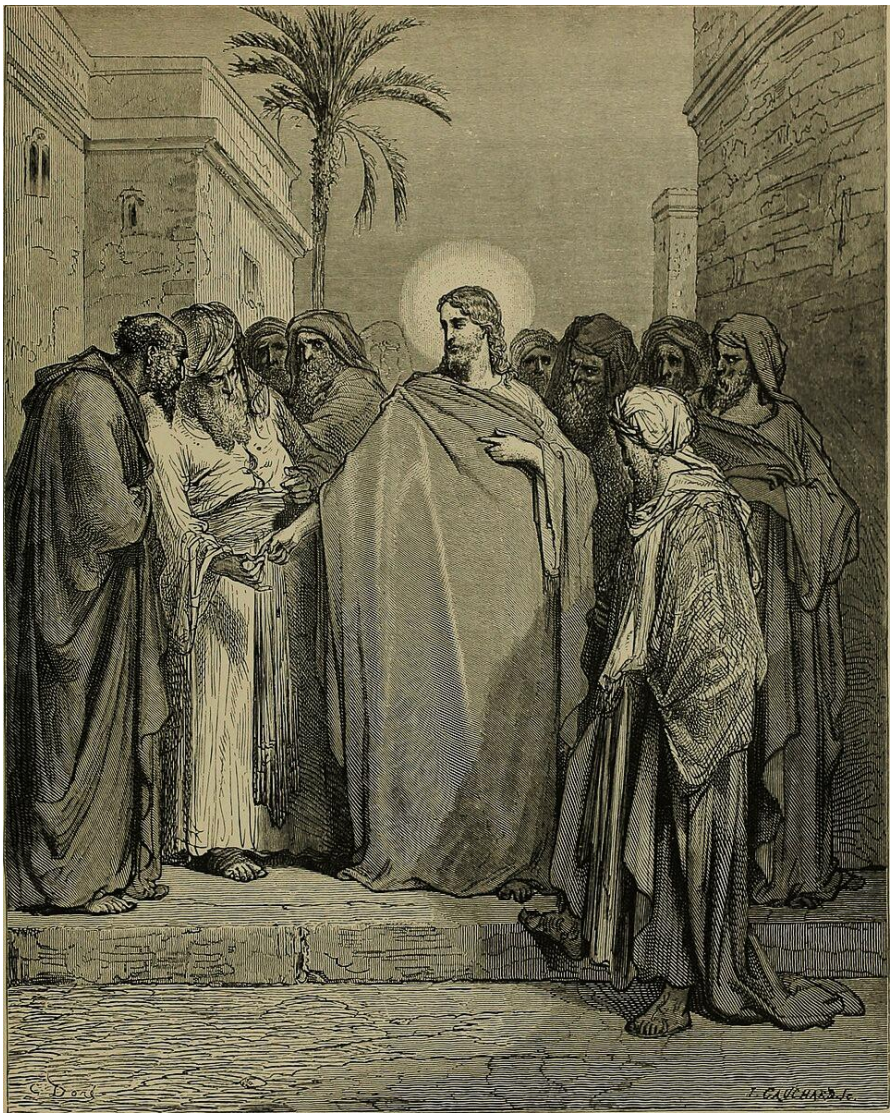
Twenty-First Sunday after Pentecost



Sunday October 18, 2026
10:30 a.m. Service of Holy Eucharist

"Glorifying God as Agents of His Reconciliation"

THE HOLY EUCHARIST

As we prepare our hearts and minds for worship, let's pray together the Collect for Purity:

Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name
through Christ our Lord. Amen.

Please stand.

Hymn #104:O worship the King
By Robert Grant; David Guthrie;

Verse 1
O worship the King, all glorious above,
And gratefully sing His wonderful love;
Our Shield and Defender, the Ancient of Days,
Pavilioned in splendor, and girded with praise.

Verse 2
O tell of His might, and sing of His grace,
Whose robe is the light, whose canopy space,
His chariots of wrath the deep thunderclouds form,
And dark is His path on the wings of the storm.

Verse 3
Thy bountiful care, what tongue can recite?
It breathes in the air, it shines in the light;
It streams from the hills, it descends to the plain,
And sweetly distils in the dew and the rain.

Verse 4
Frail children of dust, and feeble as frail,
In Thee do we trust, nor find Thee to fail;
Thy mercies how tender, how firm to the end,
Our Maker, Defender, Redeemer, and Friend.

Verse 5
All hail to the King! In splendor enthroned;
Glad praises we bring, Thy wonders make known.
Returning victorious, great conqueror of sin,
King Jesus, all glorious, our vict'ry will win.

THE GATHERING OF THE COMMUNITY

WELCOME

Rev. Oz: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.
People: And also with you

GLORY TO GOD (sung)
Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the
Father, Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer. For you
alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the
Holy Spirit, in the glory of God the Father. Amen

Hymn #: 10,000 Reasons
By Jonas Myrin, Matt Redman
Verse 1
The sun comes up it's a new day dawning
It's time to sing Your song again
Whatever may pass and whatever lies before me
Let me be singing when the evening comes
Chorus
Bless the Lord O my soul O my soul
Worship His holy name
Sing like never before O my soul
I'll worship Your holy name
Verse 2
You're rich in love and You're slow to anger
Your name is great and Your heart is kind
For all Your goodness I will keep on singing
Ten thousand reasons for my heart to find
Verse 3
And on that day when my strength is failing
The end draws near and my time has come
Still my soul will sing Your praise unending
Ten thousand years and then forevermore
CCLI Song #6016351

Moment of silence to collect our hearts and minds in prayer.

THE COLLECT OF THE DAY
Rev. Oz: Almighty and everliving God,
increase in us your gift of faith,
that forsaking what lies behind
and reaching out to what is before,
we may run the way of your commandments
and win the crown of everlasting joy;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.
People: Amen

CHILDREN'S TALK

THE PROCLAMATION OF THE WORD

THE READINGS
First Reading – Isaiah 45:1-7
Reader: A Reading from Isaiah
This is what the Lord says to Cyrus His anointed,
Whom I have taken by the right hand,
To subdue nations before him
And to undo the weapons belt on the waist of kings;
To open doors before him so that gates will not be shut:
2 "I will go before you and make the rough places smooth;
I will shatter the doors of bronze and cut through their iron bars.
3 I will give you the treasures of darkness
And hidden wealth of secret places,
So that you may know that it is I,
The Lord, the God of Israel, who calls you by your name.
4 For the sake of Jacob My servant,
And Israel My chosen one,
I have also called you by your name;
I have given you a title of honor
Though you have not known Me.
5 I am the Lord, and there is no one else;
There is no God except Me.
I will arm you, though you have not known Me,
6 So that people may know from the rising to the setting of the sun
That there is no one besides Me.
I am the Lord, and there is no one else,
7 The One forming light and creating darkness,
Causing well-being and creating disaster;
I am the Lord who does all these things.
Reader: The Word of the Lord.
People: Thanks be to God.

Psalm 96:1-9, (10-13)
Sing to the Lord a new song; *
sing to the Lord, all the whole earth.
Sing to the Lord and bless his name; *
proclaim the good news of his salvation from day to day.
Declare his glory among the nations *
and his wonders among all peoples.
For great is the Lord and greatly to be praised; *
he is more to be feared than all gods.
As for all the gods of the nations, they are but idols; *
but it is the Lord who made the heavens.
Oh, the majesty and magnificence of his presence! *
Oh, the power and the splendour of his sanctuary!
Ascribe to the Lord, you families of the peoples; *
ascribe to the Lord honour and power.
Ascribe to the Lord the honour due his name; *
bring offerings and come into his courts.
Worship the Lord in the beauty of holiness; *
let the whole earth tremble before him.
Tell it out among the nations: “The Lord is king! *
he has made the world so firm that it cannot be moved;
he will judge the peoples with equity.”
Let the heavens rejoice, and let the earth be glad; let the sea thunder and all that is in it; *
let the field be joyful and all that is therein.
Then shall all the trees of the wood shout for joy before the Lord when he comes, *
when he comes to judge the earth.
He will judge the world with righteousness *
and the peoples with his truth

Second Reading – 1st Thessalonians 1:1-10
Reader: A reading from 1st Thessalonians
Paul, Silvanus, and Timothy,
To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.
2 We always give thanks to God for all of you, making mention of you in our prayers; 3 constantly keeping in mind your work of faith and labor of love and perseverance of

hope in our Lord Jesus Christ in the presence of our God and Father, [4] knowing, brothers and sisters, beloved by God, His choice of you; [5] for our gospel did not come to you in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of men we proved to be among you for your sakes. [6] You also became imitators of us and of the Lord, having received the word during great affliction with the joy of the Holy Spirit, [7] so that you became an example to all the believers in Macedonia and Achaia. [8] For the word of the Lord has sounded forth from you, not only in Macedonia and Achaia, but in every place the news of your faith toward God has gone out, so that we have no need to say anything. [9] For they themselves report about us as to the kind of reception we had with you, and how you turned to God from idols to serve a living and true God, [10] and to wait for His Son from heaven, whom He raised from the dead, that is, Jesus who rescues us from the wrath to come.

Reader: The Word of the Lord.

People: Thanks be to God.

Please stand for the Gospel.

The Gospel – Matthew 22:15-22

Alleluia, alleluia, alleluia, alleluia

Reader: The Lord be with you.

People: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to St. Matthew

People: Glory to you, Lord Jesus Christ.

[15] Then the Pharisees went and plotted together how they might trap Him in what He said. [16] And they *sent their disciples to Him, along with the Herodians, saying, “Teacher, we know that You are truthful and teach the way of God in truth, and do not care what anyone thinks; for You are not partial to anyone. [17] Tell us then, what do You think? Is it permissible to pay a poll-tax to Caesar, or not?” [18] But Jesus perceived their malice, and said, “Why are you testing Me, you hypocrites? [19] Show Me the coin used for the poll-tax.”

And they brought Him a denarius. [20] And He *said to them, “Whose image and inscription is this?” [21] They *said to Him, “Caesar’s.” Then He *said to them, “Then pay to Caesar the things that are Caesar’s; and to God the things that are God’s.” [22] And hearing this, they were amazed; and they left Him and went away.
Reader: The Gospel of Christ.
People: Praise to you, Lord Jesus Christ.
Alleluia, alleluia, alleluia, alleluia

Please be seated.

THE SERMON – Rev. Oz

After the sermon, silence is kept for a moment of reflection.
Please stand.

THE NICENE CREED
Leader: Let us confess our faith, as we say,
People: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Please kneel or sit to pray.

THE PRAYERS OF THE PEOPLE
Leader: Lord, in your mercy,
All: hear our prayer.

CONFESSION AND ABSOLUTION
Invitation to Confession

Silence is kept for a moment of reflection.
Rev. Oz: Most merciful God,
All: we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,

that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

Rev. Oz: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All: Amen

THE PEACE

Rev. Oz: The peace of the Lord be always with you.

People: And also with you.

THE CELEBRATION OF THE EUCHARIST

Please stand.

Offertory

Hymn #597: Take my life and let it be

By Frances Ridley Havergal

Verse 1

Take my life and let it be
Consecrated, Lord, to Thee;
Take my moments and my days -
Let them flow in ceaseless praise,
Let them flow in ceaseless praise.

Verse 2

Take my hands and let them move
At the impulse of Thy love;
Take my feet and let them be
Swift and beautiful for Thee,
Swift and beautiful for Thee.

Verse 3

Take my voice and let me sing
Always, only, for my King;
Take my lips and let them be
Filled with messages from Thee,
Filled with messages from Thee.

Verse 4
Take my silver and my gold -
Not a mite would I withhold;
Take my intellect and use
Every pow'r as Thou shalt choose,
Every pow'r as Thou shalt choose.
Verse 5
Take my love - my Lord - I pour
At Thy feet its treasure store;
Take myself - and I will be
Ever, only, all for Thee,
Ever, only, all for Thee.
Verse 6
Take my will and make it Thine -
It shall be no longer mine;
Take my heart - it is Thine own,
It shall be Thy royal throne,
It shall be Thy royal throne.

PRAYER OVER THE GIFTS

Rev. Oz Eternal God,
your word inspires our faith.
May we who offer you our praise
trust you in all things.
We ask this in the name of Jesus Christ the Lord.
People: Amen.

THE GREAT THANKSGIVING

Rev. Oz: The Lord be with you.
People: And also with you
Rev. Oz: Lift up your hearts.
People: We lift them to the Lord.
Rev. Oz: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.
Rev. Oz: Blessed are you, gracious God, creator of heaven and earth; by water and the Holy Spirit you have made us a holy people in Jesus Christ our

Lord; you renew that mystery in bread and wine and nourish us, to show forth your glory in all the world. Therefore with angels and archangels, and with all the holy people who have served you in every age, we raise our voices to proclaim the glory of your name.

People: Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who
comes in the name of the Lord.
Hosanna in the highest.

Rev. Oz: We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.
For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, “Take, eat:
this is my body which is given for you.

Do this for the remembrance of me."
After supper he took the cup of wine;
and when he had given thanks,
he gave it to them
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Therefore, Father, according to his command,
All: we remember his death,
we proclaim his resurrection,
we await his coming in glory;
Rev. Oz: and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.
We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.
In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and
daughters; through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,

all honour and glory are yours,
almighty Father, now and forever.
People: Amen.

THE LORD'S PRAYER (Sung)

Rev. Oz: As our Saviour taught us, let us pray,
People: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
And deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

Rev. Oz: "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."
All: Taste and see that the Lord is good; happy are they who trust in him!
THE COMMUNION
Rev. Oz: The gifts of God for the People of God.
People: Thanks be to God.

If you would like prayer during this time, the Prayer Ministry is available by the font

In Anglican churches, everyone who is baptized is welcome to come and receive communion. You may kneel or stand at the altar rail to receive communion. If you are unable to come to the altar rail, please notify the sides people and they will alert the Communion Servers

to come to you. If you would like to come forward for a blessing instead of communion, please indicate this by crossing your arms over your chest.

Communion is an important part of our worship. Please use this time to prayerfully prepare yourself for communion and to reflect on Jesus' gift after you have received communion. You may find singing the Communion Hymns helpful. Please refrain from talking during this time.

Options at the altar rail: the common cup to your left, bread and wine mingled together to the right.

Hymn: Here is Love Vast as the Ocean

By Keith Getty, Kristyn Getty, Matt Boswell

Verse 1

Here is love vast as the ocean
Lovingkindness as the flood
When the Prince of Life our ransom
Shed for us His precious blood
Who His love will not remember
Who can cease to sing His praise
He can never be forgotten
Throughout heav'n's eternal days

Verse 2

On the mount of crucifixion
Fountains opened deep and wide
Through the floodgates of God's mercy
Flowed a vast and gracious tide
Grace and love like mighty rivers
Poured incessant from above
Heav'n's peace and perfect justice
Kissed a guilty world in love

Verse 3

On the morn of resurrection
Mercy filled the thirsty grave
Where the stone of death burst open
Springs of life flowed unrestrained
Love no heart could ever measure
Joy no sorrows will outrun

Rush upon the soul believing
In the risen reigning Son

Verse 4

Oh this love vast love of Jesus
Bids us come and drink and live
To this weary world of longing
What more could our Savior give
Now to Christ who fully loved us
And who freed us from our sin
Be all glory and dominion
Everlasting praise to Him

CCLI Song #7245982

Hymn #319: Near the Cross

By Fanny J. Crosby

Verse 1

Jesus, keep me near the cross -
There a precious fountain,
Free to all, a healing stream,
Flows from Calv'ry's mountain.

Refrain:

In the cross, in the cross
Be my glory ever,
Till my ransomed soul shall find
Rest beyond the river.

Verse 2

Near the cross, a trembling soul,
Love and mercy found me;
There the Bright and Morning Star
Shed its beams around me. [Refrain]

Verse 3

Near the cross! O Lamb of God,
Bring its scenes before me;
Help me walk from day to day
With its shadows o'er me. [Refrain]

Verse 4

Near the cross! I'll watch and wait,
Hoping, trusting ever,
Till I reach the golden strand,

Just beyond the river. [Refrain]

Hymn: The Power of the Cross
By Keith Getty, Stuart Townend
Verse 1
Oh to see the dawn of the darkest day
Christ on the road to Calvary
Tried by sinful men torn and beaten then
Nailed to a cross of wood
Chorus 1
This the pow'r of the cross
Christ became sin for us
Took the blame bore the wrath
We stand forgiven at the cross
Verse 2
Oh to see the pain written on Your face
Bearing the awesome weight of sin
Ev'ry bitter thought ev'ry evil deed
Crowning Your bloodstained brow
Verse 3
Now the daylight flees now the ground beneath
Quakes as its Maker bows His head
Curtain torn in two dead are raised to life
Finished the vict'ry cry
Verse 4
Oh to see my name written in the wounds
For through Your suff'ring I am free
Death is crushed to death life is mine to live
Won through Your selfless love
Chorus 2
This the pow'r of the cross
Son of God slain for us
What a love what a cost
We stand forgiven at the cross
CCLI Song #4490766

Post Communion Song

Please stand and sing.

Hymn: Living Hope
By Brian Johnson, Phil Wickham
Verse 1
How great the chasm that lay between us
How high the mountain I could not climb
In desperation I turned to heaven
And spoke Your name into the night
Then through the darkness Your loving-kindness
Tore through the shadows of my soul
The work is finished the end is written
Jesus Christ my living hope
Verse 2
Who could imagine so great a mercy
What heart could fathom such boundless grace
The God of ages stepped down from glory
To wear my sin and bear my shame
The cross has spoken I am forgiven
The King of kings calls me His own
Beautiful Savior I'm Yours forever
Jesus Christ my living hope
Chorus
Hallelujah praise the One who set me free
Hallelujah death has lost its grip on me
You have broken every chain
There's salvation in Your name
Jesus Christ my living hope
Verse 3
Then came the morning that sealed the promise
Your buried body began to breathe
Out of the silence the Roaring Lion
Declared the grave has no claim on me
(REPEAT)
Jesus Yours is the victory
CCLI Song #7106807

PRAYER AFTER COMMUNION
Rev. Oz: God of peace,
you have nourished us in this sacrament
with the body and blood of Christ.

May we who have taken holy things
keep faith in our hearts and lives,
in the name of Jesus Christ the Lord
People: Amen

Rev. Oz: Glory to God,
People: whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

BLESSING

Please be seated

ANNOUNCEMENTS

Please stand and sing.

Hymn #309: I will sing of my Redeemer
By Philip P. Bliss
Verse 1
I will sing of my Redeemer,
and His wondrous love to me;
On the cruel cross He suffered,
from the curse to set me free.
Refrain
Sing, O sing, of my Redeemer,
With His blood He purchased me.
On the cross He sealed my pardon,
Paid the debt and made me free.
Verse 2
I will tell the wondrous story,
how, my lost estate to save,
In His boundless love and mercy
He the ransom freely gave. [Refrain]

Verse 3
I will praise my dear Redeemer,
His triumphant power I'll tell,
How the victory He giveth
over sin and death and hell. [Refrain]
Verse 4
I will sing of my Redeemer,
and His heavenly love to me;
He from death to life hath bro't me,
Son of God, with Him to be. [Refrain]

Leader: God has reconciled us to Himself
People: Let us go forth as ministers of His reconciliation. **Alleluia**

Prayers of the People – October 18, 2026
James wrote, “The earnest prayer of a righteous person has great power and produces wonderful results.” (James 5:16b)

OUR CHURCH
The Most Reverend Gregory Kerr-Wilson, Metropolitan of the Ecclesiastical Province of the Northern Lights & Archbishop of the Anglican Diocese of Calgary
The Right Reverend Shane Parker, Primate of The Anglican Church of Canada
The Right Reverend Leopold Friday, Bishop of our Companion Diocese of the Windward Islands
The Most Reverend Sarah Mullally, Archbishop of Canterbury

IN THE ANGLICAN CYCLE OF PRAYER
The Anglican Church of Canada

IN OUR DIOCESE
St. Aidan & St. Chad, Cowley
The Rev. Doug Rawling
Diocesan Synod – October 23 & 24

OUR CITY CHURCHES
St. Peter Lutheran**,** Shane Hein

IN OUR SISTER DIOCESE OF THE WINDWARD ISLANDS
St. James, Layou (lie-oo) with St. Mary, Buccament on St. Vincent, The Rev. Canon Ashton Francis, Priest-in-Charge

IN THE ANGLICAN CHURCH OF CANADA
The Rt. Rev. Lynne McNaughton, Archbishop, and the clergy and people of the Diocese of Kootenay

ELCIC
The dean, council, and congregations of the Vancouver Island Region of the British Columbia Synod

MORAVIAN
The people and ministries of the Southern Province of the Moravian Church in America

OUR KING AND ALL IN AUTHORITY
King Charles III; Prime Minister, Mark Carney; Premier Danielle Smith, Mayor Linnsie Clark; Medicine Hat Council Members; Cypress Councillor Keith Ritz

OUR WORLD

Syria – Many Syrian Christians say they want to leave the country when they get the chance. Pray that many will remain in Syria and feel called to serve their Lord in the country where they were born—and that those who leave will continue to follow Jesus and pray for their home country of Syria

OUR PROVINCE

Pray for healing, understanding, and peaceful dialogue instead of division for Alberta.

The Mustard Seed of Medicine hat

OUR COMMUNITY

Chinook Place, Dr. Javed;

Nurse Practitioner, Tammy Willis

OUR PARISH

St. Barnabas Church with The Reverend Oz Lorentzen and his family – Delynne, Soren & Laec

Judy S; Elaine S; Marvin S

Compassion Canada & Teguh in Indonesia,

Jerusha in Ghana

Altar Guild

Prayer Ministry

Stewardship

OUR FAMILY AND FRIENDS IN NEED

Anne and Ric; Perumal & Leela; John and Grace; Colleen & Phillip; Scott and their families

If you or anyone you know would like prayer, call the Office at (403) 526-7713

St. Barnabas Anglican Church

Our Mission is Glorifying God as
Agents of His Reconciliation.
"God was in Christ reconciling the world to Himself –
and He has committed to us the word of reconciliation."
2 Corinthians 5:19

Rector: The Reverend Dr. Oz Lorentzen
Email: rev.oz@stbmh.ca

Secretary: Twyla Yasinchuk
Email: office@stbmh.ca

Rector's Warden: Elaine Snyder; People's Warden: Veronica Blocksage
Parish Council Members: Kelly Cook, Warren Sandham, Christien Ellis,
Scott Raible, Anne Carrier, Shirley Greenfield:
Treasurer: Lynne Windjack

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We give thanks for the service of these people this morning:

Celebrant	Reverend Oz Lorentzen
Lay Reader	Warren Sandham
Prayers of the People	Deb Deans
Music	Carol Fedoruk
Readers	Doug Heine & Veronica Blocksage
Bread/Wine Presenters	Val Browne & Janice Andres
Greeters	Brian & Barb Klein
Sound Board	Alan Deans
Lock-up	Steve Gloin
Offering Counters	Brian & Barb Klein & John Fedoruk
Altar Guild	Darcee Wong & Sharon Todd