

## **The Third Sunday After Epiphany**

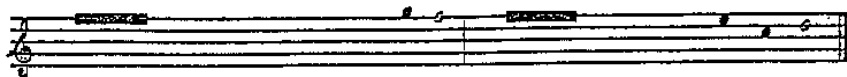


***8:30 a.m. Service of Holy Communion  
Sunday, January 25th, 2026***

**“Glorifying God as Agents of His Reconciliation”**

# Holy Communion

## Introit – Psalm 148:1-5, 13



O PRAISE the LORD from the heavens: / praise him in the heights.

2 Praise him, all ye angels of his: / praise him, all his host.

3 Praise him, sun and moon: / praise him, all ye stars of light.

4 Praise him, all ye heavens, / and ye waters that are above the heavens.

5 Let them praise the Name of the LORD; / for he commanded and they were created.

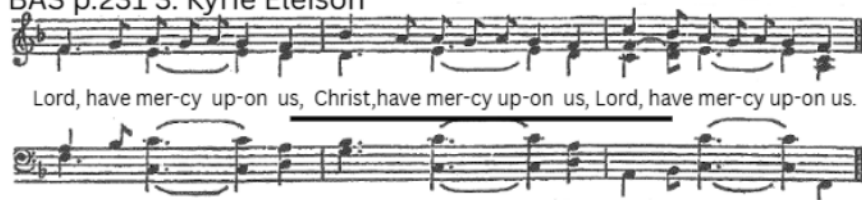
13 Let them praise the Name of the LORD; / for his Name only is excellent, and his glory above heaven and earth.

## p 67 The Lord's Prayer

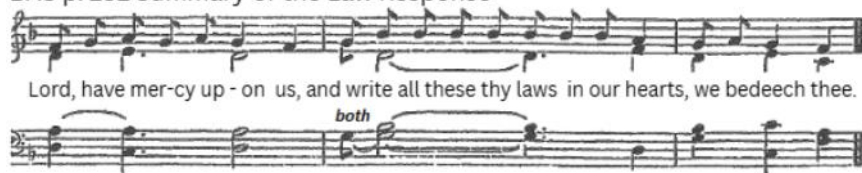
## p 67 The Collect

## p 69 The Summary of the Law

BAS p.231 3. Kyrie Eleison



BAS p. 231 Summary of the Law Response



## p 126 The Collect of the Day

## **First Reading – Isaiah 9:1-4**

**Reader:** The Lesson is written in the 9th Chapter of Isaiah beginning at the 1st verse.

**9** But there will be no *more* gloom for her who was in anguish. In earlier times He treated the land of Zebulun and the land of Naphtali with contempt, but later on He will make *it* glorious, by the way of the sea, on the other side of the Jordan, Galilee of the Gentiles.

**2** The people who walk in darkness

Will see a great light;

Those who live in a dark land,

The light will shine on them.

**3** You will multiply the nation,

You will increase their joy;

They will rejoice in Your presence

As with the joy of harvest,

As *people* rejoice when they divide the spoils.

**4** For You will break the yoke of their burden and the staff on their shoulders,

The rod of their oppressor, as at the battle of Midian.

**Reader:** Here endeth the Lesson.

## **Psalms 40:1-11**

**1** THE LORD is my light and my salvation; whom then shall I fear?

**the LORD is the strength of my life; of whom then shall I be afraid?**

**5** For in the time of trouble he shall hide me in his tabernacle;

**yea, in the secret place of his dwelling shall he hide me, and set me up upon a rock of stone.**

**6** And now shall my head be lifted up **above mine enemies round about me.**

**7** Therefore will I offer in his dwelling an oblation with great gladness:

**I will sing, and speak praises unto the LORD.**

**8** HEARKEN unto my voice, O LORD, when I cry unto thee; **have mercy upon me and hear me.**

**9** My heart hath talked with thee: 'Seek ye my face';

**‘Thy face, LORD, will I seek.’**

**10** O hide not thy face from me,  
**nor cast thy servant away in displeasure.**

**11** Thou hast been my succour;  
**leave me not, neither forsake me, O God of my salvation.**

## **Second Reading – 1st Corinthians 1: 10-18**

**Reader:** The Epistle is written in the

1<sup>st</sup> Chapter of 1<sup>st</sup> Corinthians beginning at the 10th verse.

**10** Now I urge you, brothers *and sisters*, by the name of our Lord Jesus Christ, that you all agree and that there be no divisions among you, but that you be made complete in the same mind and in the same judgment. **11** For I have been informed concerning you, my brothers *and sisters*, by Chloe’s *people*, that there are quarrels among you. **12** Now I mean this, that each one of you is saying, “I am with Paul,” or “I *am* with Apollos,” or “I *am* with Cephas,” or “I *am* with Christ.” **13** Has Christ been divided? Paul was not crucified for you, was he? Or were you baptized in the name of Paul? **14** I am thankful that I baptized none of you except Crispus and Gaius, **15** so that no one would say you were baptized in my name! **16** But I did baptize the household of Stephanas also; beyond that, I do not know if I baptized anyone else. **17** For Christ did not send me to baptize, but to preach the gospel, not with cleverness of speech, so that the cross of Christ would not be made of no effect. **18** For the word of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

**Reader:** Here endeth the Epistle.

## **Hymn #606: O Love that will not let me go**

O Love that will not let me go,  
I rest my weary soul in Thee.  
I give Thee back the life I owe,  
That in Thine ocean depths its flow  
May richer, fuller be.

2 O Light that follow'st all my way,  
I yield my flick'ring torch to Thee.  
My heart restores its borrowed ray,  
That in Thy sunshine's blaze its day  
May brighter, fairer be.

3 O Joy that seekest me thro' pain,  
I cannot close my heart to Thee.  
I trace the rainbow thro' the rain,  
And feel the promise is not vain  
That morn shall tearless be.

4 O cross that liftest up my head,  
I dare not ask to fly from thee.  
I lay in dust life's glory dead,  
And from the ground there blossoms red  
Life that shall endless be.

### **The Gospel – Matthew 4:12-23**

**Reader:** The Holy Gospel is written in the 4th Chapter of the Gospel according to Saint Matthew beginning at the 12th verse.

**People: Glory be to thee, O Lord.**

**12** Now when Jesus heard that John had been taken into custody, He withdrew into Galilee; **13** and leaving Nazareth, He came and settled in Capernaum, which is by the sea, in the region of Zebulun and Naphtali. **14** *This happened* so that what was spoken through Isaiah the prophet would be fulfilled:

**15** "THE LAND OF ZEBULUN AND THE LAND OF NAPHTALI,  
BY THE WAY OF THE SEA, ON THE OTHER SIDE OF THE  
JORDAN, GALILEE OF THE GENTILES—

**16** THE PEOPLE WHO WERE SITTING IN DARKNESS SAW A GREAT  
LIGHT,  
AND THOSE WHO WERE SITTING IN THE LAND AND SHADOW OF  
DEATH,  
UPON THEM A LIGHT DAWNED."

**17** From that time Jesus began to preach and say, "Repent,  
for the kingdom of heaven has come near."**18** Now

as *Jesus* was walking by the Sea of Galilee, He saw two brothers, Simon, who was called Peter, and his brother Andrew, casting a net into the sea; for they were fishermen. **19** And He \*said to them, "Follow Me, and I will make you fishers of people." **20** Immediately they left their nets and followed Him. **21** Going on from there He saw two other brothers, James the *son* of Zebedee, and his brother John, in the boat with their father Zebedee, mending their nets; and He called them. **22** Immediately they left the boat and their father, and followed Him. **23** Jesus was going about in all of Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom, and healing every disease and every sickness among the people

**Reader:** The Gospel of Christ

**People:** Praise be to thee, O Christ.

## **p 71 The Creed**

### **The Message - The Reverend Oz Lorentzen**

Silence is kept for a moment of reflection.

## **p 72 The Offertory**

### **Hymn #657: Cleanse Me**

#### **Verse 1**

Search me, O God,  
And know my heart today;  
Try me, O Savior,  
Know my thoughts, I pray.  
See if there be  
Some wicked way in me;  
Cleanse me from every sin  
And set me free.

#### **Verse 2**

I praise Thee, Lord,  
For cleansing me from sin;  
Fulfill Thy Word,

And make me pure within.  
Fill me with fire  
Where once I burned with shame;  
Grant my desire  
To magnify Thy Name.

### **Verse 3**

Lord, take my life,  
And make it wholly Thine;  
Fill my poor heart  
With Thy great love divine.  
Take all my will,  
My passion, self and pride;  
I now surrender,  
Lord in me abide

### **Verse 4**

O Holy Ghost,  
Revival comes from Thee;  
Send a revival,  
Start the work in me.  
Thy Word declares  
Thou wilt supply our need;  
For blessings now,  
O Lord, I humbly plead.

## **p 74 Prayer over Gifts**

## **p 75 The Intercession**

## **p 77 The General Confession and Absolution**

**Silence is kept for a moment of reflection**

## p 78 The Thanksgiving

### *Sursum Corda*

The musical score for 'Sursum Corda' is written for a Celebrant and the People. It consists of five staves of music in a single system, all in the key of B-flat major (two flats) and 4/4 time. The first staff is for the Celebrant, with the lyrics 'The Lord be with you. And with thy spir - it.' The second staff is also for the Celebrant, with the lyrics 'Lift up your hearts.' The third staff is for the People, with the lyrics 'We lift them up un - to the Lord.' The fourth staff is for the Celebrant, with the lyrics 'Let us give thanks un - to our Lord God.' The fifth staff is for the People, with the lyrics 'It is meet and right so to do.'

*Celebrant*  
The Lord be with you. And with thy spir - it.

*Celebrant*  
Lift up your hearts.

*People*  
We lift them up un - to the Lord.

*Celebrant*  
Let us give thanks un - to our Lord God.

*People*  
It is meet and right so to do.

## Preface

For thou art the fountain of light and life for all thy creation:  
Thou hast made us in thine own image, and dost raise us to  
new life in Jesus Christ our Saviour. Therefore with  
angels...

## p 81 "Therefore with Angels ... "

## p 82-83 The Prayer of Consecration

## p 84 "O LAMB of God"

*In Anglican churches, everyone who is baptized is welcome to come and receive communion. You may kneel or stand at the altar rail to receive communion. If you are unable to come to the altar rail, please notify the sides people and they will alert the Communion Servers to come to you. You may receive communion at either the front or at the rear of the church, when available. If you would like to*



*come forward for a blessing instead of communion, please indicate this by crossing your arms over your chest.*

*Communion is an important part of our worship. Please use this time to prayerfully prepare yourself for communion and to reflect on Jesus' gift after you have received communion. You may find singing the Communion Hymns helpful. Please refrain from talking during this time.*

***Options at the altar rail: the common cup to your left, bread and wine mingled together to the right.***

**p 85 The Lord's Prayer**

**Please kneel or sit.**

**p 85 "... And here we offer ..."**

Please stand.

**p 86 Gloria**

**Please stand.**

**p 86 Blessing**

Please be seated.

**Announcements**

**Hymn #568 May the Mind of Christ, my Saviour**

1 May the mind of Christ, my Savior,  
Live in me from day to day,  
By His love and pow'r controlling  
all I do and say.

2 May the Word of God dwell richly  
In my heart from hour to hour,  
So that all may see I triumph  
Only thro' His pow'r.

3 May the peace of God my Father  
Rule my life in everything,

That I may be calm to comfort  
Sick and sorrowing.

4 May the love of Jesus fill me  
as the waters fill the sea;  
Him exalting, self abasing -  
This is victory.

5 May I run the race before me  
Strong and brave to face the foe,  
Looking only unto Jesus  
As I onward go.

6 May His beauty rest upon me  
As I seek the lost to win;  
And may they forget the channel,  
Seeing only Him.

## **DISMISSAL**

**Leader:** God has reconciled us to Himself.

**People:** Let us go forth as ministers of His  
reconciliation. Alleluia.



## Noses and Nickles for November 2025

Income \$27,386.99  
Expenses \$18,170.79  
Net \$9,216.20



Year to date for the End of November

-\$8,620.73



Average Sunday Attendance in  
November

95





## **Prayers of the People – January 25, 2026**

James wrote, “The earnest prayer of a righteous person has great power and produces wonderful results.” (James 5:16b)

**This week we pray especially for:**

### **OUR CHURCH**

The Most Reverend Gregory Kerr-Wilson, Metropolitan of the Ecclesiastical Province of the Northern Lights &

Archbishop of the Anglican Diocese of Calgary

The Right Reverend Shane Parker, Primate of The Anglican Church of Canada

The Right Reverend Leopold Friday, Bishop of our Companion Diocese of the Windward Islands

The Most Reverend Sarah Mullally, Archbishop (elect) of Canterbury

### **In the Anglican Cycle of Prayer**

Week of Prayer for Christian Unity

Iglesia Anglicana de Chile

### **In our Diocese**

St. Mark and St. Philip, Calgary

The Rev. Eyad Ajji St. Martin, Calgary

The Rev. Jerrod McCormack

The Rev. Mike Black; The Rev. Betty Piwowar (Hon.)

### **In our Sister Diocese of the Windward Islands**

St. Mark and St. Philip, Calgary

The Rev. Eyad Ajji

St. Martin, Calgary

The Rev. Jerrod McCormack

The Rev. Mike Black

The Rev. Betty Piwowar (Hon.)

### **In the Anglican Church of Canada**

The Most Rev. David Edwards, Metropolitan, and the people and clergy of the

Ecclesiastical Province of Canada

### **The Evangelical Lutheran Church in Canada**

The Assistants to the Bishop and the staff of the Eastern Synod. The dean, council, and congregations of the Atlantic and Montreal Areas of the Eastern Synod

## **The Moravian Church**

The Rev. Jason Andersen, president of the Western District  
Executive Board of the  
Moravian Church Northern Province

## **OUR KING AND ALL IN AUTHORITY**

King Charles III; Prime Minister, Mark Carney; Premier  
Danielle Smith, Mayor Linnsie Clark; Councillor Dan Reynish  
Redcliff Mayor Chris Czemmer; Councillor, Bradie Burnes

## **OUR CITY CHURCHES**

Temple Baptist, Ed Lehman

## **OUR PROVINCE**

CMHA Alberta Division. Community Mental Health  
Association in Alberta.

*New Story* is a non-profit organization that helps indigenous  
women become self-sufficient within the support of a strong  
Christian community.

## **OUR WORLD**

The country of Somalia and the International Rescue  
Committee.

## **OUR PARISH**

St. Barnabas Church with The Reverend Oz Lorentzen  
and his family – Delynne, Soren & Laec  
Susan & Grace McKeage; Ben & Heather Mckinlay;  
Perumal & Anna Leela Mohanraj  
Compassion Canada & Teguh in Indonesia, Jerusha in  
Ghana

The GriefShare Program

Parish Council

The Saturday Meal Program

The Medicine Hat Ecumenical Campus Ministry

## **OUR FAMILY AND FRIENDS IN NEED\***

Anne and Ric; Colleen and Philip; Betty Lou; Mike; John and  
Grace; Carol & Family; Catherine & Family; Laura and their  
families

If you or anyone you know would like prayer, call the Office  
at (403) 526-7713





## ST. BARNABAS ANGLICAN CHURCH

Our Mission is Glorifying God as  
Agents of His Reconciliation.

"God was in Christ reconciling the world to Himself - and  
He has committed to us the word of reconciliation."

2 Corinthians 5:19

Rector: Reverend Dr. Oz Lorentzen

Email: [rev.oz@stbmh.ca](mailto:rev.oz@stbmh.ca)

Secretary: Twyla Yasinchuk

Email: [office@stbmh.ca](mailto:office@stbmh.ca)

Rector's Warden: Elaine Snyder; People's Warden:  
Gordon Nott; Parish Council Members: Lionel Brideson,  
Roger Jaeger, Munden Coates, Warren Sandham, &  
Scott Raible; Treasurer: Lynne Windjack



[www.stbmh.ca](http://www.stbmh.ca)



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No security question required



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We give thanks for the service of these people this morning:

**Celebrant**

Reverend Oz Lorentzen

**Readers**

Christien Ellis

**Communion**

Geoff Barron

**Music Ministry**

Henk Hak

**Sound**

Merl Westergreen

**Sides People**

Merl and Shirley Westergreen

**Altar Guild**

Darcee Wong & Barb Klein

**Snow Removal**

Sai Wong

**Offering Counters**

Warren & Gillian Sandham,  
Steve Gloin