

Third Sunday in Lent



***10:30 a.m. Service of Holy Eucharist
Sunday, March 8, 2026***

“Glorifying God as Agents of His Reconciliation”

THE HOLY EUCHARIST

As we prepare our hearts and minds for worship, let's pray together the Collect for Purity:

**Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Please Stand

Hymn: Jesus Let me Follow You

Jesus let me follow you
through the vale of tears and pain
In the desert of temptation
share your victory over sin.
In your footsteps let me follow you
your true child of mercy be,
evermore and evermore

Christ, to know your wholeness
I drink your cup of Suffering
even as you dwelt among us
strength through weakness to bring.
Oh to love you more truly
It is in your grace I live,
evermore and evermore

Lord, teach me to choose surrender
trusting in your will alone.
Give your servant perfect patience

by privation healed, made whole.
That I may know you more fully
transformed by your boundless love,
evermore and evermore

As you did, help us to finish
the course you've set us to run
Find in you our ev'ry comfort,
our salvation, eternal home.
In your name give us the victory
conquering through faith alone,
evermore and evermore.

WELCOME

Commissioning of Parish Council

Rector's warden: On behalf of the parish of St. Barnabas, I present to you these persons to be admitted to the ministry of Wardens and Members of Parish Council.

Celebrant: Brothers and Sisters in Christ Jesus, we are all baptized by the one Spirit into one Body and given gifts for a variety of ministries for the common good. Our purpose is to commission these persons in the name of God on behalf of this parish to the special ministries to which they are called.

Are these persons prepared by a commitment to Jesus, by regular attendance and by the knowledge of their duties, to exercise their ministry to the honor of God and the well-being of St. Barnabas Parish and the Diocese of Calgary?

Rector's warden: I believe they are.

Celebrant: You have been called to a ministry in this congregation. Will you, as long as you are engaged in this work, perform it with diligence?

Wardens and Members of Parish Council: I will, with God's help.

Celebrant: Will you faithfully and reverently execute the duties of your ministry to the honor of God, and the benefit of the members of this parish?

Wardens and Members of Parish Council: I will, with God's help.

Celebrant: Do you reaffirm your commitment to follow Jesus and to serve this parish in his name?

Wardens and Members of Parish Council: I do.

Celebrant: (to the congregation) Will you do all in your power to support these leaders with your prayers, your honest yet gracious communication with them, and your willingness to help them carry out Christ's ministry in this church?

Congregation: We will.

Celebrant: On behalf of the Parish of St. Barnabas, I commission you for this work, and pledge you our prayers, encouragement, and support. May the Holy Spirit guide and strengthen you, that in this, and in all things, you may do God's will in the service of the kingdom of Christ.

Let us pray. Almighty God, look with favor upon these persons who have now reaffirmed their commitment to follow Christ and to serve in His name. Give them courage, patience, and vision; and strengthen us all in our Christian vocation of witness to the world, and of service to others; through Jesus Christ our Lord. **Amen.**

THE GATHERING OF THE COMMUNITY

GREETING

Rev. Oz: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: And also with you.

Ho - ly God, Ho - ly and might - y

Ho - ly Im-mort-al One, Have mer - cy up-on us

Hymn #3: He will Come and Save You

By Fitts

Verse 1

Say to those who are fearful-hearted
Do not be afraid the Lord your God is strong
With His mighty arms when you call on His name
He will come and save

Chorus

He will come and save you
He will come and save you
Say to the weary one
Your God will surely come
He will come and save you
He will come and save you
He will come and save you
Lift up your eyes to Him
You will arise again

He will come and save you

Verse 2

Say to those who are brokenhearted
Do not lose your faith the Lord your God is strong
With His loving arms when you call on His name
He will come and save

Bridge

He is our refuge in the day of trouble
He is our shelter in the time of storm
He is our tower in the day of sorrow
Our fortress in the time of war
CCLI Song # 1606282

Please be seated.

Moment of silence to collect our hearts and minds in prayer.

THE COLLECT OF THE DAY

Rev. Oz: Almighty God,
whose Son Jesus Christ gives the water of eternal life,
may we always thirst for you,
the spring of life and source of goodness;
through him who lives and reigns with you
and the Holy Spirit,
one God, now and forever.

All: Amen

CHILDREN'S TALK

THE PROCLAMATION OF THE WORD

First Reading – Exodus 17:1-7

Reader: A reading from Exodus

17 Then all the congregation of the sons of Israel journeyed by stages from the wilderness of Sin, according to the command of the LORD, and camped at Rephidim, and there was no water for the people to drink. ² Therefore the people quarreled with Moses and said, "Give us water that we may

drink.” And Moses said to them, “Why do you quarrel with me? Why do you test the LORD?” ³ But the people thirsted there for water; and they grumbled against Moses and said, “Why, now, have you brought us up from Egypt, to kill us and our children and our livestock with thirst?” ⁴ So Moses cried out to the LORD, saying, “What shall I do to this people? A little more and they will stone me.” ⁵ Then the LORD said to Moses, “Pass before the people and take with you some of the elders of Israel; and take in your hand your staff with which you struck the Nile, and go. ⁶ Behold, I will stand before you there on the rock at Horeb; and you shall strike the rock, and water will come out of it, that the people may drink.” And Moses did so in the sight of the elders of Israel. ⁷ He named the place Massah and Meribah because of the quarrel of the sons of Israel, and because they tested the LORD, saying, “Is the LORD among us, or not?”

Reader: The word of the Lord

People: Thanks be to God.

Psalm 95

¹ Come, let us sing to the Lord;

let us shout for joy to the rock of our salvation.

² Let us come before his presence with thanksgiving
and raise a loud shout to him with psalms.

³ For the Lord is a great God,
and a great king above all gods.

⁴ In his hand are the caverns of the earth,
and the heights of the hills are his also.

⁵ The sea is his, for he made it,
and his hands have molded the dry land.

⁶ Come, let us bow down, and bend the knee,
and kneel before the Lord our Maker.

⁷ For he is our God,
and we are the people of his pasture and the
sheep of his hand.

Oh, that today you would hearken to his voice!

⁸ Harden not your hearts,

as your forebears did in the wilderness,
**at Meribah, and on that day at Massah,
when they tempted me.**

⁹ They put me to the test,
though they had seen my works.

¹⁰ Forty years long I detested that generation and said,
**“This people are wayward in their hearts;
they do not know my ways.”**

¹¹ So I swore in my wrath,
“They shall not enter into my rest.”

Second Reading – Romans 5:1-11

Reader: A reading from Romans

5 Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ, ² through whom also we have obtained our introduction by faith into this grace in which we stand; and we exult in hope of the glory of God. ³ And not only this, but we also exult in our tribulations, knowing that tribulation brings about perseverance; ⁴ and perseverance, proven character; and proven character, hope; ⁵ and hope does not disappoint, because the love of God has been poured out within our hearts through the Holy Spirit who was given to us.

⁶ For while we were still helpless, at the right time Christ died for the ungodly. ⁷ For one will hardly die for a righteous man; though perhaps for the good man someone would dare even to die. ⁸ But God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us. ⁹ Much more then, having now been justified by His blood, we shall be saved from the wrath of God through Him. ¹⁰ For if while we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life. ¹¹ And not only this, but we also exult in God through our Lord Jesus Christ, through whom we have now received the reconciliation.

Reader: The Word of the Lord.

People: Thanks be to God.

Remain seated until instructed to stand.

The Gospel – John 4:5-42

Glory to you, O Christ. You are the Word of God! (sung 3 times)

Reader: The Lord be with you.

People: **And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to St. John

People: **Glory to you, Lord Jesus Christ.**

Narrator: [Jesus] came to a city of Samaria called Sychar, near the parcel of ground that Jacob gave to his son Joseph; ⁶ and Jacob's well was there. So Jesus, being wearied from His journey, was sitting by the well. It was about the sixth hour.

⁷ There *came a woman of Samaria to draw water. [Since] His disciples had gone away into the city to buy food. Jesus *said to her,

Reader: "Give Me a drink."

Samaritan woman: "How is it that You, being a Jew, ask me for a drink since I am a Samaritan woman?"

Narrator: [She said this since] Jews have no dealings with Samaritans.

Reader: "If you knew the gift of God, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water."

Samaritan woman: "Sir, You have nothing to draw with and the well is deep; where then do You get that living water? ¹² You are not greater than our father Jacob, are You, who gave us the well, and drank of it himself and his sons and his cattle?"

Reader: "Everyone who drinks of this water will thirst again; ¹⁴ but whoever drinks of the water that I will give him shall never thirst; but the water that I will give him will become in him a well of water springing up to eternal life."

Samaritan woman: "Sir, give me this water, so I will not be

thirsty nor come all the way here to draw.”

Reader: “Go, call your husband and come here.”

Samaritan woman: “I have no husband.”

Reader: “You have correctly said, ‘I have no husband’; ¹⁸ for you have had five husbands, and the one whom you now have is not your husband; this you have said truly.”

Samaritan woman: “Sir, I perceive that You are a prophet. ²⁰ Our fathers worshiped in this mountain, and you *people* say that in Jerusalem is the place where men ought to worship.”

Reader: “Woman, believe Me, an hour is coming when neither in this mountain nor in Jerusalem will you worship the Father. ²² You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³ But an hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for such people the Father seeks to be His worshipers. ²⁴ God is spirit, and those who worship Him must worship in spirit and truth.”

Please stand

Samaritan woman: “I know that Messiah is coming (He who is called Christ); when that One comes, He will declare all things to us.”

Reader: “I who speak to you am *He*.”

Narrator: ²⁷ At this point His disciples came, and they were amazed that He had been speaking with a woman, yet no one said,

“What do You seek?” “Why do You speak with her?”

²⁸ So the woman left her waterpot, and went into the city and said to the men,

Samaritan woman: ²⁹ “Come, see a man who told me all the things that I *have* done; this is not the Christ, is it?”

Narrator: ³⁰ They went out of the city, and were coming to Him.

³¹ Meanwhile the disciples were urging Him, saying,

“Rabbi, eat something.” But He said to them

Reader: “I have food to eat that you do not know about.”

Narrator: ³³ So the disciples were saying to one another,

“No one brought Him *anything* to eat, did he?” ³⁴ Jesus said to them.

Reader: “My food is to do the will of Him who sent Me and to accomplish His work. ³⁵ Do you not say, ‘There are yet four months, and *then* comes the harvest’? Behold, I say to you, lift up your eyes and look on the fields, that they are white for harvest. ³⁶ Already he who reaps is receiving wages and is gathering fruit for life eternal; so that he who sows and he who reaps may rejoice together. ³⁷ For in this case the saying is true, ‘One sows and another reaps.’ ³⁸ I sent you to reap that for which you have not labored; others have labored and you have entered into their labor.”

Narrator: ³⁹ From that city many of the Samaritans believed in Him because of the word of the woman who testified,

Samaritan woman: “He told me all the things that I *have* done.”

Narrator: ⁴⁰ So when the Samaritans came to Jesus, they were asking Him to stay with them; and He stayed there two days. ⁴¹ Many more believed because of His word; ⁴² and they were saying to the woman, “*It is* no longer because of what you said *that* we believe, for we have heard for ourselves and know that this One truly is the Savior of the world.”

Reader: The Gospel of Christ.

People: Praise be to you Lord Jesus Christ

Glory to you, O Christ. You are the Word of God! (*sung 3 times*)

Please be seated.

THE SERMON – The Reverend Oz Lorentzen

After the sermon, silence is kept for a moment of reflection.

Please stand

THE NICENE CREED

Leader: Let us confess our faith, as we say,

People: We believe in one God,
the Father, the Almighty,

**maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please kneel or sit to pray.

THE PRAYERS OF THE PEOPLE

Leader: Lord, in your mercy,

All: hear our prayer

CONFESSION AND ABSOLUTION

Invitation to Confession

Silence is kept for a moment of reflection.

Rev. Oz: Most merciful God,

All: we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

Rev. Oz: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All: Amen.

THE PEACE

Rev. Oz: The peace of the Lord be always with you

People: And also with you.

Offertory

Hymn: At The Cross (Love ran Red)

By Tomlin

Verse 1

There's a place
Where mercy reigns and never dies
There's a place
Where streams of grace flow deep and wide
Where all the love I've ever found
Comes like a flood comes flowing down

Chorus

At the cross at the cross
I surrender my life
I'm in awe of You I'm in awe of You
Where Your love ran red and my sin washed white
I owe all to You I owe all to You (Jesus)

Verse 2

There's a place
Where sin and shame are powerless
Where my heart
Has peace with God and forgiveness
Where all the love I've ever found
Comes like a flood comes flowing down

Bridge

Here my hope is found
Here on holy ground
Here I bow down here I bow down
Here arms open wide
Here You saved my life
Here I bow down here I bow (down)

CCLI Song # 7017786

THE CELEBRATION OF THE EUCHARIST

PRAYER OVER THE GIFTS

Rev. Oz: Spring of life and Source of goodness,
receive all we offer you this day,
and bring us to the living water,
Jesus Christ, your Son our Lord..

People: Amen.

THE GREAT THANKSGIVING

Rev. Oz: The Lord be with you.

People: And also with you.

Rev. Oz: Lift up your hearts.

People: We lift them to the Lord.

Rev. Oz: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Rev. Oz: Blessed are you, gracious God,
creator of heaven and earth,
because you bid your faithful people
to cleanse their hearts
and to prepare with joy for the paschal feast;
that reborn through the waters of baptism
and renewed in the eucharistic mystery,
we may be more fervent in prayer
and more generous in the works of love.
Therefore we raise our voices to you in praise
to proclaim the glory of your name.

People: Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest

**Blessed is he who
comes in the name of the Lord.
Hosanna in the highest.**

Rev. Oz: We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.
For in these last days you sent him
to be incarnate from the Virgin Mary,

to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Therefore, Father, according to his command,

**All: we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Rev. Oz: and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.
We pray you, gracious God,
to send your Holy Spirit upon these gifts,

that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and forever.

People: Amen.

THE LORD'S PRAYER (*sung*)

Rev. Oz: As our Saviour taught us, let us pray,

People: Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial,

And deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and for ever. Amen.

THE BREAKING OF THE BREAD

Rev. Oz: We break this bread,

People: Communion in Christ's body once broken.

Rev. Oz: Let your church be the wheat which bears
its fruit in dying.

People: If we have died with him, we shall live with him;
if we hold firm, we shall reign with him

Rev. Oz: O Almighty God, who on the day of Pentecost sent the Holy Spirit, the Comforter, to abide in your church for all time: bestow upon us and upon all your faithful people his manifold gifts of grace, so that with minds enlightened by his truth, and hearts purified by his presence, we may day by day be strengthened with power in the inward man; through Jesus Christ our Lord, **Amen**

THE COMMUNION

Rev. Oz: The gifts of God for the People of God.

People: Thanks be to God.

If you would like prayer during this time, the Prayer Ministry is available by the font

In Anglican churches, everyone who is baptized is welcome to come and receive communion. You may kneel or stand at the altar rail to receive communion. If you are unable to come to the altar rail, please notify the sides people and they will alert the Communion Servers to come to you. You may receive communion at either the front or at the rear of the church, when available. If you would like to come forward for a blessing instead of communion, please indicate this by crossing your arms over your chest.

Communion is an important part of our worship. Please use this time to prayerfully prepare yourself for communion and to reflect on Jesus' gift after you have received communion. You may find singing the Communion Hymns helpful. Please refrain from talking during this time.

***Options at the altar rail: the common cup to your left,
bread and wine mingled together to the right.***

Hymn: Lord Have Mercy

By Merkel

Verse 1

Jesus I've forgotten
The words that You have spoken
Promises that burned within my heart
Have now grown dim
With a doubting heart I follow
The paths of earthly wisdom
Forgive me for my unbelief
Renew the fire again

Chorus

Lord have mercy
Christ have mercy
Lord have mercy on me
Lord have mercy
Christ have mercy
Lord have mercy on me

Verse 2

I have built an altar
Where I've worshipped things of man
I have taken journeys
That have drawn me far from You
Now I am returning
To Your mercies ever flowing
Pardon my transgressions
Help me love You again

Verse 3

I have longed to know You
And all Your tender mercies
Like a river of forgiveness
Ever flowing without end
So I bow my heart before You

In the goodness of Your presence
Your grace forever shining
Like a beacon in the night
CCLI Song # 2989578

Hymn # 384: Spirit Song

By John Wimber

Verse 1

Oh let the Son of God enfold you
With His Spirit and His love
Let Him fill your heart and satisfy your soul
Oh let Him have those things that hold you
And His Spirit like a dove
Will descend upon your life and make you whole

Chorus

Jesus oh Jesus
Come and fill Your lambs
Jesus oh Jesus
Come and fill Your lambs

Verse 2

Oh come and sing this song with gladness
As your hearts are filled with joy
Lift your hands in sweet surrender to His name
Oh give Him all your tears and sadness
Give Him all your years of pain
And you'll enter into life in Jesus' name
CCLI Song # 27824

Hymn: Fill my Cup

By Blanchard

Verse 1

Like the woman at the well I was seeking
For things that could not satisfy
And then I heard my Saviour speaking

Draw from the well that never shall run dry

Chorus

Fill my cup Lord I lift it up Lord
Come and quench this thirsting of my soul
Bread of heaven feed me till I want no more
Fill my cup fill it up and make me whole

Verse 2

There are millions in this world who are craving
The pleasure earthly things afford
But none can match the wondrous treasure
That I find in Jesus Christ my Lord

Verse 3

So my brother if the things this world gave you
Leave hungers that won't pass away
My blessed Lord will come and save you
If you kneel to Him and humbly pray

CCLI Song # 15946

Please stand and sing.

Post Communion Song

Hymn #147: How Great Thou Art

By Stuart Wesley Keene Hine

O Lord my God! When I in awesome wonder
Consider all the works Thy hand hath made.
I see the stars, I hear the rolling thunder,
Thy power throughout the universe displayed.

Then sings my soul, my Saviour God, to Thee;

How great Thou art, how great Thou art!

Then sings my soul, my Saviour God, to Thee:

How great Thou art, how great Thou art!

When through the woods and forest glades I wander
And hear the birds sing sweetly in the trees;
When I look down from lofty mountain grandeur
And hear the brook and feel the gentle breeze:

And when I think that God, His Son not sparing,
Sent Him to die, I scarce can take it in;
That on the cross, my burden gladly bearing,
He bled and died to take away my sin:

When Christ shall come with shout of acclamation
And take me home, what joy shall fill my heart!
Then I shall bow in humble adoration,
And there proclaim, my God, how great Thou art!

PRAYER AFTER COMMUNION

Rev. Oz: God of our pilgrimage,
we have found the living water.
Refresh and sustain us
as we go forth on our journey,
in the name of Jesus Christ the Lord.

People: Amen.

Rev. Oz: Glory to God,
**People: whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

THE BLESSING

Please be seated

ANNOUNCEMENTS

Hymn #56: To God be the Glory

By Fanny J Crosby | Tommy Walker | William Howard Doane

Verse 1

To God be the glory great things He hath done
So loved He the world that He gave us His Son
Who yielded His life an atonement for sin

And opened the life gates that all may go in

Chorus

Praise the Lord praise the Lord

Let the earth hear His voice

Praise the Lord praise the Lord

Let the people rejoice

O come to the Father through Jesus the Son

And give Him the glory great things He has done

Verse 2

O perfect redemption the purchase of blood

To ev'ry believer the promise of God

The vilest offender who truly believes

That moment from Jesus a pardon receives

Verse 3

Great things He hath taught us

Great things He hath done

And great our rejoicing through Jesus the Son

But purer and higher and greater will be

Our wonder our transport when Jesus we see

CCLI Song # 4556208

Dismissal

Leader: God made Christ sin on our behalf,
so that we might become the righteousness
of God in Him.

People: Thanks Be to God!

Prayers of the People – March 8, 2026

James wrote, “The earnest prayer of a righteous person has great power and produces wonderful results.” (James 5:16b)

OUR CHURCH

The Most Reverend Gregory Kerr-Wilson, Metropolitan of the Ecclesiastical Province of the Northern Lights &

Archbishop of the Anglican Diocese of Calgary

The Right Reverend Shane Parker, Primate of The Anglican Church of Canada

The Right Reverend Leopold Friday, Bishop of our Companion Diocese of the Windward Islands

The Most Reverend Sarah Mullally, Archbishop of Canterbury

IN THE ANGLICAN CYCLE OF PRAYER

The Episcopal Church in Jerusalem & The Middle East

IN OUR DIOCESE

The Mission of St. Magloire, Drumheller

All Saints, Oyen The Rev. Dr. Catherine Holland

St. John the Baptist, New Brigden

IN OUR SISTER DIOCESE OF THE WINDWARD ISLANDS

St. Patrick, Barrouallie (barrel-ee) with St. David, Our Lady of Perpetual Succour, All Saints, and Mary Magdalene, on St. Vincent, The Rev. Hanif Johnson

IN THE ANGLICAN CHURCH OF CANADA

The Rt. Rev. Sandra Fyfe, Bishop, and the people and clergy of the Diocese of Nova Scotia and Prince Edward Island

THE EVANGELICAL LUTHERAN CHURCH IN CANADA

The dean, council, and congregations of the Northern Area of the Eastern Synod

THE MORAVIAN CHURCH

The people and ministries of Christ Moravian Church in Calgary.

OUR KING AND ALL IN AUTHORITY

King Charles III; Prime Minister, Mark Carney; Premier Danielle Smith, Mayor Linnsie Clark; Councillor Cheryl Phaff
Cypress County Mayor Dan Hamilton; Councillor Blaine Brost

OUR CITY CHURCHES

Chaplaincy, CFB Suffield, Gerald Van Smeerdyk

OUR PROVINCE

Political & Social Tension: Ongoing tensions exist regarding federal-provincial relations, with discussions around Alberta's place in Canada.

New Story is a non-profit organization that helps indigenous women become self-sufficient within the support of a strong Christian community.

OUR WORLD

Integrity in government, and protection against corruption.

The Community and families of Mexico.

OUR PARISH

St. Barnabas Church with The Reverend Oz Lorentzen

and his family – Delynne, Soren & Laec

Don & Arlene Simpson, Marilynn Skoda and Judy Snaith

Compassion Canada & Teguh in Indonesia,
Jerusha in Ghana

The GriefShare Program

Parish Council

The Saturday Meal Program

The Medicine Hat Ecumenical Campus Ministry

OUR FAMILY AND FRIENDS IN NEED*

Anne and Ric; Colleen and Philip; Betty Lou;

Mike; Win; John and Grace; Carol & Family;

Catherine & Family; Laura and their families

If you or anyone you know would like prayer, call the Office

at (403) 526-7713



ST. BARNABAS ANGLICAN CHURCH

Our Mission is Glorifying God as
Agents of His Reconciliation.

"God was in Christ reconciling the world to Himself -
and He has committed to us the word of reconciliation."
2 Corinthians 5:19

Rector: The Reverend Dr. Oz Lorentzen

Email: rev.oz@stbmh.ca

Secretary: Twyla Yasinchuk

Email: office@stbmh.ca

Rector's Warden: Elaine Snyder; People's Warden: Veronica Blocksage
Parish Council Members: Kelly Cook, Warren Sandham, Christien Ellis,
Scott Raible, Anne Carrier, Shirley Greenfield:
Treasurer: Lynne Windjack



www.stbmh.ca



St. Barnabas
Medicine Hat



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Use email address:

office@stbmh.ca

No security question required



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We give thanks for the service of these people this morning:

Celebrant	Reverend Oz Lorentzen
Lay Reader	John Fedoruk
Prayers of the People	Shirley Greenfield
Music	Carol Fedoruk
Reader(s)	Doug Heine & Sharon Todd
Greeters	Gord & Sherry Nott
Bread/Wine Presenters	Mickey & Sharon Todd
Sound Board	Alan Deans
Lock-up	Steve Gloin
Offering Counters	Steve Gloin, Veronica Blocksage & Mickey Todd
Altar Guild	Darcee Wong & Barb Klein
Snow Removal	Sai Wong