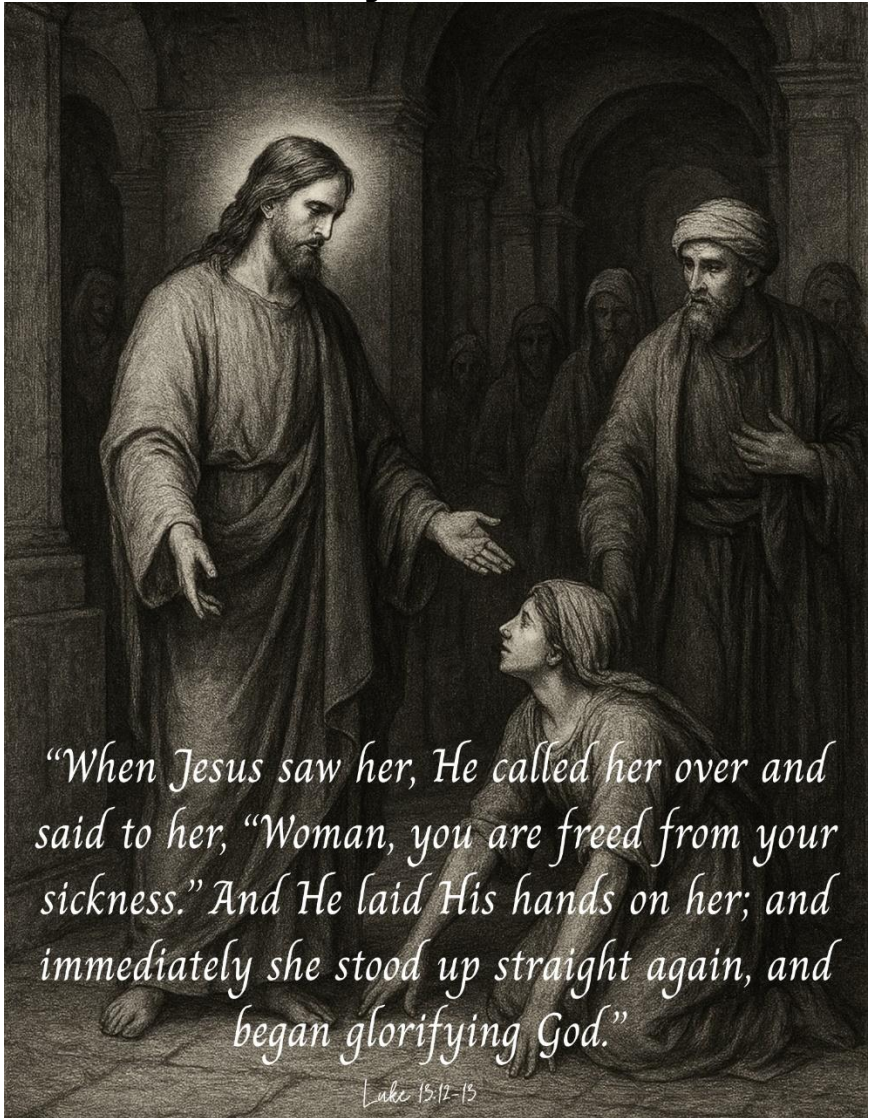


## Eleventh Sunday After Pentecost



**8:30 a.m. Service of Holy Communion**

**Sunday, August 24, 2025**

**"Glorifying God as Agents of His Reconciliation"**

# Holy Communion

## Introit – Psalm 55: 1-8, 22



<sup>1</sup> HEAR my prayer, O God, /

and hide not thyself from my petition.

<sup>2</sup> Take heed unto me, and hear me, /

how I mourn in my prayer, and am vexed.

<sup>3</sup> The enemy crieth so, and the ungodly cometh on so fast; /  
for they are minded to do me some mischief; so maliciously  
are they set against me.

<sup>4</sup> My heart is disquieted within me, /

and the terrors of death are fallen upon me.

<sup>5</sup> Fearfulness and trembling are come upon me, /

and an horrible dread hath overwhelmed me.

<sup>6</sup> And I said, 'O that I had wings like a dove! /

for then would I fly away, and be at rest.

<sup>7</sup> Lo, then would I get me away far off, /

and abide in the wilderness.

<sup>8</sup> I would make haste to find me a shelter /

from the stormy wind and tempest.'

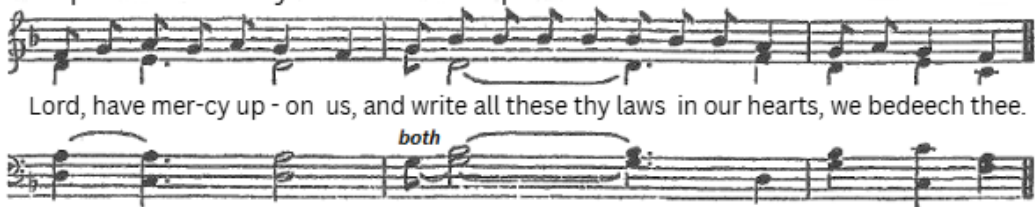
<sup>22</sup> O cast thy burden upon the LORD, and he shall uphold  
thee, /

and shall not suffer the righteous to be moved for ever.

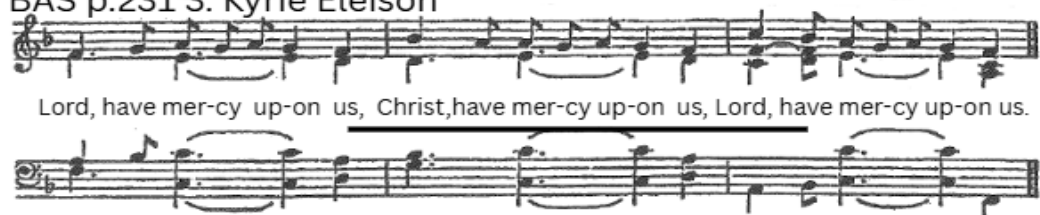
## p 67 The Lords Prayer & The Collect

## p 69 The Summary of the Law

### BAS p. 231 Summary of the Law Response



## BAS p.231 3. Kyrie Eleison



### p 70 Mutual Salutation

### p 233 The Collect of the Day

#### First Reading – Isaiah 58:9b-14

**Reader:** The Lesson is written in the 58th Chapter of Isaiah beginning at the 9th verse.

<sup>9b</sup>If you remove the yoke from your midst,

The pointing of the finger and speaking wickedness,

<sup>10</sup> And *if* you offer yourself to the hungry

And satisfy the need of the afflicted,

Then your light will rise in darkness,

And your gloom *will become* like midday.

<sup>11</sup> And the Lord will continually guide you,

And satisfy your desire in scorched places,

And give strength to your bones;

And you will be like a watered garden,

And like a spring of water whose waters do not fail.

<sup>12</sup> Those from among you will rebuild the ancient ruins;

You will raise up the age-old foundations;

And you will be called the repairer of the breach,

The restorer of the streets in which to dwell.

<sup>13</sup> "If, because of the Sabbath, you restrain your foot

From doing as you wish on My holy day,

And call the Sabbath a pleasure, *and* the holy *day* of  
the Lord honorable,

And honor it, desisting from your *own* ways,

From seeking your *own* pleasure

And speaking *your own* word,

<sup>14</sup> Then you will take delight in the Lord,

And I will make you ride on the heights of the earth;  
And I will feed you *with* the heritage of Jacob your father,  
For the mouth of the Lord has spoken.”

**Reader:** Here endeth the Lesson.

### **Psalm 103:1-8**

<sup>1</sup> PRAISE the LORD, O MY soul:

**and all that is within me praise his holy Name.**

<sup>2</sup> Praise the LORD, O MY soul:

**and forget not all his benefits;**

<sup>3</sup> Who forgiveth all thy sin,

**and healeth all thine infirmities;**

<sup>4</sup> Who saveth thy life from destruction,

**and crowneth thee with mercy and loving-kindness;**

<sup>5</sup> Who satisfieth thy mouth with good things,

**making thee young and lusty as an eagle.**

<sup>6</sup> THE LORD executeth righteousness and judgement

**for all them that are oppressed with wrong.**

<sup>7</sup> He showed his ways unto Moses,

**his works unto the children of Israel.**

<sup>8</sup> The LORD is full of compassion and gracious,

**long-suffering, and of great goodness.**

### **Second Reading – Hebrews 12:18-29**

**Reader:** The Epistle is written in the 12th Chapter of Hebrews beginning at the 18th verse.

<sup>18</sup> For you have not come to a *mountain* that can be touched and to a blazing fire, and to darkness and gloom and whirlwind, <sup>19</sup> and to the blast of a trumpet and the sound of words, which *sound was such that* those who heard begged that no further word be spoken to them. <sup>20</sup> For they could not cope with the command, “If even an animal touches the mountain, it shall be stoned.” <sup>21</sup> And so terrible was the sight, *that* Moses said, “I am terrified and trembling.”

<sup>22</sup> But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to myriads of angels, <sup>23</sup> to the general assembly and church of the firstborn who are enrolled in heaven, and to God, the Judge

of all, and to the spirits of *the* righteous made perfect, <sup>24</sup> and to Jesus, the mediator of a new covenant, and to the sprinkled blood, which speaks better than *the blood* of Abel. <sup>25</sup> See to it that you do not refuse Him who is speaking. For if those did not escape when they refused him who warned *them* on earth, much less *will we escape* who turn away from Him who *warns us* from heaven. <sup>26</sup> And His voice shook the earth then, but now He has promised, saying, "Yet once more I will shake not only the earth, but also the heaven." <sup>27</sup> This *expression*, "Yet once more," denotes the removing of those things which can be shaken, as of created things, so that those things which cannot be shaken may remain. <sup>28</sup> Therefore, since we receive a kingdom which cannot be shaken, let's show gratitude, by which we may offer to God an acceptable service with reverence and awe; <sup>29</sup> for our God is a consuming fire.

**Reader:** Here endeth the Epistle.

**Please stand.**

### **Amazing Grace**

Amazing grace, how sweet the sound  
That saved a wretch like me!  
I once was lost, but now I'm found,  
Was blind, but now I see.

T'was grace that taught my heart to fear,  
And grace my fears relieved.  
How precious did that grace appear,  
The hour I first believed.

Through many dangers, toils, and snares  
We have already come.  
T'was grace that brought me safe thus far,  
And grace will lead me home.

When we've been there ten thousand years,  
Bright shining as the sun.  
We've no less days to sing God's praise  
Then when we first begun.

## **The Gospel – Luke 13:10-17**

**Reader:** The Holy Gospel is written in the 13th Chapter of the Gospel according to Saint Luke beginning at the 10th verse.

**People: Glory be to thee, O Lord.**

<sup>10</sup> Now *Jesus* was teaching in one of the synagogues on the Sabbath. <sup>11</sup> And there was a woman who for eighteen years had had a sickness caused by a spirit; and she was bent over double, and could not straighten up at all. <sup>12</sup> When Jesus saw her, He called her over and said to her, “Woman, you are freed from your sickness.” <sup>13</sup> And He laid His hands on her; and immediately she stood up straight again, and *began* glorifying God. <sup>14</sup> But the synagogue leader, indignant because Jesus had healed on the Sabbath, *began* saying to the crowd in response, “There are six days during which work should be done; so come during them and get healed, and not on the Sabbath day.” <sup>15</sup> But the Lord answered him and said, “You hypocrites, does each of you on the Sabbath not untie his ox or donkey from the stall and lead it away to water *it*?” <sup>16</sup> And this woman, a daughter of Abraham as she is, whom Satan has bound for eighteen long years, should she not have been released from this restraint on the Sabbath day?” <sup>17</sup> And as He said this, all His opponents were being humiliated; and the entire crowd was rejoicing over all the glorious things being done by Him.

**Reader:** The Gospel of Christ

**People: Praise be to thee, O Christ.**

## **p 71 The Creed**

## **The Message - The Reverend Oz Lorentzen**

**Silence is kept for a moment of reflection.**

## **p 72 The Offertory**

**Please stand.**

### **The Old Rugged Cross**

On a hill far away stood an old rugged cross,  
The emblem of suffering and shame;  
And I love that old cross where the Dearest and Best  
For a world of lost sinners was slain.

**So I'll cherish the old rugged cross,  
Till my trophies at last I lay down;  
I will cling to the old rugged cross,  
And exchange it someday for a crown.**

Oh, that old rugged cross, so despised by the world,  
Has a wondrous attraction for me;  
For the dear Lamb of God left His glory above  
To bear it to dark Calvary.

In that old rugged cross, stained with blood so divine,  
A wondrous beauty I see,  
For 'twas on that old cross Jesus suffered and died,  
To pardon and sanctify me.

To the old rugged cross I will ever be true;  
Its shame and reproach gladly bear;  
Then He'll call me someday to my home far away,  
Where His glory forever I'll share.

### **p 74 Prayer over Gifts**

**Please kneel or sit.**

### **p 75 The Intercession**

### **p 76 The Invitation**

### **p 77 The General Confession and Absolution**

## p 78 The Thanksgiving

### *Sursum Corda*

The musical score for 'Sursum Corda' is written for a single melodic line on a treble clef staff with a key signature of one flat (B-flat). The tempo and mood are indicated by a 'C' time signature and a 'C' note value. The score is divided into five systems, each with a label above the staff: 'Celebrant', 'People', 'Celebrant', 'Celebrant', and 'People'. The lyrics are written below the staff, aligned with the notes. The first system is split between 'Celebrant' and 'People'. The second system is for 'Celebrant'. The third system is for 'People'. The fourth system is for 'Celebrant'. The fifth system is for 'People'. The lyrics are: 'The Lord be with you. And with thy spir - it. Lift up your hearts. We lift them up un - to the Lord. Let us give thanks un - to our Lord God. It is meet and right so to do.'

*Celebrant*      *People*

The Lord be with you. And with thy spir - it.

*Celebrant*

Lift up your hearts.

*People*

We lift them up un - to the Lord.

*Celebrant*

Let us give thanks un - to our Lord God.

*People*

It is meet and right so to do.

### **Proper Preface:**

For thou art the fountain of light and life for all thy creation:  
thou hast made us in thine own image, and dost raise us to  
new life in Jesus Christ our Saviour.

## p 81 “Therefore with Angels ... ”

## p 82-83 The Prayer of Consecration

## p 83 Peace & “We do not presume...”

## p 84 “O LAMB of God”



## **The Communion**

*In Anglican churches, everyone who is baptized is welcome to come and receive communion. You may kneel or stand at the altar rail to receive communion. If you are unable to come to the altar rail, please notify the sides people and they will alert the Communion Servers to come to you. If you would like to come forward for a blessing instead of communion, please indicate this by crossing your arms over your chest.*

*Communion is an important part of our worship. Please use this time to prayerfully prepare yourself for communion and to reflect on Jesus' gift after you have received communion. You may find singing the Communion Hymns helpful. Please refrain from talking during this time.*

## **p 85 The Lord's Prayer**

**p 85 “... And here we offer ...”**

**p 86 Gloria**  
**Please stand.**

## **Blessing**

### **Leaning on the Everlasting Arms**

What a fellowship, what a joy divine

Leaning on the everlasting arms

What a blessedness, what a peace is mine

Leaning on the everlasting arms

**Leaning, leaning**

**Safe and secure from all alarms**

**Leaning, leaning**

**Leaning on the everlasting arms**

O how sweet to walk in this pilgrim way  
Leaning on the everlasting arms  
O how bright the path grows from day to day  
Leaning on the everlasting arms **Chorus**

What have I to dread? What have I to fear?  
Leaning on the everlasting arms  
I have blessed peace with my Lord so near  
Leaning on the everlasting arms **Chorus.**

## **Prayers of the People – August 24, 2025**

James wrote, “The earnest prayer of a righteous person has great power and produces wonderful results.” (James 5:16b)  
This week we pray especially for:

### **OUR CHURCH**

The Most Reverend Gregory Kerr-Wilson, Metropolitan of  
the Ecclesiastical Province of Rupert’s Land &  
Archbishop of the Anglican Diocese of Calgary  
The Right Reverend Shane Parker, Primate of The  
Anglican Church of Canada  
The Right Reverend Leopold Friday, Bishop of our  
Companion Diocese of the Windward Islands

### **In the Anglican Cycle of Prayer**

Church of the Province of South East Asia

### **In the Anglican Diocese of Calgary**

The Mission of St. Edmund King & Martyr, Calgary  
Diocesan Children and Youth Ministries

### **In our Sister Diocese of the Windward Islands**

St. Philip, Mesopotamia with St. Matthias and St. Joseph, on  
St. Vincent, the Rev. Canon Ashton Francis

### **In the Anglican Church of Canada**

The Rt. Rev. Richard Reed, Bishop; The Rt. Rev Adam  
Halkett, Bishop of Missinippi, and the clergy and people of  
the Diocese of Saskatchewan

### **In the Evangelical Lutheran Church in Canada**

The dean, council, and congregations of the South West  
Area of the Synod of Alberta and the Territories

## **OUR KING AND ALL IN AUTHORITY**

King Charles III, Prime Minister Mark Carney,  
Premier Danielle Smith, Mayor Linnsie Clark  
Councillor Robert Dumanowski of Medicine Hat

## **OUR WORLD**

Kelly and Peter with Overseas Missionary Fellowship  
Persecuted Christians everywhere

## **OUR PROVINCE**

“New Story,” is a non-profit organization that helps  
Indigenous women become self-sufficient within the support  
of a strong Christian community.

## **OUR CITY CHURCHES**

Seven Persons Community Church      Maury McNeil

## **OUR PARISH**

St. Barnabas Church with The Reverend Oz Lorentzen  
and his family – Delynne, Soren & Laec.

Reverend John Willems- Blenda & their family.

Bob & Wendy Batchelder; Roger and Gerry Beebe; Stella  
Bell; & their family.

Prayer leaders.

Compassion Canada & Teguh in Indonesia and Jerusha in  
Ghana

The GriefShare Program

The Saturday Meal Program

The Medicine Hat Ecumenical Campus Ministry

## **OUR FAMILY AND FRIENDS IN NEED**

Sonya; Tonya; Nathan; Claude; Bonnie; Uju; Pete; Kaylyin;  
Mike; Jim; Bob; Maggie; Shannon; Lorraine R; John; Chase;  
and their families

If you or anyone you know would like prayer, call the Office  
at (403) 526-7713.

# ST. BARNABAS ANGLICAN CHURCH



Our Mission is Glorifying God as  
Agents of His Reconciliation.

"God was in Christ reconciling the world to Himself –  
and He has committed to us the word of reconciliation."  
2 Corinthians 5:19

Rector: The Reverend Dr. Oz Lorentzen

Email: [rev.oz@stbmh.ca](mailto:rev.oz@stbmh.ca)

The Reverend John Willems

Email: [johnwwillems@gmail.com](mailto:johnwwillems@gmail.com)

Secretary: Karen Ginther

Email: [office@stbmh.ca](mailto:office@stbmh.ca)

Rector's Warden: Elaine Snyder; People's Warden: Gordon Nott  
Parish Council Members: Lionel Brideson, Roger Jaeger, Munden Coates,  
Warren Sandham, & Scott Raible.



[www.stbmh.ca](http://www.stbmh.ca)



St. Barnabas  
Medicine Hat



635 – 4th Street SE  
Medicine Hat, AB  
T1A 0L1



(403) 526-7713  
(403) 526-3725



Use email address:

[office@stbmh.ca](mailto:office@stbmh.ca)

No security question required



All scripture is taken from the New American Standard Bible®, Copyright ©1960, 1962, 1963 1968, 1971, 1972, 1973, 1975, 1977, 1995 by The Lockman foundation. Used by permission. CCLI # 339141

We give thanks for the service of these people this morning:

**Celebrant**

Reverend Oz Lorentzen

**Reader**

Scott Raible

**Communion**

Geoff Barron

**Music Ministry**

Jenetta Raible

**Sound**

Merl Westergreen

**Sides People**

Geoff Barron

**Offering Counters**

Warren & Gillian Sandham, Steve  
Gloin

**Altar Guild**

Kelly Cook & Liz Crabb