with me to the end.

Jesus! What a Strength in weakness!

Let me hide myself in Him;

Tempted, tried, and sometimes failing,

He, my Strength, my victory wins. **[Refrain]**

Jesus! What a Help in sorrow!

While the billows o'er me roll,

Even when my heart is breaking,

He, my Comfort, helps my soul. **[Refrain]**

Jesus! What a Guide and Keeper!

While the tempest still is high,

Storms about me, night o'er takes me,

He, my Pilot, hears my cry. **[Refrain]**

Jesus! I do now receive Him,

More than all in Him I find;

He hath granted me forgiveness,

I am His, and He is mine. **[Refrain]**

DISMISSAL

Leader: God has reconciled us to Himself.

People: Let us go forth as ministers of His
reconciliation. Alleluia.

Prayers of the People – August 3, 2025

James wrote, “The earnest prayer of a righteous person has great power and produces wonderful results.” (James 5:16b)
This week we pray especially for:

OUR CHURCH

The Most Reverend Gregory Kerr-Wilson, Metropolitan of
the Ecclesiastical Province of Rupert’s Land &
Archbishop of the Anglican Diocese of Calgary

The Right Reverend Shane Parker, Primate of The
Anglican Church of Canada

The Right Reverend Leopold Friday, Bishop of our
Companion Diocese of the Windward Islands

In the Anglican Cycle of Prayer

The Episcopal Church in the Philippines

In the Anglican Diocese of Calgary

Holy Trinity, Calgary, the Rev. David Matthews.

Sacred Circle Gathering in our Diocese this week

In our Sister Diocese of the Windward Islands

St. Andrew with Holy Innocents, St. Giles and St. Michael.

The Ven. Michael Marshall, St. John with St. Mark and St.

Matthew. The Rev. Coleridge Brooker, Christ-the-King with

St. Francis, on Grenada the Rev. Dr. Thomas Mayers

In the Anglican Church of Canada

The Rt. Rev. Lydia Mamakwa, The Rt. Rev. Larry Beardy,
and the Rt. Rev. Morris Fidler, Bishops, and the clergy and
people of the Spiritual Ministry of Mishamikoweesh.

In the Evangelical Lutheran Church in Canada

The dean, council, and congregations of the Southern Area
of the Synod of Alberta and the Territories.

The Moravian Church in Canada

The Canadian Moravian Historical Society

OUR KING AND ALL IN AUTHORITY

King Charles III, Prime Minister Mark Carney,
Premier Danielle Smith, Mayor Linnsie Clark
Councillor Richard Oster Cypress County

OUR WORLD

Kelly and Peter with Overseas Missionary Fellowship
Persecuted Christians everywhere

OUR PARISH

St. Barnabas Church with The Reverend Oz Lorentzen
and his family – Delynne, Soren & Laec.

Reverend John Willems- Blenda & their family.

Dixie Yates; Deanna Zorn; & their families.

Janitor~ Kelly

Compassion Canada & Teguh in Indonesia and Jerusha in
Ghana

The GriefShare Program

The Saturday Meal Program

The Medicine Hat Ecumenical Campus Ministry

OUR FAMILY AND FRIENDS IN NEED

Sherry; Sonya; Tonya; Nathan; Claude; Bonnie; Uju; Pete;
Kaylyin; Shirley; Mike; Jim; Bob; Maggie; Shannon; Lorraine
R; John; Chase; and their families

If you or anyone you know would like prayer, call the Office
at (403) 526-7713.

ST. BARNABAS ANGLICAN CHURCH



Our Mission is Glorifying God as
Agents of His Reconciliation.

"God was in Christ reconciling the world to Himself -
and He has committed to us the word of reconciliation."
2 Corinthians 5:19

Rector: The Reverend Dr. Oz Lorentzen

Email: rev.oz@stbmh.ca

The Reverend John Willems

Email: johnwillems@gmail.com

Secretary: Karen Ginther

Email: office@stbmh.ca

Rector's Warden: Elaine Snyder; People's Warden: Gordon Nott

Parish Council Members: Lionel Brideson, Roger Jaeger, Munden Coates,
Warren Sandham, & Scott Raible.



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St. Barnabas
Medicine Hat



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We give thanks for the service of these people this morning:

Celebrant

Reverend Oz Lorentzen

Lay Reader

John Fedoruk

Prayers of the People

Music

Carol Fedoruk

Reader(s)

Doug Heine

Greeters

Roger & Bev Jaeger

Bread/Wine Presenters

Ric & Anne Carrier

Sound Board

Alan Deans

Lock-up

Gordon Nott

Offering Counters

Darcee Wong, Doug Heine, Gord
Nott

Altar Guild

Veronica Blocksage & Darcee
Wong