

## *Third Sunday after Epiphany*



**10:30 a.m. Service of Holy Eucharist  
Sunday, January 25, 2025**

*“Glorifying God as Agents of His Reconciliation”*

## THE HOLY EUCHARIST

As we prepare our hearts and minds for worship, let's pray together the Collect for Purity:

**Almighty God,  
to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

**Please Stand**

**Ye Servants Of God**

**Verse 1**

Ye servants of God your master proclaim  
And publish abroad his wonderful name  
The name all victorious of Jesus extol  
His kingdom is glorious and rules over all

**Verse 2**

God ruleth on high almighty to save  
And still He is nigh His presence we have  
The great congregation his triumph shall sing  
Ascribing salvation to Jesus our king

**Verse 3**

Salvation to God who sits on the throne  
Let all cry aloud and honour the Son  
The praises of Jesus the angels proclaim  
Fall down on their faces and worship the Lamb

**Verse 4**

Then let us adore and give him his right  
All glory and power all wisdom and might  
All honour and blessing with angels above  
And thanks never ceasing and infinite love

## **WELCOME**

## **THE GATHERING OF THE COMMUNITY**

### **GREETING**

**Rev. Oz:** The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

**People:** And also with you.

### **GLORY TO GOD**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly king,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

### **He HIDETH My Soul**

#### **Verse 1**

A wonderful Savior is Jesus my Lord  
A wonderful Savior to me  
He hideth my soul in the cleft of the rock  
Where rivers of pleasure I see

## **Chorus**

He hideth my soul in the cleft of the rock  
That shadows a dry thirsty land  
He hideth my life in the depths of His love  
And covers me there with His hand  
And covers me there with His hand

## **Verse 2**

A wonderful Savior is Jesus my Lord  
He taketh my burden away  
He holdeth me up and I shall not be moved  
He giveth me strength as my day

**Please be seated.**

**Moment of silence to collect our hearts and minds in prayer.**

## **THE COLLECT OF THE DAY**

**Rev.** Oz Almighty God,  
by grace alone you call us  
and accept us in your service.  
Strengthen us by your Spirit,  
and make us worthy of your call;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.

**People:** Amen.

## **CHILDREN'S TALK**

## **THE PROCLAMATION OF THE WORD**

### **First Reading – Isaiah 9:1-4**

**Reader:** A Reading from the book of Isaiah

**9** But there will be no *more* gloom for her who was in anguish. In earlier times He treated the land of Zebulun and the land of Naphtali with contempt, but later on He will make *it* glorious, by the way of the sea, on the other side of the Jordan, Galilee of the Gentiles.

<sup>2</sup> The people who walk in darkness  
Will see a great light;  
Those who live in a dark land,  
The light will shine on them.

<sup>3</sup> You will multiply the nation,  
You will increase their joy;  
They will rejoice in Your presence  
As with the joy of harvest,  
As *people* rejoice when they divide the spoils.

<sup>4</sup> For You will break the yoke of their burden and the staff on  
their shoulders,  
The rod of their oppressor, as at the battle of Midian.

**Reader:** The word of the Lord

**People:** Thanks be to God.

### **Psalm 27:1, 5-13**

<sup>1</sup> The Lord is my light and my salvation;  
whom then shall I fear?

**the Lord is the strength of my life;  
of whom then shall I be afraid?**

<sup>5</sup> One thing have I asked of the Lord; one thing I seek;  
**that I may dwell in the house of the Lord  
all the days of my life;**

<sup>6</sup> To behold the fair beauty of the Lord  
**and to seek him in his temple.**

<sup>7</sup> For in the day of trouble he shall keep me safe in his shelter;  
**he shall hide me in the secrecy of his dwelling  
and set me high upon a rock.**

<sup>8</sup> Even now he lifts up my head  
**above my enemies round about me.**

<sup>9</sup> Therefore I will offer in his dwelling an oblation  
with sounds of great gladness;  
**I will sing and make music to the Lord.**

<sup>10</sup> Hearken to my voice, O Lord, when I call;  
**have mercy on me and answer me.**

<sup>11</sup> You speak in my heart and say, “Seek my face.”

**Your face, Lord, will I seek.**

<sup>12</sup> Hide not your face from me,

**nor turn away your servant in displeasure.**

<sup>13</sup> You have been my helper; cast me not away;

**do not forsake me, O God of my salvation.**

### **Second Reading – 1<sup>st</sup> Corinthians 1: 10-18**

**Reader** A Reading from 1<sup>st</sup> Corinthians

<sup>10</sup> Now I urge you, brothers *and sisters*, by the name of our Lord Jesus Christ, that you all agree and that there be no divisions among you, but that you be made complete in the same mind and in the same judgment. <sup>11</sup> For I have been informed concerning you, my brothers *and sisters*, by Chloe’s *people*, that there are quarrels among you. <sup>12</sup> Now I mean this, that each one of you is saying, “I am with Paul,” or “I am with Apollos,” or “I am with Cephas,” or “I am with Christ.” <sup>13</sup> Has Christ been divided? Paul was not crucified for you, was he? Or were you baptized in the name of Paul? <sup>14</sup> I am thankful that I baptized none of you except Crispus and Gaius, <sup>15</sup> so that no one would say you were baptized in my name! <sup>16</sup> But I did baptize the household of Stephanas also; beyond that, I do not know if I baptized anyone else. <sup>17</sup> For Christ did not send me to baptize, but to preach the gospel, not with cleverness of speech, so that the cross of Christ would not be made of no effect.

<sup>18</sup> For the word of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

**Reader:** The Word of the Lord.

**People:** Thanks be to God.

**Please stand for the Gospel Reading**

**The Gospel – Matthew 4:12-23**

**Alleluia, alleluia, alleluia, alleluia**

**Reader:** The Lord be with you.

**People: And also with you.**

**Reader:** The Holy Gospel of our Lord Jesus Christ  
according to St. Matthew

**People: Glory to you, Lord Jesus Christ**

<sup>12</sup> Now when Jesus heard that John had been taken into custody, He withdrew into Galilee; <sup>13</sup> and leaving Nazareth, He came and settled in Capernaum, which is by the sea, in the region of Zebulun and Naphtali. <sup>14</sup> *This happened* so that what was spoken through Isaiah the prophet would be fulfilled:

<sup>15</sup> “THE LAND OF ZEBULUN AND THE LAND OF NAPHTALI,  
BY THE WAY OF THE SEA, ON THE OTHER SIDE OF THE  
JORDAN, GALILEE OF THE GENTILES—

<sup>16</sup> THE PEOPLE WHO WERE SITTING IN DARKNESS SAW A GREAT  
LIGHT,  
AND THOSE WHO WERE SITTING IN THE LAND AND SHADOW OF  
DEATH,  
UPON THEM A LIGHT DAWNED.”

<sup>17</sup> From that time Jesus began to preach and say, “Repent, for the kingdom of heaven has come near.”<sup>18</sup> Now as Jesus was walking by the Sea of Galilee, He saw two brothers, Simon, who was called Peter, and his brother Andrew, casting a net into the sea; for they were fishermen. <sup>19</sup> And He \*said to them, “Follow Me, and I will make you fishers of people.” <sup>20</sup> Immediately they left their nets and followed Him. <sup>21</sup> Going on from there He saw two other brothers, James the son of Zebedee, and his brother John, in the boat with their father Zebedee, mending their nets; and He called them. <sup>22</sup> Immediately they left the boat and their father, and followed Him.<sup>23</sup> Jesus was going about in all of Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom, and healing every disease and every sickness among the people.

**Reader:** The Gospel of Christ.

**People: Praise be to you Lord Jesus Christ**

Alleluia, alleluia, alleluia, alleluia

**Please be seated.**

**THE SERMON – The Reverend Oz Lorentzen**

**After the sermon, silence is kept for a moment of reflection.**

**Please stand**

**THE NICENE CREED**

**Leader:** Let us confess our faith, as we say,

**People: We believe in one God,**  
**the Father, the Almighty,**  
**maker of heaven and earth,**  
**of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**  
**the only Son of God,**  
**eternally begotten of the Father,**  
**God from God, Light from Light,**  
**true God from true God,**  
**begotten, not made,**  
**of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation**  
**he came down from heaven:**  
**by the power of the Holy Spirit**  
**he became incarnate from the Virgin Mary,**  
**and was made man.**

**For our sake he was crucified**  
**under Pontius Pilate;**  
**he suffered death and was buried.**  
**On the third day he rose again**  
**in accordance with the scriptures;**  
**he ascended into heaven**  
**and is seated at the right hand of the Father.**  
**He will come again in glory**  
**to judge the living and the dead,**  
**and his kingdom will have no end.**

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**Please kneel or sit to pray.**

### **THE PRAYERS OF THE PEOPLE**

**Leader:** Lord, in your mercy,  
**All:** hear our prayer.

### **CONFESsION AND ABSOLUTION** **Invitation to Confession**

**Silence is kept for a moment of reflection.**

**Rev. Oz:** Most merciful God,  
**All:** we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.

**Rev. Oz:**

Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

**All: Amen.**

## **THE PEACE**

Rev. Oz: The peace of the Lord be always with you

**People: And also with you.**

**Please stand.**

## **Offertory**

**Christ be our Light**

Longing for light, we wait in darkness.

Longing for truth, we turn to you. Make us your own.

Your holy people, light for the world to see.

**Chorus**

Christ, be our light! Shine in our hearts.

Shine through the darkness.

Christ, be our light! Shine in your Church

Gathered to day.

Longing for peace, our world is troubled.

Longing for hope, many despair. Your word alone has

Power to save us. Make us your living voice

Longing for food, many are hungry.

Longing for water, many still thirst. Make us your bread

Broken for others, shared until all are fed

Longing for shelter, many are homeless.

Longing for warmth, many are cold. Make us your building,  
sheltering others, walls made of living stone

Many the gifts, many the people, many the

Hearts that yearn to belong. Let us be servants to one another, making your kingdom come

## **THE CELEBRATION OF THE EUCHARIST**

### **PRAYER OVER THE GIFTS**

**Rev. Oz:** Loving God,  
before the world began you called us.  
Make holy all we offer you this day,  
and strengthen us in that calling.  
We ask this in the name of Jesus Christ the Lord.

**People: Amen.**

### **THE GREAT THANKSGIVING**

**Rev. Oz:** The Lord be with you.

**People: And also with you.**

**Rev. Oz:** Lift up your hearts.

**People: We lift them to the Lord.**

**Rev. Oz:** Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.**

**Rev. Oz:** Blessed are you, gracious God,  
Creator of heaven and earth;  
by water and the Holy Spirit  
You have made us a holy people  
In Jesus Christ our Lord;  
you renew that mystery in bread  
and wine and nourish us,  
to show forth your glory  
in all the world.

Therefore with angels and archangels,  
and with all the holy people who have  
served you in every age,  
we raise our voices to proclaim  
the glory of your name.

**People: Holy, holy, holy Lord,  
God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest**

**Blessed is he who  
comes in the name of the Lord.  
Hosanna in the highest.**

**Rev. Oz:** We give thanks to you, Lord our God,  
for the goodness and love  
you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.

For in these last days you sent him  
to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth,  
out of sin into righteousness,  
out of death into life.

On the night he was handed over  
to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, “Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me.”

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them

and said, “Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

Therefore, Father, according to his command,

**All: we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

**Rev. Oz:** and we offer our sacrifice  
of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.  
We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,  
and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and forever.

**People: Amen.**

## THE LORD'S PRAYER (sung)

Rev. Oz: As our Saviour taught us, let us pray,

People: Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial,

And deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and for ever. Amen.

## THE BREAKING OF THE BREAD

Rev. Oz: "I am the bread of life," says the Lord.

"Whoever comes to me will never be hungry;  
whoever believes in me will never thirst.

People: Taste and see that the Lord is good;

Happy are they who trust in him

## THE COMMUNION

Rev. Oz: The gifts of God for the People of God.

People: Thanks be to God.

If you would like prayer during this time, the Prayer Ministry is available by the font

*In Anglican churches, everyone who is baptized is welcome to come and receive communion. You may kneel or stand at the altar rail to receive communion. If you are unable to come to the altar rail, please notify the sides people and they will alert the Communion Servers to come to you. You may receive communion at either the front or at the rear of the church, when available. If you would like to come forward for a blessing instead of communion, please indicate this by crossing your arms over your chest.*

Communion is an important part of our worship. Please use this time to prayerfully prepare yourself for communion and to reflect on Jesus' gift after you have received communion. You may find singing the Communion Hymns helpful. Please refrain from talking during this time.

**Options at the altar rail: the common cup to your left, bread and wine mingled together to the right.**

## **The Summons (Kelvingrove)**

### **Verse 1**

Will you come and follow Me  
If I but call your name  
Will you go where you don't know  
And never be the same  
Will you let My love be shown  
Will you let My name be known  
Will you let My life be grown  
In you and you in Me

### **Verse 2**

Will you leave yourself behind  
If I but call your name  
Will you care for cruel and kind  
And never be the same  
Will you risk the hostile stare  
Should your life attract or scare  
Will you let Me answer prayer  
In you and you in Me

### **Verse 3**

Will you let the blinded see  
If I but call your name  
Will you set the prisoners free  
And never be the same  
Will you kiss the leper clean  
And do such as this unseen  
And admit to what I mean  
In you and you in Me

### **Verse 4**

Will you love the you you hide  
If I but call your name

Will you quell the fear inside  
And never be the same  
Will you use the faith you've found  
To reshape the world around  
Through My sight and touch and sound  
In you and you in Me

**Verse 5**

Lord Your summons echoes true  
When You but call my name  
Let me turn and follow You  
And never be the same  
In Your company I'll go  
Where Your love and footsteps show  
Thus I'll move and live and grow  
In You and You in me

**The Light of the World is Jesus**

1 The whole world was lost in the darkness of sin;  
The Light of the world is Jesus.  
Like sunshine at noonday His glory shone in;  
The Light of the world is Jesus.

Refrain:

Come to the Light; 'tis shining for thee.  
Sweetly the Light has dawned upon me.  
Once I was blind, but now I can see.  
The Light of the world is Jesus.

2 No darkness have we who in Jesus abide;  
The Light of the world is Jesus.  
We walk in the light when we follow our Guide;  
The Light of the world is Jesus. [Refrain]

3 Ye dwellers in darkness with sin-blinded eyes:  
The Light of the world is Jesus.  
Go, wash at His bidding, and light will arise;  
The Light of the world is Jesus. [Refrain]

## **Arise And Shine**

### **Verse 1**

Arise and shine your Light has come  
The glory of the risen Lord  
Is shining through our hearts and lives  
That all the world might see His Light

### **Verse 2**

Arise and shine the nations come  
And kings assemble at your dawn  
Your sons and daughters from afar  
Return and fill your hearts with joy

### **Chorus**

Arise and shine your Light has come  
Arise and shine and call the wand'lers home

Please stand and sing.

### **Post Communion Song**

#### **Surely The Presence Of The Lord**

##### **Chorus**

Surely the presence  
Of the Lord is in this place  
I can feel His mighty power  
And His grace  
I can hear the brush of angel's wings  
I see glory on each face  
Surely the presence  
Of the Lord is in this place **(repeat)**

**Please stand.**

### **PRAYER AFTER COMMUNION**

**Rev. Oz:** Gracious God,

our hands have taken holy things;  
our lives have been nourished by the body of your Son.  
May we who have eaten at this holy table  
be strengthened for service in your world.  
We ask this in the name of Jesus Christ the Lord.

**People:** Amen.

**Rev. Oz: Glory to God,  
People: whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

## THE BLESSING

### ANNOUNCEMENTS

#### Go Make A Difference

##### Chorus

Go make a diff'rence  
We can make a diff'rence  
Go make a diff'rence in the world  
Go make a diff'rence  
We can make a diff'rence  
Go make a diff'rence in the world

##### Verse 1

We are the salt of the earth  
Called to let the people see  
The love of God in you and me  
We are the light of the world  
Not to be hidden but be seen  
Go make a diff'rence in the world

##### Verse 2

We are the hands of Christ  
Reaching out to those in need  
The face of God for all to see  
We are the spirit of hope  
We are the voice of peace  
Go make a diff'rence in the world

## DISMISSAL

**Leader:** God has reconciled us to Himself.

**People:** Let us go forth as ministers of His reconciliation. Alleluia.



Income \$27,386.99

Expenses \$18,170.79

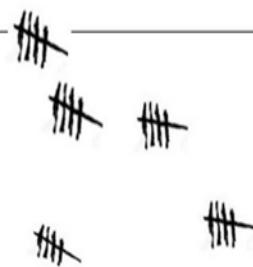
Net **\$9,216.20**

Year to date for the End of November

**-\$8,620.73**

Average Sunday Attendance in  
November

95





## **Prayers of the People – January 25, 2026**

James wrote, “The earnest prayer of a righteous person has great power and produces wonderful results.” (James 5:16b)

### **This week we pray especially for:**

#### **OUR CHURCH**

The Most Reverend Gregory Kerr-Wilson, Metropolitan of the Ecclesiastical Province of the Northern Lights &

Archbishop of the Anglican Diocese of Calgary

The Right Reverend Shane Parker, Primate of The Anglican Church of Canada

The Right Reverend Leopold Friday, Bishop of our Companion Diocese of the Windward Islands

The Most Reverend Sarah Mullally, Archbishop (elect) of Canterbury

#### **In the Anglican Cycle of Prayer**

Week of Prayer for Christian Unity

Iglesia Anglicana de Chile

#### **In our Diocese**

St. Mark and St. Philip, Calgary

The Rev. Eyad Ajji St. Martin, Calgary

The Rev. Jerrod McCormack

The Rev. Mike Black; The Rev. Betty Piwowar (Hon.)

#### **In our Sister Diocese of the Windward Islands**

St. Mark and St. Philip, Calgary

The Rev. Eyad Ajji

St. Martin, Calgary

The Rev. Jerrod McCormack

The Rev. Mike Black

The Rev. Betty Piwowar (Hon.)

#### **In the Anglican Church of Canada**

The Most Rev. David Edwards, Metropolitan, and the people and clergy of the

Ecclesiastical Province of Canada

#### **The Evangelical Lutheran Church in Canada**

The Assistants to the Bishop and the staff of the Eastern Synod. The dean, council, and congregations of the Atlantic and Montreal Areas of the Eastern Synod

## **The Moravian Church**

The Rev. Jason Andersen, president of the Western District Executive Board of the Moravian Church Northern Province

## **OUR KING AND ALL IN AUTHORITY**

King Charles III; Prime Minister, Mark Carney; Premier Danielle Smith, Mayor Linnsie Clark; Councillor Dan Reynish Redcliff Mayor Chris Czember; Councillor, Bradie Burnes

## **OUR CITY CHURCHES**

Temple Baptist, Ed Lehman

## **OUR PROVINCE**

CMHA Alberta Division. Community Mental Health Association in Alberta.

*New Story* is a non-profit organization that helps indigenous women become self-sufficient within the support of a strong Christian community.

## **OUR WORLD**

The country of Somalia and the International Rescue Committee.

## **OUR PARISH**

St. Barnabas Church with The Reverend Oz Lorentzen and his family – Delynne, Soren & Laec

Susan & Grace McKeage; Ben & Heather Mckinlay; Perumal & Anna Leela Mohanraj

Compassion Canada & Teguh in Indonesia, Jerusha in Ghana

The GriefShare Program

Parish Council

The Saturday Meal Program

The Medicine Hat Ecumenical Campus Ministry

## **OUR FAMILY AND FRIENDS IN NEED\***

Anne and Ric; Colleen and Philip; Betty Lou; Mike; John and Grace; Carol & Family; Catherine & Family; Laura and their families

If you or anyone you know would like prayer, call the Office at (403) 526-7713





## ST. BARNABAS ANGLICAN CHURCH

Our Mission is Glorifying God as  
Agents of His Reconciliation.

"God was in Christ reconciling the world to Himself -

and He has committed to us the word of reconciliation."

2 Corinthians 5:19

Rector: The Reverend Dr. Oz Lorentzen

Email: [rev.oz@stbmh.ca](mailto:rev.oz@stbmh.ca)

Secretary: Twyla Yasinchuk

Email: [office@stbmh.ca](mailto:office@stbmh.ca)

Rector's Warden: Elaine Snyder; People's Warden: Gordon Nott

Parish Council Members: Lionel Brideson, Roger Jaeger, Munden

Coates Treasurer: Lynne Windjack



[www.stbmh.ca](http://www.stbmh.ca)



St. Barnabas  
Medicine Hat



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We give thanks for the service of these people this morning:

**Celebrant**

Reverend Oz Lorentzen

**Lay Reader**

Lionel Brideson

**Prayers of the People**

Shirley Greenfield

**Music**

Jill Gloin

**Reader(s)**

Doug Hein & Grace Marshall

**Greeters**

Twyla & Billy Yasinchuk

**Bread/Wine Presenters**

Sharon & Mickey Todd

**Sound Board**

Alan Deans

**Lock-up**

Steve Gloin

**Offering Counters**

Warren & Gillian Sandham,

Steve Gloin

**Altar Guild**

Darcee Wong & Barb Klein

**Snow Removal**

Sai Wong