

Second Sunday of Lent



**10:30 a.m. Service of Holy Eucharist
Sunday, March 1, 2026**

*“Glorifying God as Agents of His
Reconciliation”*

THE HOLY EUCHARIST

As we prepare our hearts and minds for worship, let's pray together the Collect for Purity:

**Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Please Stand

Hymn: Jesus Let me Follow You

Jesus Let Me Follow You

Jesus let me follow you
through the vale of tears and pain
In the desert of temptation
share your victory over sin.
In your footsteps let me follow you
your true child of mercy be,
evermore and evermore

Christ, to know your wholeness
I drink your cup of Suffering
even as you dwelt among us
strength through weakness to bring.
Oh to love you more truly
It is in your grace I live,
evermore and evermore

Lord, teach me to choose surrender
trusting in your will alone.

Give your servant perfect patience
by privation healed, made whole.
That I may know you more fully
transformed by your boundless love,
evermore and evermore

As you did, help us to finish
the course you've set us to run
Find in you our ev'ry comfort,
our salvation, eternal home.
In your name give us the victory
conquering through faith alone,
evermore and evermore.

WELCOME

Rev. Oz: “Brethren, in the primitive Church it was the custom to observe with great devotion the days of our Lord’s Passion and Resurrection, and to prepare for the same by a season of penitence and fasting. This season of Lent provided also a time in which converts to the faith were prepared for holy Baptism. ... the whole Congregation was put in mind of the message of pardon and absolution contained in the Gospel of our Saviour, and of the need which all Christians continually have, of a renewal of their repentance and faith. I therefore invite you, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance, by prayer, fasting, and self-denial, and by reading and meditation upon God’s holy Word.” (The Book of Common Prayer, 1962, Canada; p.611)

THE GATHERING OF THE COMMUNITY

GREETING

Rev. Oz: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: And also with you.

Ho - ly God, Ho - ly and
might - y

Ho - ly Im-mort-al One, Have mer - cy up-on
us.

The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The lyrics are written below the notes.

Hymn #3: Holy Holy Holy

By Reginald Heber; John B. Dykes

Verse 1

Holy holy holy
 Lord God Almighty
 Early in the morning
 Our song shall rise to Thee
 Holy holy holy
 Merciful and mighty
 God in three persons
 Blessed Trinity

Verse 2

Holy holy holy
 Though the darkness hide Thee
 Though the eye of sinful man
 Thy glory may not see
 Only Thou art holy
 There is none beside Thee
 Perfect in power
 In love and purity

Verse 3

Holy holy holy
 Lord God Almighty
 All Thy works shall praise Thy name
 In earth and sky and sea
 Holy holy holy
 Merciful and mighty

God in three persons

Blessed Trinity

CCLI Song # 1156

Please be seated.

Moment of silence to collect our hearts and minds in prayer.

THE COLLECT OF THE DAY

Rev. Oz: Almighty God,
whose Son was revealed in majesty
before he suffered death upon the cross,
give us faith to perceive his glory,
that being strengthened by his grace
we may be changed into his likeness,
from glory to glory; who lives and
reigns with you and the Holy Spirit,
one God, now and for ever.

All: Amen

CHILDREN'S TALK

THE PROCLAMATION OF THE WORD

First Reading – GENESIS 12:1-4

Reader: A reading from Genesis

12 Now the LORD said to Abram,

“Go from your country,

And from your relatives

And from your father's house,

To the land which I will show you;

² And I will make you into a great nation,

And I will bless you,

And make your name great;

And *you shall* be a blessing;

³ And I will bless those who bless you,

And the one who curses you I will curse.

And in you all the families of the earth will be blessed.”

⁴ So Abram went away as the LORD had spoken to him; and Lot went with him. Now Abram was seventy-five years old when he departed from Haran.

Reader: The word of the Lord

People: Thanks be to God.

Psalm 121

I lift up my eyes to the hills;

from where is my help to come?

My help comes from the Lord,

the maker of heaven and earth.

He will not let your foot be moved

and he who watches over you will not fall asleep.

Behold, he who keeps watch over Israel

shall neither slumber nor sleep;

The Lord himself watches over you;

the Lord is your shade at your right hand,

So that the sun shall not strike you by day,

nor the moon by night.

The Lord shall preserve you from all evil;

it is he who shall keep you safe.

The Lord shall watch over your going out and your coming in,

from this time forth for evermore.

Second Reading – Romans 4:1-5, 13-17

Reader: A reading from Romans

4 What then shall we say that Abraham, our forefather according to the flesh, has found? ² For if Abraham was justified by works, he has something to boast about, but not before God. ³ For what does the Scripture say? “ABRAHAM BELIEVED GOD, AND IT WAS CREDITED TO HIM AS RIGHTEOUSNESS.” ⁴ Now to the one who works, his wage is not credited as a favor, but as what is due. ⁵ But to the one who does not work, but believes in Him who justifies the ungodly, his faith is credited as righteousness,¹³ For the promise to Abraham or to his descendants that he would be

heir of the world was not through the Law, but through the righteousness of faith. ¹⁴ For if those who are of the Law are heirs, faith is made void and the promise is nullified; ¹⁵ for the Law brings about wrath, but where there is no law, there also is no violation.

¹⁶ For this reason *it is* by faith, in order that *it may be* in accordance with grace, so that the promise will be guaranteed to all the descendants, not only to those who are of the Law, but also to those who are of the faith of Abraham, who is the father of us all, ¹⁷ (as it is written, “A FATHER OF MANY NATIONS HAVE I MADE YOU”) in the presence of Him whom he believed, *even* God, who gives life to the dead and calls into being that which does not exist.

Reader: The Word of the Lord.

People: Thanks be to God.

Please stand for the Gospel Reading

The Gospel – John 3:1-19

Glory to you, O Christ. You are the Word of God! (sung 3 times)

Reader: The Lord be with you.

People: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ
according to St. John

People: **Glory to you, Lord Jesus Christ.**

3 Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews; ² this man came to Jesus by night and said to Him, “Rabbi, we know that You have come from God as a teacher; for no one can do these signs that You do unless God is with him.” ³ Jesus answered and said to him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.”

⁴ Nicodemus *said to Him, “How can a man be born when he is old? He cannot enter a second time into his mother’s womb and be born, can he?” ⁵ Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit he cannot enter into the kingdom of God. ⁶ That which is born of

the flesh is flesh, and that which is born of the Spirit is spirit.

⁷ Do not be amazed that I said to you, 'You must be born again.' ⁸ The wind blows where it wishes and you hear the sound of it, but do not know where it comes from and where it is going; so is everyone who is born of the Spirit."

⁹ Nicodemus said to Him, "How can these things be?" ¹⁰ Jesus answered and said to him, "Are you the teacher of Israel and do not understand these things? ¹¹ Truly, truly, I say to you, we speak of what we know and testify of what we have seen, and you do not accept our testimony. ¹² If I told you earthly things and you do not believe, how will you believe if I tell you heavenly things? ¹³ No one has ascended into heaven, but He who descended from heaven: the Son of Man. ¹⁴ As Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up; ¹⁵ so that whoever believes will in Him have eternal life.

¹⁶ "For God so loved the world, that He gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life. ¹⁷ For God did not send the Son into the world to judge the world, but that the world might be saved through Him.

¹⁸ He who believes in Him is not judged; he who does not believe has been judged already, because he has not believed in the name of the only begotten Son of God. ¹⁹ This is the judgment, that the Light has come into the world, and men loved the darkness rather than the Light, for their deeds were evil.

Reader: The Gospel of Christ.

People: Praise be to you Lord Jesus Christ

Glory to you, O Christ. You are the Word of God! (sung 3 times)

Please be seated.

THE SERMON – The Reverend Oz Lorentzen

After the sermon, silence is kept for a moment of reflection.

Please stand

THE NICENE CREED

Leader: Let us confess our faith, as we say,

People: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.

**We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please kneel or sit to pray.

THE PRAYERS OF THE PEOPLE

Leader: Lord, in your mercy,

All: hear our prayer

CONFESSION AND ABSOLUTION

Invitation to Confession

Silence is kept for a moment of reflection.

Rev. Oz: Most merciful God,

All: we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbours as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us,

that we may delight in your will,

and walk in your ways,

to the glory of your name. Amen.

Rev. Oz: Almighty God have mercy upon you,

pardon and deliver you from all your sins,

confirm and strengthen you in all goodness,

and keep you in eternal life;

through Jesus Christ our Lord.

All: Amen.

THE PEACE

Rev. Oz: The peace of the Lord be always with you

People: And also with you.

Offertory

Hymn #351: Amazing Love

By Graham Kendrick

Verse 1

My Lord what love is this

That pays so dearly

That I the guilty one

May go free

Chorus

Amazing love O what sacrifice

The Son of God giv'n for me

My debt He pays and my death He dies

That I might live

That I might live

(That I might live)

Verse 2

And so they watched Him die

Despised rejected

But oh the blood He shed

Flowed for me

Verse 3

And now this love of Christ

Shall flow like rivers

Come wash your guilt away

Live again

CCLI Song # 192553

THE CELEBRATION OF THE EUCHARIST

PRAYER OVER THE GIFTS

Rev. Oz: God of wisdom,
may the light of the eternal Word,
our Lord and Saviour Jesus Christ,
guide us to your glory.
We ask this in his name.

People: Amen.

THE GREAT THANKSGIVING

Rev. Oz: The Lord be with you.

People: And also with you.

Rev. Oz: Lift up your hearts.

People: We lift them to the Lord.

Rev. Oz: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Rev. Oz: Blessed are you, gracious God,
creator of heaven and earth,
because you bid your faithful people
to cleanse their hearts
and to prepare with joy for the paschal feast;
that reborn through the waters of baptism
and renewed in the eucharistic mystery,
we may be more fervent in prayer
and more generous in the works of love.
Therefore we raise our voices to you in praise
to proclaim the glory of your name.

**People: Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest**

**Blessed is he who
comes in the name of the Lord.
Hosanna in the highest.**

Rev. Oz: We give thanks to you, Lord our God,

for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Therefore, Father, according to his command,

**All: we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Rev. Oz: and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.
We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.
In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and forever.

People: Amen.

THE LORD'S PRAYER (*sung*)

Rev. Oz: As our Saviour taught us, let us pray,

People: Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial,

**And deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

Rev. Oz: We break this bread,

People: Communion in Christ's body once broken.

Rev. Oz: Let your church be the wheat which bears
its fruit in dying.

People: If we have died with him, we shall live with him;
if we hold firm, we shall reign with him

THE COMMUNION

Rev. Oz: The gifts of God for the People of God.

People: Thanks be to God.

If you would like prayer during this time, the Prayer Ministry is available by the font

In Anglican churches, everyone who is baptized is welcome to come and receive communion. You may kneel or stand at the altar rail to receive communion. If you are unable to come to the altar rail, please notify the sides people and they will alert the Communion Servers to come to you. You may receive communion at either the front or at the rear of the church, when available. If you would like to come forward for a blessing instead of communion, please indicate this by crossing your arms over your chest.

Communion is an important part of our worship. Please use this time to prayerfully prepare yourself for communion and to reflect on Jesus' gift after you have received communion. You may find singing the Communion Hymns helpful. Please refrain from talking during this time.

Options at the altar rail: the common cup to your left, bread and wine mingled together to the right.

Hymn #350: God So Loved The World

By John Strainer

Chorus 1

God so loved the world
God so loved the world
That He gave His only begotten Son
That who so believeth believeth in Him
Should not perish should not perish
But have everlasting life
CCLI Song # 7044730

Hymn: He Will Keep You (Psalm 121)

Verse 1

I lift my eyes and see
I need not be afraid
All my help comes from the Lord
Who the earth and sky has made

Chorus

He will keep you from all evils
Behind you and before
He will sustain you through this journey
From now and evermore

Verse 2

The Lord will never sleep
My steps He has ordained
For the One Who holds the night
Is the Sovereign of my days
CCLI Song # 7190364

Hymn #539: My Faith Looks Up To Thee

By Ray Palmer; Lowell Mason

Verse 1

My faith looks up to Thee
Thou Lamb of Calvary
Savior divine
Now hear me while I pray
Take all my guilt away

Oh let me from this day
Be wholly Thine

Verse 2

May Thy rich grace impart
Strength to my fainting heart
My zeal inspire
As Thou hast died for me
Oh may my love to Thee
Pure warm and changeless be
A living fire

Verse 3

While life's dark maze I tread
And griefs around me spread
Be Thou my guide
Bid darkness turn to day
Wipe sorrow's tears away
Nor let me ever stray from Thee a side.
CCLI Song # 7053364

Please stand and sing.

Post Communion Song

Hymn #349: Oh How He Loves You And Me

By Kurr Kaiser

Verse 1

Oh how He loves you and me
Oh how He loves you and me
He gave His life
What more could He give
Oh how He loves you
Oh how He loves me
Oh how He loves you and me

Verse 2

Jesus to Calv'ry did go
His love for sinners to show
What He did there
Brought hope from despair

Oh how He loves you
Oh how He loves me
Oh how He loves you and me
CCLI Song # 15850

PRAYER AFTER COMMUNION

Rev. Oz: Creator of heaven and earth,
we thank you for these holy mysteries,
which bring us now a share in the life to come,
through Jesus Christ our Lord.

People: Amen.

Rev. Oz: Glory to God,

**People: whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

THE BLESSING

Please be seated

ANNOUNCEMENTS

Hymn #347: And Can It Be

By Charles Wesley; Thomas Campbell

Verse 1

And can it be that I should gain
An interest in the Savior's blood
Died He for me who caused His pain
For me who Him to death pursued
Amazing love how can it be
That Thou my God shouldst die for me
Amazing love how can it be
That Thou my God shouldst die for me

Verse 2

He left His Father's throne above
So free so infinite His grace
Emptied Himself of all but love

And bled for Adam's helpless race

'Tis mercy all immense and free

For O my God it found out me

'Tis mercy all immense and free

For O my God it found out me

CCLI Song # 25280

Dismissal

Leader: God made Christ sin on our behalf,
so that we might become the righteousness
of God in Him.

People: Thanks Be to God!

Prayers of the People – March 1, 2026

James wrote, “The earnest prayer of a righteous person has great power and produces wonderful results.” (James 5:16b)

OUR CHURCH

The Most Reverend Gregory Kerr-Wilson, Metropolitan of the Ecclesiastical Province of the Northern Lights &

Archbishop of the Anglican Diocese of Calgary

The Right Reverend Shane Parker, Primate of The Anglican Church of Canada

The Right Reverend Leopold Friday, Bishop of our Companion Diocese of the Windward Islands

The Most Reverend Sarah Mullally, Archbishop of Canterbury

IN THE ANGLICAN CYCLE OF PRAYER

The Nippon Sei Ko Kai

IN OUR DIOCESE

St. Barnabas, Three Hills

The Rev. Dr. James Enns

The Rev. David Smith

The Rev. Dcn. Dr. Megan Roberts

St. John the Divine, Acme

IN OUR SISTER DIOCESE OF THE WINDWARD ISLANDS

St. Matthew, Biabou (bee-a-bou) with St. Sylvan, Stubbs and St. Mark, Greggs, on St. Vincent

The Ven. Junior Ballantyne

IN THE ANGLICAN CHURCH OF CANADA

The bishop, clergy, and people of the Diocese of Western Newfoundland

THE EVANGELICAL LUTHERAN CHURCH IN CANADA

The dean, council, and congregations of the Georgian Bay and Huronia Areas of the Eastern Synod

THE MORAVIAN CHURCH

The people and ministries of New Dawn Moravian Church in Toronto

OUR KING AND ALL IN AUTHORITY

King Charles III; Prime Minister, Mark Carney; Premier

Danielle Smith, Mayor Linnsie Clark; Councillor Brian Varga

Cypress County Mayor Dan Hamilton; Deputy Mayor Shane

Hok

OUR CITY CHURCHES

Victory Lutheran, Roland Weisbrot; Grant Crichton

OUR PROVINCE

Political & Social Tension: Ongoing tensions exist regarding federal-provincial relations, with discussions around Alberta's place in Canada.

New Story is a non-profit organization that helps indigenous women become self-sufficient within the support of a strong Christian community.

OUR WORLD

Integrity in government, and protection against corruption.

The Community and families of Mexico.

OUR PARISH

St. Barnabas Church with The Reverend Oz Lorentzen and his family – Delyne, Soren & Laec

Warren & Gillian Sandham, Carlyn & Michael Scholz, Brock & Brenda Sheardown

Compassion Canada & Teguh in Indonesia, Jerusha in Ghana

The GriefShare Program

Parish Council

The Saturday Meal Program

The Medicine Hat Ecumenical Campus Ministry

OUR FAMILY AND FRIENDS IN NEED*

Anne and Ric; Colleen and Philip; Betty Lou; Mike; Win;

John and Grace; Carol & Family; Catherine & Family; Laura and their families

If you or anyone you know would like prayer, call the Office at (403) 526-7713



ST. BARNABAS ANGLICAN CHURCH

Our Mission is Glorifying God as
Agents of His Reconciliation.

"God was in Christ reconciling the world to Himself -
and He has committed to us the word of reconciliation."
2 Corinthians 5:19

Rector: The Reverend Dr. Oz Lorentzen

Email: rev.oz@stbmh.ca

Secretary: Twyla Yasinchuk

Email: office@stbmh.ca

Rector's Warden: Elaine Snyder; People's Warden: Veronica Blocksage
Parish Council Members: Kelly Cook, Warren Sandham, Christien Ellis,
Scott Raible, Anne Carrier, Shirley Greenfield:
Treasurer: Lynne Windjack



www.stbmh.ca



St. Barnabas
Medicine Hat



635 - 4th Street SE
Medicine Hat, AB
T1A 0L1



(403) 526-7713
(403) 526-3725



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office@stbmh.ca

No security question required



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We give thanks for the service of these people this morning:

Celebrant	Reverend Oz Lorentzen
Lay Reader	Warren Sandham
Prayers of the People	John Fedoruk
Music	Jill Gloin
Reader(s)	Val Browne & Grace Marshall
Greeters	Barb & Brian Klein
Bread/Wine Presenters	Sharon Hogg & Val Trotter
Sound Board	Alan Deans
Lock-up	Munden Coates
Offering Counters	Darcee Wong, Brian & Barb Klein
Altar Guild	Deb Odadchy & Veronica Blocksage
Snow Removal	Eugene Denis