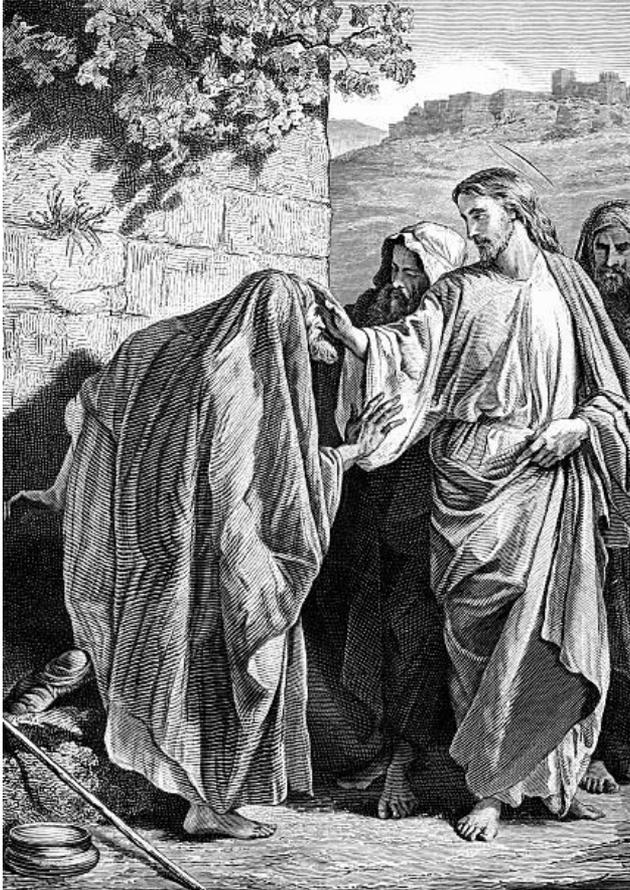


Fourth Sunday in Lent



**10:30 a.m. Service of Holy Eucharist
Sunday, March 15, 2026**

“Glorifying God as Agents of His Reconciliation”

THE HOLY EUCHARIST

As we prepare our hearts and minds for worship, let's pray together the Collect for Purity:

**Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Please Stand

Hymn: Jesus Let me Follow You

Jesus let me follow you
through the vale of tears and pain
In the desert of temptation
share your victory over sin.
In your footsteps let me follow you
your true child of mercy be,
evermore and evermore

Christ, to know your wholeness
I drink your cup of Suffering
even as you dwelt among us
strength through weakness to bring.
Oh to love you more truly
It is in your grace I live,
evermore and evermore

Lord, teach me to choose surrender
trusting in your will alone.
Give your servant perfect patience

by privation healed, made whole.
That I may know you more fully
transformed by your boundless love,
evermore and evermore

As you did, help us to finish
the course you've set us to run
Find in you our ev'ry comfort,
our salvation, eternal home.
In your name give us the victory
conquering through faith alone,
evermore and evermore.

WELCOME

THE GATHERING OF THE COMMUNITY

GREETING

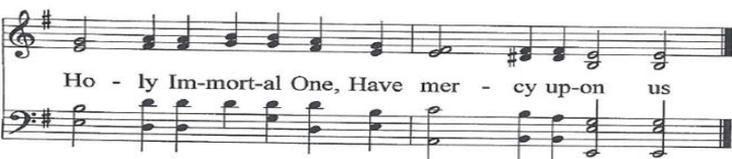
Rev. Oz: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: And also with you.

Trisagion (sung 3 times)



Ho - ly God, Ho - ly and might - y



Ho - ly Im-mort-al One, Have mer - cy up-on us

Hymn: Holy Forever

By Tomlin

Verse 1

A thousand generations falling down in worship
To sing the song of ages to the Lamb
And all who've gone before us
And all who will believe
Will sing the song of ages to the Lamb

Pre-Chorus

(Jesus) Your name is the highest
Your name is the greatest
Your name stands above them all
All thrones and dominions
All powers and positions
Your name stands above them all

Chorus 1

And the angels cry Holy
All creation cries Holy
You are lifted high Holy
Holy forever

Verse 2

If you've been forgiven and if you've been redeemed
Sing the song forever to the Lamb
If you walk in freedom and if you bear His name
Sing the song forever to the Lamb
We'll sing the song forever and amen

Chorus 1

And the angels cry Holy
All creation cries Holy
You are lifted high Holy
Holy forever

Chorus 2

Hear Your people sing Holy
To the King of Kings Holy
You will always be Holy
Holy forever

Please be seated.

Moment of silence to collect our hearts and minds in prayer.

THE COLLECT OF THE DAY

Rev. Oz: Almighty God,
through the waters of baptism
your Son has made us children of light.
May we ever walk in his light
and show forth your glory in the world;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

All: Amen

CHILDREN'S TALK

THE PROCLAMATION OF THE WORD

First Reading – 1 Samuel 16:1-13

Reader: A reading from 1st Samuel

16 Now the LORD said to Samuel, "How long will you grieve over Saul, since I have rejected him from being king over Israel? Fill your horn with oil and go; I will send you to Jesse the Bethlehemite, for I have selected a king for Myself among his sons." ² But Samuel said, "How can I go? When Saul hears *of it*, he will kill me." And the LORD said, "Take a heifer with you and say, 'I have come to sacrifice to the LORD.' ³ You shall invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for Me the one whom I designate to you." ⁴ So Samuel did what the LORD said, and came to Bethlehem. And the elders of the city came trembling to meet him and said, "Do you come in peace?" ⁵ He said, "In peace; I have come to sacrifice to the LORD. Consecrate yourselves and come with me to the sacrifice." He also consecrated Jesse and his sons and invited them to the sacrifice.

⁶ When they entered, he looked at Eliab and thought, "Surely the LORD's anointed is before Him." ⁷ But the LORD said to Samuel, "Do not look at his appearance or at the height of his stature, because I have rejected him; for God sees not as

man sees, for man looks at the outward appearance, but the LORD looks at the heart.”⁸ Then Jesse called Abinadab and made him pass before Samuel. And he said, “The LORD has not chosen this one either.”⁹ Next Jesse made Shammah pass by. And he said, “The LORD has not chosen this one either.”¹⁰ Thus Jesse made seven of his sons pass before Samuel. But Samuel said to Jesse, “The LORD has not chosen these.”¹¹ And Samuel said to Jesse, “Are these all the children?” And he said, “There remains yet the youngest, and behold, he is tending the sheep.” Then Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.”

¹² So he sent and brought him in. Now he was ruddy, with beautiful eyes and a handsome appearance. And the LORD said, “Arise, anoint him; for this is he.”¹³ Then Samuel took the horn of oil and anointed him in the midst of his brothers; and the Spirit of the LORD came mightily upon David from that day forward. And Samuel arose and went to Ramah.

Reader: The word of the Lord

People: Thanks be to God.

The Lord's My Shepherd, I'll Not Want

William Whittingham | Jessie S. Irvine | David Grant

The Lord's my Shepherd; I'll not want.

He makes me down to lie

In pastures green; He leadeth me

The quiet waters by.

My soul He doth restore again;

And me to walk doth make

Within the paths of righteousness,

E'en for His own name's sake.

Yea, tho' I walk through death's dark vale,

Yet will I fear no ill;

For Thou art with me, and Thy rod

And staff me comfort still.

My table Thou hast furnished

In presence of my foes;

My head Thou dost with oil anoint,

And my cup overflows.

Goodness and mercy all my life
Shall surely follow me;
And in God's house forevermore
My dwelling place shall be.

Second Reading – Ephesians 5:8-14

Reader: A reading from Ephesians

⁸for you were formerly darkness, but now you are Light in the Lord; walk as children of Light ⁹(for the fruit of the Light *consists* in all goodness and righteousness and truth), ¹⁰ trying to learn what is pleasing to the Lord. ¹¹ Do not participate in the unfruitful deeds of darkness, but instead even expose them; ¹² for it is disgraceful even to speak of the things which are done by them in secret. ¹³ But all things become visible when they are exposed by the light, for everything that becomes visible is light. ¹⁴ For this reason it says, “Awake, sleeper, And arise from the dead, And Christ will shine on you.”

Reader: The Word of the Lord.

People: Thanks be to God.

The Gospel – John 9:1-41

Glory to you, O Christ. You are the Word of God! (*sung 3 times*)

Reader: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

Please remain seated until instructed to stand

Narrator: As He passed by, He saw a man blind from birth. ² And His disciples asked Him, “Rabbi, who sinned, this man or his parents, that he would be born blind?” ³

Reader: “*It was* neither *that* this man sinned, nor his parents; but *it was* so that the works of God might be displayed in him. ⁴We must work the works of Him who sent Me as long as it is day; night is coming when no one can work. ⁵ While I am in the world, I am the Light of the world.”

Narrator: ⁶When He had said this, He spat on the ground, and made clay of the spittle, and applied the clay to his eyes, ⁷ and said to him,

Reader: “Go, wash in the pool of Siloam”

Narrator: (which is translated, Sent). So he went away and washed, and came *back* seeing. ⁸ Therefore the neighbors, and those who previously saw him as a beggar, were saying, "Is this not the one who used to sit and beg?" ⁹ Others were saying, "This is he," *still* others were saying, "No, but he is like him." The man himself kept saying,

Blind Man: "I am the one."

Narrator: So they were saying to him, "How then were your eyes opened?"

Blind Man: "The man who is called Jesus made clay, and anointed my eyes, and said to me, 'Go to Siloam and wash'; so I went away and washed, and I received sight."...

Narrator: They brought to the Pharisees the man who was formerly blind. ¹⁴ Now it was a Sabbath on the day when Jesus made the clay and opened his eyes. ¹⁵ Then the Pharisees also were asking him again how he received his sight.

Blind Man: "He applied clay to my eyes, and I washed, and I see."

Narrator: Therefore some of the Pharisees were saying, "This Man is not from God, because He does not keep the Sabbath." But others were saying, "How can a man who is a sinner perform such signs?" And there was dissension among them. So they *said* again to the man who was blind,

Pharisees: "What do you say about Him, since He opened your eyes?"

Blind man: "He is a prophet."

Narrator: ¹⁸ The Jews then did not believe *it* of him, that he had been blind and had received sight, until they called the parents of the very one who had received his sight, ¹⁹ and questioned them,

Pharisees: "Is this your son, who you say was born blind? Then how does he now see?"

Narrator: His parents said, "We know that this is our son, and that he was born blind; ²¹ but how he now sees, we do not know; or who opened his eyes, we do not know. Ask him; he is of age, he will speak for himself." ...

Please Stand

Narrator: ²⁴ So a second time they called the man who had been blind

Pharisees: “Give glory to God; we know that this man is a sinner.”

Blind Man: “Whether He is a sinner, I do not know; one thing I do know, that though I was blind, now I see.”

Pharisees: “What did He do to you? How did He open your eyes?”

Blind Man: “I told you already and you did not listen; why do you want to hear *it* again? You do not want to become His disciples too, do you?”

Narrator: ²⁸ They reviled him

Pharisees: “You are His disciple, but we are disciples of Moses. ²⁹ We know that God has spoken to Moses, but as for this man, we do not know where He is from.”

Blind Man: “Well, here is an amazing thing, that you do not know where He is from, and *yet* He opened my eyes. ³¹ We know that God does not hear sinners; but if anyone is God-fearing and does His will, He hears him. ³² Since the beginning of time it has never been heard that anyone opened the eyes of a person born blind. ³³ If this man were not from God, He could do nothing.”

Pharisees: “You were born entirely in sins, and are you teaching us?”

Narrator: So they put him out.

³⁵ Jesus heard that they had put him out, and finding him, He said,

Reader: “Do you believe in the Son of Man?”

Blind Man: “Who is He, Lord, that I may believe in Him?”

Reader: “You have both seen Him, and He is the one who is talking with you.”

Blind Man: “Lord, I believe.”

Narrator: And he worshiped Him.

Reader: “For judgment I came into this world, so that those who do not see may see, and that those who see may become blind.”

Narrator: ⁴⁰ Those of the Pharisees who were with Him heard these things and said to Him,

Pharisees: “We are not blind too, are we?”

Reader: “If you were blind, you would have no sin; but since you say, ‘We see,’ your sin remains.

Reader: The Gospel of Christ.

People: Praise be to you Lord Jesus Christ

Glory to you, O Christ. You are the Word of God! (sung 3 times)

Please be seated.

THE SERMON – The Reverend Oz Lorentzen

After the sermon, silence is kept for a moment of reflection.

Please stand

THE NICENE CREED

Leader: Let us confess our faith, as we say,

People: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please kneel or sit to pray.

THE PRAYERS OF THE PEOPLE

Leader: Lord, in your mercy,

All: hear our prayer

CONFESSION AND ABSOLUTION

Invitation to Confession

Silence is kept for a moment of reflection.

Rev. Oz: Most merciful God,

All: we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbours as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us,

that we may delight in your will,

and walk in your ways,

to the glory of your name. Amen.

Rev. Oz: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All: Amen.

THE PEACE

Rev. Oz: The peace of the Lord be always with you
People: And also with you.

Offertory

Hymn: I Speak Jesus

By Smith /Reeves....

Verse 1

I just want to speak the Name of Jesus
Over every heart and every mind
'Cause I know there is peace within Your presence
I speak Jesus

Verse 2

I just want to speak the Name of Jesus
'Til every dark addiction starts to break
Declaring there is hope and there is freedom
I speak Jesus

Chorus

('Cause) Your Name is power
Your Name is healing
Your Name is life
Break every stronghold
Shine through the shadows
Burn like a fire

Verse 3

I just want to speak the Name of Jesus
Over fear and all anxiety
To every soul held captive by depression
I speak Jesus

Verse 4

Shout Jesus from the mountains
Jesus in the streets
Jesus in the darkness over every enemy
Jesus for my fam'ly
I speak the holy Name Jesus

Verse 1

I just want to speak the Name of Jesus
Over every heart and every mind
'Cause I know there is peace within Your presence
I speak Jesus
CCLI Song # 7136201

THE CELEBRATION OF THE EUCHARIST

PRAYER OVER THE GIFTS

Rev. Oz: God of light,
your Word brings to us a new vision of your glory.
Accept our offering of praise and thanksgiving,
through Jesus Christ our Lord.

People: Amen.

THE GREAT THANKSGIVING

Rev. Oz: The Lord be with you.

People: And also with you.

Rev. Oz: Lift up your hearts.

People: We lift them to the Lord.

Rev. Oz: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Rev. Oz: Blessed are you, gracious God,
creator of heaven and earth;
because you bid your faithful people
to cleanse their hearts
and to prepare with joy for the paschal feast;
that reborn through the waters of baptism
and renewed in the eucharistic mystery,
we may be more fervent in prayer

and more generous in the works of love.
Therefore we raise our voices to you in praise
To proclaim the glory of your name.

**People: Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest**

**Blessed is he who
comes in the name of the Lord.
Hosanna in the highest.**

Rev. Oz: We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Therefore, Father, according to his command,

**All: we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Rev. Oz: and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.
We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and forever.

People: Amen.

THE LORD'S PRAYER (*sung*)

Rev. Oz: As our Saviour taught us, let us pray,

People: Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial,

And deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and for ever. Amen.

THE BREAKING OF THE BREAD

Rev. Oz: We break this bread,

People: Communion in Christ's body once broken.

Rev. Oz: Let your church be the wheat which bears
its fruit in dying.

**People: If we have died with him, we shall live with him;
if we hold firm, we shall reign with him**

THE COMMUNION

Rev. Oz: The gifts of God for the People of God.

People: Thanks be to God.

*If you would like prayer during this time, the Prayer
Ministry is available by the font*

In Anglican churches, everyone who is baptized is welcome to come and receive communion. You may kneel or stand at the altar rail to receive communion. If you are unable to come to the altar rail, please notify the sides people and they will alert the Communion Servers to come to you. You may receive communion at either the front or at the rear of the church, when available. If you would like to come forward for a blessing instead of communion, please indicate this by crossing your arms over your chest.

Communion is an important part of our worship. Please use this time to prayerfully prepare yourself for communion and to reflect on Jesus' gift after you have received communion. You may find singing the Communion Hymns helpful. Please refrain from talking during this time.

Options at the altar rail: the common cup to your left, bread and wine mingled together to the right.

Hymn #308: There is a Redeemer

Melody Green

Verse 1

There is a Redeemer Jesus, God's own Son;
Precious Lamb of God, Messiah, Holy One.

Chorus

Thank You, O my Father,
For giving us Your Son,
And leaving Your Spirit
Till the work on earth is done.

Verse 2

Jesus, my Redeemer, name above all names;
Precious Lamb of God, Messiah,
Hope for sinners slain. [**Chorus**]

Verse 3

When I stand in glory, I will see His face;
There I'll serve my King forever
In that holy place. [**Chorus**]

CCLI Song # 11483

Hymn: Open the Eyes of my Heart

By Baloche

Chorus

Open the eyes of my heart Lord
Open the eyes of my heart
I want to see You
I want to see You

Verse

To see You high and lifted up
Shining in the light of Your glory
Pour out Your power and love
As we sing holy holy holy

Bridge

Holy holy holy
Holy holy holy
Holy holy holy
I want to see You
CCLI Song #2298355

Hymn #572: Blessed Assurance

By Fanny J. Crosby; Phoebe P. Knapp; James C. Gibson

Verse 1

Blessed assurance, Jesus is mine!
O what a foretaste of glory divine!
Heir of salvation, purchase of God,
Born of His Spirit, washed in His blood.

Refrain:

This is my story, this is my song,
Praising my Savior all the day long;
This is my story, this is my song,
Praising my Savior all the day long.

Verse 2

Perfect submission, perfect delight,
Visions of rapture now burst on my sight;
Angels descending bring from above
Echoes of mercy, whispers of love. [Refrain]

Verse 3

Perfect submission - all is at rest,
I in my Savior am happy and blest;
Watching and waiting, looking above,
Filled with His goodness, lost in His love. [Refrain]
CCLI Song # 22324

Please stand and sing.

Post Communion Song

Hymn #347: And Can It Be

By Charles Wesley

And can it be that I should gain
An int'rest in the Savior's blood?
Died He for me, who caused His pain?
For me, who Him to death pursued?
Amazing love! how can it be
That Thou, my God, shouldst die for me?

Amazing love! how can it be
That Thou, my God, shouldst die for me?

He left His Father's throne above,
So free, so infinite His grace;
Emptied Himself of all but love,
And bled for Adam's helpless race:
'Tis mercy all, immense and free;
For, O my God, it found out me.

Long my imprisoned spirit lay
Fast bound in sin and nature's night;
Thine eye diffused a quickening ray,
I woke, the dungeon flamed with light;
My chains fell off, my heart was free,
I rose, went forth, and followed Thee.

No condemnation now I dread;

Jesus, and all in Him, is mine!
Alive in Him, my living Head,
And clothed in righteousness Divine,
Bold I approach the eternal throne,
And claim the crown, through Christ my own.

PRAYER AFTER COMMUNION

Rev. Oz: Father,
through your goodness
we receive your Son in word and sacrament.
May we always have faith in him,
Jesus Christ the Lord.

People: Amen.

Rev. Oz: Glory to God,
**People: whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

THE BLESSING

Please be seated

ANNOUNCEMENTS

Hymn #682: Guide Me O Thou Great Jehovah

William Williams | Peter Williams | John Hughes | Marty Parks

Verse 1

Guide me, O Thou great Jehovah,
Pilgrim through this barren land;
I am weak, but Thou art mighty;
Hold me with Thy pow'rful hand;
Bread of Heaven, Bread of Heaven,
Feed me till I want no more,
Feed me till I want no more.

Verse 2

Open now the crystal fountain,
Whence the healing stream doth flow;

Let the fire and cloudy pillar
Lead me all my journey through;
Strong Deliv'rer, strong Deliv'rer,
Be Thou still my strength and shield,
Be Thou still my strength and shield.

Verse 3

When I tread the verge of Jordan,
Bid my anxious fears subside;
Bear me through the swelling current,
Land me safe on Canaan's side;
Songs of praises, songs of praises
I will ever give to Thee,
I will ever give to Thee.

Dismissal

Leader: God made Christ sin on our behalf,
so that we might become the righteousness
of God in Him.

People: Thanks Be to God!

Prayers of the People – March 15, 2026

James wrote, “The earnest prayer of a righteous person has great power and produces wonderful results.” (James 5:16b)

OUR CHURCH

The Most Reverend Gregory Kerr-Wilson, Metropolitan of the Ecclesiastical Province of the Northern Lights &

Archbishop of the Anglican Diocese of Calgary

The Right Reverend Shane Parker, Primate of The Anglican Church of Canada

The Right Reverend Leopold Friday, Bishop of our Companion Diocese of the Windward Islands

The Most Reverend Sarah Mullally, Archbishop of Canterbury

IN THE ANGLICAN CYCLE OF PRAYER

The Anglican Church of Kenya

IN OUR DIOCESE

Parkland Parish:

St. Hilda, Arthurvale

St. David, Elnora

Holy Trinity, Pine Lake

IN OUR SISTER DIOCESE OF THE WINDWARD ISLANDS

St. David and St. Paul, on Grenada

The Rev. Fr. Edward Mark,

Priest-in-Charge

IN THE ANGLICAN CHURCH OF CANADA

The Rt. Rev. Bruce Myers, Bishop, and the people and clergy of the Diocese of Quebec

THE EVANGELICAL LUTHERAN CHURCH IN CANADA

Bishop Jason Zinko, the people and rostered ministers of the Manitoba-North western Ontario Synod

THE MORAVIAN CHURCH

The people and ministries of Good Shepherd Moravian Church in Calgary

OUR KING AND ALL IN AUTHORITY

King Charles III; Prime Minister, Mark Carney; Premier

Danielle Smith, Mayor Linnsie Clark; Chad Eakins Fire Chief, Medicine Hat

OUR CITY CHURCHES

5th Avenue Memorial United Church, David Pollard

OUR PROVINCE

Political & Social Tension: Ongoing tensions exist regarding federal-provincial relations, with discussions around Alberta's place in Canada.

New Story is a non-profit organization that helps indigenous women become self-sufficient within the support of a strong Christian community.

OUR WORLD

Pakistan – Pray for Christian parents and their children who live under constant pressure because of discrimination and insecurity. Many parents worry daily about their children's safety, education, and future, while children grow up surrounded by fear and uncertainty

OUR PARISH

St. Barnabas Church with The Reverend Oz Lorentzen and his family – Delynne, Soren & Laec
Marvin Stotz, Betty Lou Suidan and Mark & Carla Thorogood
Compassion Canada & Teguh in Indonesia, Jerusha in Ghana

The GriefShare Program

Parish Council

The Saturday Meal Program

The Medicine Hat Ecumenical Campus Ministry

OUR FAMILY AND FRIENDS IN NEED*

Anne and Ric; Colleen and Philip; Betty Lou; Mike; Win; Rosie T; John and Grace; Carol & Family; Catherine & Family; Laura and their families

If you or anyone you know would like prayer, call the Office at (403) 526-7713



ST. BARNABAS ANGLICAN CHURCH

Our Mission is Glorifying God as
Agents of His Reconciliation.

"God was in Christ reconciling the world to Himself -
and He has committed to us the word of reconciliation."
2 Corinthians 5:19

Rector: The Reverend Dr. Oz Lorentzen

Email: rev.oz@stbmh.ca

Secretary: Twyla Yasinchuk

Email: office@stbmh.ca

Rector's Warden: Elaine Snyder; People's Warden: Veronica Blocksage
Parish Council Members: Kelly Cook, Warren Sandham, Christien Ellis,
Scott Raible, Anne Carrier, Shirley Greenfield:
Treasurer: Lynne Windjack



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We give thanks for the service of these people this morning:

Celebrant	Reverend Oz Lorentzen
Lay Reader	Deb Deans
Prayers of the People	Lynne Windjack
Music	Carol Fedoruk
Reader(s)	Kariann Wirzba & Perumal Mohanraj
Greeters	Lynne & Neil Windjack
Bread/Wine Presenters	Val Trotter & Liz Crabb
Sound Board	Alan Deans
Lock-up	Gordon Nott
Offering Counters	John Fedoruk and Brian & Barb Klein
Altar Guild	Shirley Westergreen, Peggy Kelly, Jenetta Raible & Jenette Kennedy
Snow Removal	Steve Gloin