

Fourteenth Sunday After Trinity

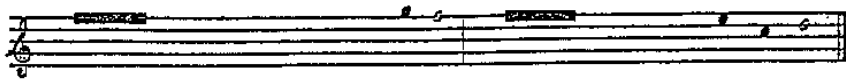


***8:30 a.m. Service of Holy Communion
Sunday September 6, 2026***

"Glorifying God as Agents of His Reconciliation"

Holy Communion

Introit – Psalm 84



O HOW lovely are thy dwellings, /
thou LORD of hosts!

2 My soul hath a desire and longing to enter into the courts of
the LORD: /

my heart and my flesh rejoice in the living God.

4 Blessed are they that dwell in thy house; /
they will be always praising thee.

5 Blessed are the men whose strength is in thee, /
in whose heart are the pilgrim ways;

7 They go from strength to strength, /
and unto the God of gods appeareth every one of them in Sion.

8 O LORD God of hosts, hear my prayer: /
hearken, O God of Jacob.

10 For one day in thy courts /
is better than a thousand.

11 I had rather be a door-keeper in the house of my God, / than
to dwell in the tents of ungodliness.

12 For the LORD God is a light and defence; the LORD will
give grace and glory; /
and no good thing shall he withhold from them that lead a godly
life.

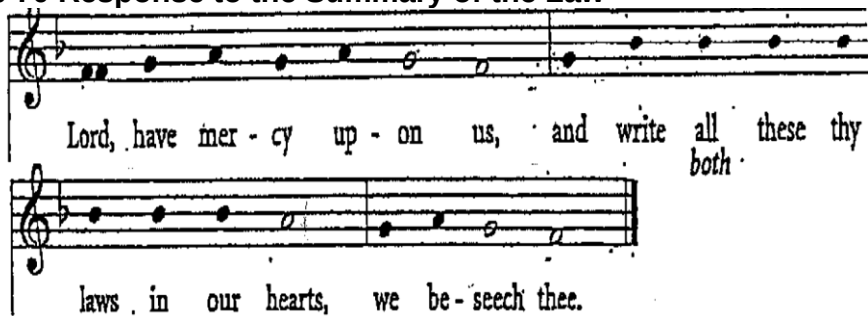
13 O LORD God of hosts, /
blessed is the man that putteth his trust in thee.

p 67 The Lord's Prayer

p 67 The Collect

p 69 The Summary of the Law

p 70 Response to the Summary of the Law



p 70 Mutual Salutation

p 239 The Collect of the Day

First Reading – Ezekiel 33:7-11

Reader: The Lesson is written in the 33rd Chapter of Ezekiel beginning at the 7th verse.

⁷“Now as for you, son of man, I have appointed you as a watchman for the house of Israel; so you will hear a message from My mouth and give them a warning from Me. ⁸When I say to the wicked, ‘You wicked person, you will certainly die,’ and you do not speak to warn the wicked about his way, that wicked person shall die for his wrongdoing, but I will require his blood from your hand. ⁹But if you on your part warn a wicked person to turn from his way and he does not turn from his way, he will die for his wrongdoing, but you have saved your life.

¹⁰“Now as for you, son of man, say to the house of Israel, ‘This is what you have said: “Surely our offenses and our sins are upon us, and we are rotting away in them; how then can we survive?”’ ¹¹Say to them, ‘As I live!’ declares the Lord GOD, ‘I take no pleasure at all in the death of the wicked, but rather that the wicked turn from his way and live. Turn back, turn back from your evil ways! Why then should you die, house of Israel?’

Reader: Here endeth the Lesson.

Psalm 119:33-40

TEACH me, O LORD, the way of thy statutes, /
and I shall keep it unto the end.

34 Give me understanding, and I shall keep thy law: /
yea, I shall keep it with my whole heart.

35 Make me to go in the path of thy commandments; /
for therein is my desire.

36 Incline my heart unto thy testimonies, /
and not to covetousness.

37 O turn away mine eyes, lest they behold vanity, /
and quicken thou me in thy ways.

38 O stablish thy word to thy servant, /
that I may fear thee.

39 Take away the reproach that I am afraid of; /
for thy judgements are good.

40 Behold, I have longed for thy precepts: /
O quicken me in thy righteousness.

Second Reading – Romans 13: 8-14

Reader: The Epistle is written in the 13th Chapter of Romans starting at the 8th Verse.

⁸ Owe nothing to anyone except to love one another; for the one who loves his neighbor has fulfilled *the* Law. ⁹ For this, "YOU SHALL NOT COMMIT ADULTERY, YOU SHALL NOT MURDER, YOU SHALL NOT STEAL, YOU SHALL NOT COVET," and if there is any other commandment, it is summed up in this saying, "YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF." ¹⁰ Love does no wrong to a neighbor; therefore love is the fulfillment of *the* Law.

¹¹ Do this, knowing the time, that it is already the hour for you to awaken from sleep; for now salvation is nearer to us than when we *first* believed. ¹² The night is almost gone, and the day is near. Therefore let's rid ourselves of the deeds of darkness and put on the armor of light. ¹³ Let's behave properly as in the day, not in carousing and drunkenness, not in sexual promiscuity and debauchery, not in strife and jealousy. ¹⁴ But put on the Lord Jesus Christ, and make no provision for the flesh in regard to *its* lusts.

Reader: Here endeth the Epistle.

Hymn #413: Break Thou the Bread of Life

By Mary A. Lathbury

Verse 1

Break Thou the bread of life,
Dear Lord, to me,
As Thou didst break the loaves
Beside the sea;
Beyond the sacred page
I seek Thee, Lord;
My spirit pants for Thee,
O Living Word.

Verse 2

Break Thou the bread of life,
O Lord, to me,
That hid within my heart
Thy Word may be;
Mold Thou each inward thought,
From self set free,
And let my steps be all
Controlled by Thee.

Verse 3

Open Thy Word of Truth
That I may see
Thy message written clear
And plain for me;
Then in sweet fellowship,
Walking with Thee,
Thine image on my life
Engraved will be.

Verse 5

O send Thy Spirit, Lord,
Now unto me,
That He may touch my eyes
And make me see;
Show me the truth concealed
Within Thy Word,
And in Thy Book revealed
I see the Lord.

Gospel – Matthew 18:15-20

Reader: The Holy Gospel is written in the 18th Chapter of the Gospel according to Saint Matthew beginning at the 15th verse.

People: Glory be to thee, O Lord.

¹⁵ “Now if your brother sins, go and show him his fault in private; if he listens to you, you have gained your brother. ¹⁶ But if he does not listen *to you*, take one or two more with you, so that ON THE TESTIMONY OF TWO OR THREE WITNESSES EVERY MATTER MAY BE CONFIRMED. ¹⁷ And if he refuses to listen to them, tell it to the church; and if he refuses to listen even to the church, he is to be to you as a Gentile and a tax collector. ¹⁸ Truly I say to you, whatever you bind on earth shall have been bound in heaven; and whatever you loose on earth shall have been loosed in heaven.

¹⁹ “Again I say to you, that if two of you agree on earth about anything that they may ask, it shall be done for them by My Father who is in heaven. ²⁰ For where two or three have gathered together in My name, I am there in their midst.”

Reader: The Gospel of Christ

People: Praise be to thee, O Christ.

p 71 The Creed

The Message – The Reverend Oz Lorentzen

After the sermon, silence is kept for a moment of Reflection.

p 72 The Offertory

Please stand.

Hymn #311: Hallelujah, What a Saviour!

By Philip P. Bliss

Verse 1

"Man of Sorrows!" what a name
For the Son of God, who came
Ruined sinners to reclaim!
Hallelujah, what a Savior!

Verse 2

Bearing shame and scoffing rude,
In my place condemned He stood -

Sealed my pardon with His blood;
Hallelujah, what a Savior!

Verse 3

Guilty, vile and helpless we,
Spotless Lamb of God was He;
Full atonement! can it be?
Hallelujah, what a Savior!

Verse 4

Lifted up was He to die,
"It is finished," was His cry;
Now in heav'n exalted high:
Hallelujah, what a Savior!

Verse 5

When He comes, our glorious King,
All His ransomed home to bring,
Then anew this song we'll sing,
Hallelujah, what a Savior!

p 74 "All things come of thee..."

p 75 The Intercession

p 76 The General Confession and Absolution

p 77 The Comfortable Words

Silence is kept for a moment of reflection

p 78 The Thanksgiving

Sursum Corda

Celebrant
The Lord be with you, And with thy spir - it.

Celebrant
Lift up your hearts.

People
We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

Preface

For thou art the fountain of light and life for all thy creation: thou hast made us in thine own image, and dost raise us to new life in Jesus Christ our Saviour. Therefore with angels . . . etc.

p 81 “Holy, Holy, Holy...”

p 82 The Prayer of Consecration

p 83 Prayer of Humble Access

p 84 “O LAMB of God”

In Anglican churches, everyone who is baptized is welcome to come and receive communion. You may kneel or stand at the altar rail to receive communion. If you are unable to come to the altar rail, please notify the sides people and they will alert the Communion Servers to come to you. You may receive communion at either the front or at the rear of the church, when available. If you would like to come forward for a blessing instead of communion, please indicate this by crossing your arms over your chest.

Communion is an important part of our worship. Please use this time to prayerfully prepare yourself for communion and to reflect on Jesus’ gift after you have received communion. You may find singing the Communion Hymns helpful. Please refrain from talking during this time.

Options at the altar rail: the common cup to your left, bread and wine mingled together to the right.

Please kneel or sit.

p 85 The Lord’s Prayer

p 85 “... And here we offer ...”

Please stand.

**p 86 Gloria
Blessing**

Please be seated.

Announcements

Please Stand

Hymn #11: Come, Thou Fount of Every Blessing

By Robert Robinson

Verse 1

Come, thou Fount of every blessing;
tune my heart to sing thy grace;
streams of mercy, never ceasing,
call for songs of loudest praise.

Teach me some melodious sonnet,
sung by flaming tongues above;
praise the mount! I'm fixed upon it,
mount of God's unchanging love!

Verse 2

Here I raise my Ebenezer;
hither by thy help I'm come;
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger,
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.

Verse 3

O to grace how great a debtor
daily I'm constrained to be!
Let that grace now, like a fetter,
bind my wandering heart to thee.
Prone to wander, Lord, I feel it,
prone to leave the God I love;
here's my heart; O take and seal it;
seal it for thy courts above.

Dismissal

Leader: God has reconciled us to Himself.

People: Let us go forth as ministers of His Reconciliation.
Alleluia!

Prayers of the People – September 6, 2026

James wrote, “The earnest prayer of a righteous person has great power and produces wonderful results.” (James 5:16b)

OUR CHURCH

The Most Reverend Gregory Kerr-Wilson, Metropolitan of the Ecclesiastical Province of the Northern Lights &

Archbishop of the Anglican Diocese of Calgary

The Right Reverend Shane Parker, Primate of The Anglican Church of Canada

The Right Reverend Leopold Friday, Bishop of our Companion Diocese of the Windward Islands

The Most Reverend Sarah Mullally, Archbishop of Canterbury

IN THE ANGLICAN CYCLE OF PRAYER

The Episcopal / Anglican Province of Alexandria

IN OUR DIOCESE

St. Augustine, Lethbridge The Rev. Steve Bateman The Rev. Dr. Gillian Breckenridge The Rev. Lawrence Kopp The Rev. Canon Allan McCuaig (Hon. Asst.) University Chaplaincies The Rev. Canon Erin Phillips (U of L) and your local post-secondary institutions.

IN OUR SISTER DIOCESE OF THE WINDWARD ISLANDS

St. Patrick, Barrouallie (barrel-ee) with St. David, Our Lady of Perpetual Succour, All Saints, and Mary Magdalene, on St. Vincent The Rev. Hanif Johnson

IN THE ANGLICAN CHURCH OF CANADA

The theological colleges and training programs within the Ecclesiastical Province of Northern Lights: Arthur Turner Training School, the Centre for Christian Studies, the College of Emmanuel and St. Chad, Henry Budd College for Ministry, Saint John’s College, Dr. William Winter School for Ministry, James Settee College for Ministry

THE EVANGELICAL LUTHERAN CHURCH IN CANADA

The dean, council, and congregations of the East Central Area of the Synod of Alberta and the Territories

For the Season of Creation which continues in the month ahead and a renewed commitment to a healthy relationship with the Earth

OUR KING AND ALL IN AUTHORITY

King Charles III; Prime Minister, Mark Carney; Premier Danielle Smith, Mayor Linnsie Clark; Medicine Hat Council Members; Cypress County Councillor Blaine Brost

OUR CITY CHURCHES

Seven Persons Community Church, Maury McNeil

OUR PROVINCE

Housing and Affordability: Praying for solutions to the provincial housing shortage and protection for those experiencing homelessness or severe financial hardship.

The Mustard Seed of Medicine hat

OUR WORLD

Cuba – Today, remember Pastor Silvio* who cries out for prayer for his nation: “We are begging God for mercy,” he says. “And we ask you to remember us in your prayers.

OUR PARISH

St. Barnabas Church with The Reverend Oz Lorentzen and his family – Delynne, Soren & Laec

Grace M; Ben & Heather M; Perumal & Leela M

Compassion Canada & Teguh in Indonesia,

Jerusha in Ghana

Barnabas Connections

Library

Hospitality Committee

OUR FAMILY AND FRIENDS IN NEED

Anne and Ric; Leela; John and Grace; Baby Ozzy; Scott & and their families

If you or anyone you know would like prayer, call the Office at (403) 526-7713



St. Barnabas Anglican Church

Our Mission is Glorifying God as
Agents of His Reconciliation.

"God was in Christ reconciling the world to Himself - and He
has committed to us the word of reconciliation."

2 Corinthians 5:19

Rector: Reverend Dr. Oz Lorentzen

Email: rev.oz@stbmh.ca

Secretary: Twyla Yasinchuk

Email: office@stbmh.ca

Rector's Warden: Elaine Snyder; People's Warden:
Veronica Blocksage; Parish Council Members: Kelly
Cook, Christien Ellis, Anne Carrier, Shirley Greenfield,
Warren Sandham, & Scott Raible;
Treasurer: Lynne Windjack



www.stbmh.ca



St. Barnabas
Medicine Hat



635 - 4th Street SE
Medicine Hat, AB
T1A 0L1

(403) 526-7713
(403) 526-3725



Use email address:

office@stbmh.ca

No security question required



All scripture is taken from the New American Standard Bible®, Copyright ©1960, 1962, 1963
1968, 1971, 1972, 1973, 1975, 1977, 1995 by The Lockman foundation. Used by permission.

We give thanks for the service of these people this morning:

Celebrant

Reverend Oz Lorentzen

Communion

Geoff Barron

Readers

Christien Ellis

Music Ministry

Henk Hak

Sound

Merl Westergreen

Sides People

Addison Mohns & Jenette Kennedy

Altar Guild

Kelly Cook & Sharon Todd

Lawn Mowing

Brian Klein