

Sixth Sunday after Pentecost



Sunday July 5, 2026
10:30 a.m. Service of Holy Eucharist

“Glorifying God as Agents of His Reconciliation”

THE HOLY EUCHARIST

As we prepare our hearts and minds for worship,
let's pray together the Collect for Purity:

Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name
through Christ our Lord. Amen.

Please stand.

Hymn 128: I Sing the Mighty Power of God

By Isaac Watts

Verse 1

I sing the mighty pow'r of God
That made the mountains rise,
That spread the flowing seas abroad,
And built the lofty skies.

I sing the wisdom that ordained
The sun to rule the day;
The moon shines full at His command
And all the stars obey.

Verse 2

I sing the goodness of the Lord
That filled the earth with food;
He formed the creatures with His word
And then pronounced them good.
Lord, how Thy wonders are displayed
Where'er I turn my eye:
If I survey the ground I tread
Or gaze upon the sky!

Verse 3

There's not a plant or flow'r below
But makes Thy glories known;
And clouds arise and tempests blow

By order from Thy throne;
While all that borrows life from Thee
Is ever in Thy care,
And everywhere that man can be,
Thou, God, art present there.

THE GATHERING OF THE COMMUNITY

WELCOME

Rev. Oz: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: And also with you

GLORY TO GOD (sung)

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the
Father, Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer. For you
alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the
Holy Spirit, in the glory of God the
Father. Amen

Hymn: Good and Gracious King

By James Ferguson, Jonny Robinson, Michael Farren

Verse 1

I approach the throne of glory
Nothing in my hands I bring
But the promise of acceptance
From a good and gracious King

Verse 2

I will give to You my burden
As You give to me Your strength
Come and fill me with Your Spirit
As I sing to You this praise

Chorus

You deserve the greater glory
Overcome I lift my voice
To the King in need of nothing
Empty handed I rejoice
You deserve the greater glory
Overcome with joy I sing
By Your love I am accepted
You're a good and gracious King

Verse 3

O what grace that You would see me
As Your child and as Your friend
Safe secure in You forever
I pour out my praise again

Bridge

Holy holy Lord Almighty
Good and gracious
Good and gracious
Holy holy Lord Almighty
Good and gracious King

CCLI Song #7073329

Please be seated.

Moment of silence to collect our hearts and minds in prayer.

THE COLLECT OF THE DAY

Rev. Oz: Almighty God,
your Son Jesus Christ has taught us
that what we do for the least of your children
we do also for him.
Give us the will to serve others
as he was the servant of all,
who gave up his life and died for us,
but lives and reigns with you and the Holy Spirit,
one God, now and for ever.

People: Amen

CHILDREN'S TALK

THE PROCLAMATION OF THE WORD

THE READINGS

First Reading – Zechariah 9:9-12

Reader: A Reading from Zechariah

⁹ Rejoice greatly, daughter of Zion!
Shout *in triumph*, daughter of Jerusalem!
Behold, your king is coming to you;
He is righteous and endowed with salvation,
Humble, and mounted on a donkey,
Even on a colt, the foal of a donkey.

¹⁰ And I will eliminate the chariot from Ephraim
And the horse from Jerusalem;
And the bow of war will be eliminated.
And He will speak peace to the nations;
And His dominion will be from sea to sea,
And from the *Euphrates* River to the ends of the earth.

¹¹ As for you also, because of the blood of *My* covenant with
you, I have set your prisoners free from the waterless pit.

¹² Return to the stronghold, you prisoners who have
the hope;
This very day I am declaring that I will restore double to you.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 145: 8-15

⁸ The Lord is gracious and full of compassion, *
slow to anger and of great kindness.

⁹ The Lord is loving to everyone *
and his compassion is over all his works.

¹⁰ All your works praise you, O Lord, *
and your faithful servants bless you.

¹¹ They make known the glory of your kingdom *
and speak of your power;

¹² That the peoples may know of your power *
and the glorious splendour of your kingdom.

¹³ Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.

¹⁴ The Lord is faithful in all his words *
and merciful in all his deeds.

¹⁵ The Lord upholds all those who fall; *
he lifts up those who are bowed down.

Second Reading – Romans 7: 6-25

Reader: A reading from Romans

7 ⁶ But now we have been released from the Law, having died to that by which we were bound, so that we serve in newness of the Spirit and not in oldness of the letter.

⁷ What shall we say then? Is the Law sin? Far from it! On the contrary, I would not have come to know sin except through the Law; for I would not have known about coveting if the Law had not said, "YOU SHALL NOT COVET." ⁸ But sin, taking an opportunity through the commandment, produced in me coveting of every kind; for apart from the Law sin *is* dead. ⁹ I was once alive apart from the Law; but when the commandment came, sin came to life, and I died; ¹⁰ and this commandment, which was to result in life, proved to result in death for me; ¹¹ for sin, taking an opportunity through the commandment, deceived me, and through it, killed *me*. ¹² So then, the Law is holy, and the commandment is holy and righteous and good.

¹³ Therefore did that which is good become a *cause of* death for me? Far from it! Rather *it was* sin, in order that it might be shown to be sin by bringing about my death through that which is good, so that through the commandment sin would become utterly sinful.

¹⁴ For we know that the Law is spiritual, but I am fleshly, sold into bondage to sin. ¹⁵ For I do not understand what I am doing; for I am not practicing what I want *to do*, but I do the very thing I hate. ¹⁶ However, if I do the very thing I do not want *to do*, I agree with the Law, that *the Law is* good. ¹⁷ But now, no longer am I *the one* doing it, but sin that dwells in me. ¹⁸ For I know that good does not dwell in me, that is, in my flesh; for the willing is present in me, but the doing of the good *is* not. ¹⁹ For the good that I want, I do not do, but I practice the very evil that I do not want. ²⁰ But if I do the very thing I do not want, I am no longer *the one* doing it, but sin that dwells in me.

²¹ I find then the principle that evil is present in me, the one who wants to do good. ²² For I joyfully agree with the law of God in the inner person, ²³ but I see a different law in the parts of my body waging war against the law of my mind, and making me a prisoner of the law of sin, *the law* which is in my body's parts. ²⁴ Wretched man that I am! Who will set me free from the body of this death? ²⁵ Thanks be to God through Jesus Christ our Lord! So then, on the one hand I myself with my mind am serving the law of God, but on the other, with my flesh the law of sin.

Reader: The Word of the Lord.

People: Thanks be to God.

Please stand for the Gospel.

The Gospel – Matthew 11:16-19, 25-30
Alleluia, alleluia, alleluia, alleluia

Reader: The Lord be with you.

People: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ
according to St. Matthew

People: Glory to you, Lord Jesus Christ.

¹⁶ “But to what shall I compare this generation? It is like children sitting in the marketplaces, who call out to the other *children*, ¹⁷ and say, ‘We played the flute for you, and you did not dance; we sang a song of mourning, and you did not mourn.’ ¹⁸ For John came neither eating nor drinking, and they say, ‘He has a demon!’ ¹⁹ The Son of Man came eating and drinking, and they say, ‘Behold, a gluttonous man and a heavy drinker, a friend of tax collectors and sinners!’ And yet wisdom is vindicated by her deeds.”

²⁵ At that time Jesus said, “I praise You, Father, Lord of heaven and earth, that You have hidden these things from *the* wise and intelligent, and have revealed them to infants. ²⁶ Yes, Father, for this way was well pleasing in Your sight. ²⁷ All things have been handed over to Me by My Father; and no one knows the Son except the Father; nor does anyone know the Father except the Son, and anyone to whom the Son determines to reveal *Him*.”

²⁸ “Come to Me, all who are weary and burdened, and I will give you rest. ²⁹ Take My yoke upon you and learn from Me, for I am gentle and humble in heart, and YOU WILL FIND REST FOR YOUR SOULS. ³⁰ For My yoke is comfortable, and My burden is light.”

Reader: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

Alleluia, alleluia, alleluia, alleluia

Please be seated.

THE SERMON – Rev. Oz

After the sermon, silence is kept for a moment of reflection.

Please stand.

THE NICENE CREED

Leader: Let us confess our faith, as we say,

People: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please kneel or sit to pray.

THE PRAYERS OF THE PEOPLE

Leader: Lord, in your mercy,

All: hear our prayer.

CONFESSION AND ABSOLUTION

Invitation to Confession

Silence is kept for a moment of reflection.

Rev. Oz: Most merciful God,

**All: we confess that we have sinned against you
in thought, word, and deed, by what we have
done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Rev. Oz: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All: Amen

THE PEACE

Rev. Oz: The peace of the Lord be always with you.

People: And also with you.

THE CELEBRATION OF THE EUCHARIST

Please stand.

Offertory

Hymn: How Deep the Father's Love for Us

By Stuart Townend

Verse 1

How deep the Father's love for us
How vast beyond all measure
That He should give His only Son
To make a wretch His treasure
How great the pain of searing loss
The Father turns His face away
As wounds which mar the Chosen One
Bring many sons to glory

Verse 2

Behold the Man upon a cross
My sin upon His shoulders
Ashamed I hear my mocking voice
Call out among the scoffers
It was my sin that held Him there
Until it was accomplished
His dying breath has brought me life
I know that it is finished

Verse 3

I will not boast in anything
No gifts no pow'r no wisdom
But I will boast in Jesus Christ
His death and resurrection
Why should I gain from His reward
I cannot give an answer
But this I know with all my heart
His wounds have paid my ransom
CCLI Song #1558110

PRAYER OVER THE GIFTS

Rev. Oz: God of heaven and earth,
receive our sacrifice of praise,
and strengthen us
for the perfect freedom of your service,
through our Saviour Jesus Christ.

People: Amen.

THE GREAT THANKSGIVING

Rev. Oz: The Lord be with you.

People: And also with you.

Rev. Oz: Lift up your hearts.

People: We lift them to the Lord.

Rev. Oz: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Rev. Oz: Blessed are you, gracious God, creator
of heaven and earth; by water and the Holy Spirit
you have made us a holy people in Jesus Christ
our Lord; you renew that mystery in bread and
wine and nourish us, to show forth your glory in all
the world. Therefore with angels and archangels,
and with all the holy people who have served you
in every age, we raise our voices to proclaim the
glory of your name.

**People: Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who
comes in the name of the Lord.
Hosanna in the highest.**

Rev. Oz: We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;

in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."
After supper he took the cup of wine;
and when he had given thanks,
he gave it to them
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Therefore, Father, according to his command,

**All: we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Rev. Oz: and we offer our sacrifice
of praise and thanksgiving

to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.
In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and
daughters; through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours,
almighty Father, now and forever.

People: Amen.

THE LORD'S PRAYER (*sung*)

Rev. Oz: As our Saviour taught us, let us pray,

People: **Our Father in heaven,**

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

**Save us from the time of trial,
And deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

Rev. Oz: “I am the bread of life,” says the Lord. “Whoever comes to me will never be hungry; whoever believes in me will never thirst.”

All: Taste and see that the Lord is good; happy are they who trust in him!

THE COMMUNION

Rev. Oz: The gifts of God for the People of God.

People: Thanks be to God.

If you would like prayer during this time, the Prayer Ministry is available by the font

In Anglican churches, everyone who is baptized is welcome to come and receive communion. You may kneel or stand at the altar rail to receive communion. If you are unable to come to the altar rail, please notify the sides people and they will alert the Communion Servers to come to you. If you would like to come forward for a blessing instead of communion, please indicate this by crossing your arms over your chest.

Communion is an important part of our worship. Please use this time to prayerfully prepare yourself for communion and to reflect on Jesus' gift after you have received communion. You may find singing the Communion Hymns helpful. Please refrain from talking during this time.

Options at the altar rail: the common cup to your left, bread and wine mingled together to the right.

Hymn #79: My Jesus I love Thee

By William R. Featherston

Verse 1

My Jesus, I love Thee; I know Thou art mine.
For Thee all the follies of sin I resign.
My gracious Redeemer, my Savior art Thou:
If ever I loved Thee, my Jesus, 'tis now.

Verse 2

I love Thee because Thou hast first loved me
And purchased my pardon on Calvary's tree.
I love Thee for wearing the thorns on Thy brow:
If ever I loved Thee, my Jesus, 'tis now.

Verse 3

I'll love Thee in life; I will love Thee in death
And praise Thee as long as Thou lendest me breath.
And say when the death-dew lies cold on my brow,
"If ever I loved Thee, my Jesus, 'tis now."

Verse 4

In mansions of glory and endless delight,
I'll ever adore Thee in heaven so bright.
I'll sing with the glittering crown on my brow,
"If ever I loved Thee, my Jesus, 'tis now."

Hymn # 585: Be Still and Know that I God

By Lee Herrington, Tom Fettke

Verse 1

Be still and know that I am God
Be still and know that I am God
Be still and know that I am God

Verse 2

I am the Lord that healeth thee
I am the Lord that healeth thee
I am the Lord that healeth thee

Verse 3

My boundless mercy shall endure
My boundless mercy shall endure
My boundless mercy shall endure

Verse 4

I love you with a steadfast love
I love you with a steadfast love
I love you with a steadfast love

Verse 5

In Thee O Lord I put my trust
In Thee O Lord I put my trust
In Thee O Lord I put my trust
CCLI Song #583265

Hymn #571: Trust and obey

By John H. Sammis

Verse 1

When we walk with the Lord
In the light of His Word,
What a glory He sheds on our way!
While we do His good will,
He abides with us still,
And with all who will trust and obey.

Refrain:

Trust and obey,
For there's no other way
To be happy in Jesus,
But to trust and obey.

Verse 2

Not a shadow can rise,
Not a cloud in the skies,
But His smile quickly drives it away;
Not a doubt nor a fear,
Not a sigh nor a tear
Can abide while we trust and obey. [Refrain]

Verse 3

Not a burden we bear,
Not a sorrow we share,
But our toil He doth richly repay;
Not a grief nor a loss,
Not a frown nor a cross
But is blessed if we trust and obey. [Refrain]

Verse 4

But we never can prove

The delights of His love
Until all on the altar we lay;
For the favor He shows,
For the joy He bestows
Are for them who will trust and obey. [Refrain]

Verse 5

Then in fellowship sweet
We will sit at His feet,
Or we'll walk by His side in the way;
What He says we will do,
Where He sends we will go;
Never fear, only trust and obey. [Refrain]

Post Communion Song

Please stand and sing.

Hymn #308: There is a Redeemer

By Melody Green

Verse 1

There is a redeemer,
Jesus, God's own Son,
Precious Lamb of God, Messiah,
Holy One,

Chorus

Thank you oh my father,
For giving us Your Son,
And leaving Your Spirit,
'Til the work on Earth is done.

Verse 2

Jesus my redeemer,
Name above all names,
Precious Lamb of God, Messiah,
Hope for sinners slain.

Verse 3

When I stand in Glory,
I will see His face,
And there I'll serve my King forever,
In that Holy Place.

PRAYER AFTER COMMUNION

Rev. Oz: O God,

may we who have shared in holy things
never fail to serve you in your world,
and so come to the fullness of joy,
in the name of Jesus Christ our Lord.

People: Amen

Rev. Oz: Glory to God,

People: whose power, working in us,
can do infinitely more
than we can ask or imagine.

Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

BLESSING

Please be seated

ANNOUNCEMENTS

Hymn #52: Blessed be the Name

By Charles Wesley; Ralph Hudson; William J. Kirkpatrick

Verse 1

O for a thousand tongues to sing -
Blessed be the Name of the Lord!
The glories of my God and King -
Blessed be the Name of the Lord!

Refrain:

Blessed be the Name, blessed be the Name;
Blessed be the Name of the Lord!
Blessed be the Name, blessed be the Name;
Blessed be the Name of the Lord!

Verse 2

Jesus, the Name that charms our fears -
Blessed be the Name of the Lord!
'Tis music in the sinner's ears -
Blessed be the Name of the Lord! [Refrain]

Verse 3

He breaks the power of cancelled sin -
Blessed be the Name of the Lord!
His blood can make the foulest clean -
Blessed be the Name of the Lord! [Refrain]

Verse 4

I never shall forget that day -
Blessed be the Name of the Lord!
When Jesus washed my sins away -
Blessed be the Name of the Lord. [Refrain]

Leader: God has reconciled us to Himself

People: Let us go forth as ministers of His
reconciliation.

Alleluia!



Noses and Nickels for May 2026



Noses and Nickels for May 2026

Income \$15, 641.70

Expenses \$22, 176.72



Net - \$6, 496.23



Year to date for the End of May

-\$8,174.12



Average Sunday Attendance in May

85



Average Sunday Attendance in June

77



Prayers of the People – July 5, 2026

James wrote, “The earnest prayer of a righteous person has great power and produces wonderful results.” (James 5:16b)

OUR CHURCH

The Most Reverend Gregory Kerr-Wilson, Metropolitan of the Ecclesiastical Province of the Northern Lights &

Archbishop of the Anglican Diocese of Calgary

The Right Reverend Shane Parker, Primate of The Anglican Church of Canada

The Right Reverend Leopold Friday, Bishop of our Companion Diocese of the Windward Islands

The Most Reverend Sarah Mullally, Archbishop of Canterbury

IN THE ANGLICAN CYCLE OF PRAYER

The Anglican Church of South America

IN OUR DIOCESE

St. Clement, Balzac The Wardens and Search Committee

The Anglican Fellowship of Prayer

Camp Harding

IN OUR SISTER DIOCESE OF THE WINDWARD ISLANDS

Cathedral Church of St. George (Parish of St. George & St. Andrew) with Transfiguration, The Ascension and Holy Redeemer

The Very Rev. Samuel Nichols

IN THE ANGLICAN CHURCH OF CANADA

The Rt. Rev. David Greenwood, Bishop, and the clergy and people of the Diocese of Athabasca

THE EVANGELICAL LUTHERAN CHURCH IN CANADA

The congregations of the East area of the Saskatchewan Synod

TOGETHER Lutheran, Anglican, and Moravian summer camping ministries

MORAVIAN The July 6 anniversary of the martyrdom of Jan Hus in 1415 – we remember, not his death, but his faithful witness, even unto death

OUR KING AND ALL IN AUTHORITY

King Charles III; Prime Minister, Mark Carney; Premier

Danielle Smith, Mayor Linnsie Clark; Medicine Hat Council

Members; Councillor - Dunmore/Veinerville, Lloyd Want

OUR CITY CHURCHES

Medicine Hat College Chaplaincy, George Koopmans

OUR PROVINCE

Prayers for those struggling with work issues and homelessness.

The Mustard Seed of Medicine hat

OUR WORLD

Sudan – More than 11 million people have been displaced. Remember families, especially children, living in overcrowded displacement camps with poor conditions.

OUR PARISH

St. Barnabas Church with The Reverend Oz Lorentzen and his family – Delynne, Soren & Laec

Eugene D; Christien E; Harold & Kathy E

Compassion Canada & Teguh in Indonesia,

Jerusha in Ghana

Altar Guild

Barnabas Connections

Maintenance Committee

OUR FAMILY AND FRIENDS IN NEED

Anne and Ric; Shirley; Franz; Colleen and Philip; Kolby;

Betty S; Crystal T; David F; Kay D; Randy G; Leela; Alan;

Roger; John and Grace; Brock; Scott & and their families

If you or anyone you know would like prayer, call the Office at (403) 526-7713



St. Barnabas Anglican Church

Our Mission is Glorifying God as
Agents of His Reconciliation.

"God was in Christ reconciling the world to Himself -
and He has committed to us the word of reconciliation."
2 Corinthians 5:19

Rector: The Reverend Dr. Oz Lorentzen

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Secretary: Twyla Yasinchuk

Email: office@stbmh.ca

Rector's Warden: Elaine Snyder; People's Warden: Veronica Blocksage
Parish Council Members: Kelly Cook, Warren Sandham, Christien Ellis,
Scott Raible, Anne Carrier, Shirley Greenfield:
Treasurer: Lynne Windjack



www.stbmh.ca



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Medicine Hat



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office@stbmh.ca

No security question required



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We give thanks for the service of these people this morning:

Celebrant

Reverend Oz Lorentzen

Lay Reader

John Fedoruk

Prayers of the People

Lynne Windjack

Music

Carol Fedoruk

Readers

Sharon Todd & Doug Heine

Bread/Wine Presenters

Liz Crabb & Val Trotter

Greeters

Roger & Bev Jaeger

Sound Board

Alan Deans

Lock-up

John Fedoruk

Offering Counters

Brian & Barb Klein, Roger Jaeger

Altar Guild

Veronica Blocksage

Lawn Mowing

Brian Klein