

First Sunday of Lent



***10:30 a.m. Service of Holy Eucharist
Sunday, February 22, 2026***

*“Glorifying God as Agents of His
Reconciliation”*

THE HOLY EUCHARIST

As we prepare our hearts and minds for worship, let's pray together the Collect for Purity:

**Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Please Stand

Hymn: Jesus Let me Follow You

Jesus Let Me Follow You

Jesus let me follow you
through the vale of tears and pain
In the desert of temptation
share your victory over sin.
In your footsteps let me follow you
your true child of mercy be,
evermore and evermore

Christ, to know your wholeness
I drink your cup of Suffering
even as you dwelt among us
strength through weakness to bring.
Oh to love you more truly
It is in your grace I live,
evermore and evermore

Lord, teach me to choose surrender
trusting in your will alone.

Give your servant perfect patience
by privation healed, made whole.
That I may know you more fully
transformed by your boundless love,
evermore and evermore

As you did, help us to finish
the course you've set us to run
Find in you our ev'ry comfort,
our salvation, eternal home.
In your name give us the victory
conquering through faith alone,
evermore and evermore.

WELCOME

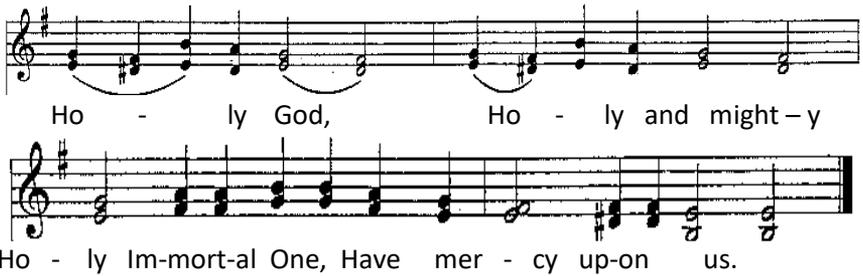
Rev. Oz: “Brethren, in the primitive Church it was the custom to observe with great devotion the days of our Lord’s Passion and Resurrection, and to prepare for the same by a season of penitence and fasting. This season of Lent provided also a time in which converts to the faith were prepared for holy Baptism. ... the whole Congregation was put in mind of the message of pardon and absolution contained in the Gospel of our Saviour, and of the need which all Christians continually have, of a renewal of their repentance and faith. I therefore invite you, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance, by prayer, fasting, and self-denial, and by reading and meditation upon God’s holy Word.”
(The Book of Common Prayer, 1962, Canada; p.611)

THE GATHERING OF THE COMMUNITY

GREETING

Rev. Oz: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: And also with you.



Hymn: Yet not I but through Christ in Me

Verse 1

What gift of grace is Jesus my redeemer
There is no more for heaven now to give
He is my joy my righteousness and freedom
My steadfast love my deep and boundless peace
To this I hold my hope is only Jesus
For my life is wholly bound to his
Oh how strange and divine I can sing all is mine
Yet not I but through Christ in me

Verse 2

The night is dark but I am not forsaken
For by my side the Saviour he will stay
I labour on in weakness and rejoicing
For in my need his power is displayed
To this I hold my Shepherd will defend me
Through the deepest valley he will lead
Oh the night has been won and I shall overcome
Yet not I but through Christ in me

Verse 3

No fate I dread I know I am forgiven
The future sure the price it has been paid
For Jesus bled and suffered for my pardon
And he was raised to overthrow the grave
To this I hold my sin has been defeated
Jesus now and ever is my plea
Oh the chains are released I can sing I am free
Yet not I but through Christ in me

Verse 4

With every breath I long to follow Jesus

For he has said that he will bring me home
And day by day I know he will renew me
Until I stand with joy before the throne
To this I hold my hope is only Jesus
All the glory evermore to him
When the race is complete still my lips shall repeat
Yet not I but through Christ in me

Ending

When the race is complete still my lips shall repeat
Yet not I but through Christ in me
Yet not I but through Christ in me

Please be seated.

Moment of silence to collect our hearts and minds in prayer.

THE COLLECT OF THE DAY

Rev. Oz: Almighty God,

whose Son fasted forty days in the wilderness,
and was tempted as we are but did not sin,
give us grace to discipline ourselves
in submission to your Spirit,
that as you know our weakness,
so we may know your power to save;
through Jesus Christ our lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

All: Amen

CHILDREN'S TALK

THE PROCLAMATION OF THE WORD

First Reading – Genesis 2:15-17; 3:1-7

Reader: A reading from Genesis

¹⁵ Then the LORD God took the man and put him into the garden of Eden to cultivate it and keep it. ¹⁶ The LORD God commanded the man, saying, "From any tree of the garden

you may eat freely; ¹⁷ but from the tree of the knowledge of good and evil you shall not eat, for in the day that you eat from it you will surely die.”...

3 Now the serpent was more crafty than any beast of the field which the LORD God had made. And he said to the woman, “Indeed, has God said, ‘You shall not eat from any tree of the garden?’” ² The woman said to the serpent, “From the fruit of the trees of the garden we may eat; ³ but from the fruit of the tree which is in the middle of the garden, God has said, ‘You shall not eat from it or touch it, or you will die.’” ⁴ The serpent said to the woman, “You surely will not die! ⁵ For God knows that in the day you eat from it your eyes will be opened, and you will be like God, knowing good and evil.” ⁶ When the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was desirable to make *one* wise, she took from its fruit and ate; and she gave also to her husband with her, and he ate. ⁷ Then the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves loin coverings.

Reader: The word of the Lord

People: Thanks be to God.

Psalm 32

¹ Happy are they whose transgressions are forgiven,
and whose sin is put away!

² Happy are they to whom the Lord imputes no guilt,
and in whose spirit there is no guile!

³ While I held my tongue, my bones withered away,
because of my groaning all day long.

⁴ For your hand was heavy upon me day and night;
my moisture was dried up as in the heat of summer.

⁵ Then I acknowledged my sin to you,
and did not conceal my guilt.

⁶ I said, “I will confess my transgressions to the Lord.”
Then you forgave me the guilt of my sin.

7 Therefore all the faithful will make their prayers to you in time of trouble;

when the great waters overflow, they shall not reach them.

8 You are my hiding-place; you preserve me from trouble;

you surround me with shouts of deliverance.

9 "I will instruct you and teach you in the way that you should go;

I will guide you with my eye.

10 Do not be like horse or mule, which have no understanding;

who must be fitted with bit and bridle,

or else they will not stay near you."

11 Great are the tribulations of the wicked;

but mercy embraces those who trust in the Lord.

12 Be glad, you righteous, and rejoice in the Lord;

shout for joy, all who are true of heart.

Second Reading – Romans 5:12-21

Reader: A reading from Romans

12 Therefore, just as through one man sin entered into the world, and death through sin, and so death spread to all men, because all sinned— 13 for until the Law sin was in the world, but sin is not imputed when there is no law. 14

Nevertheless death reigned from Adam until Moses, even over those who had not sinned in the likeness of the offense of Adam, who is a type of Him who was to come.

15 But the free gift is not like the transgression. For if by the transgression of the one the many died, much more did the grace of God and the gift by the grace of the one Man, Jesus Christ, abound to the many. 16 The gift is not like *that which came* through the one who sinned; for on the one hand the judgment *arose* from one *transgression* resulting in condemnation, but on the other hand the free gift *arose* from many transgressions resulting in justification. 17 For if by the transgression of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

18 So then as through one transgression there resulted condemnation to all men, even so through one act of righteousness there resulted justification of life to all men. 19

For as through the one man's disobedience the many were made sinners, even so through the obedience of the One the many will be made righteous. ²⁰ The Law came in so that the transgression would increase; but where sin increased, grace abounded all the more, ²¹ so that, as sin reigned in death, even so grace would reign through righteousness to eternal life through Jesus Christ our Lord.

Reader: The Word of the Lord.

People: Thanks be to God.

Please stand for the Gospel Reading

The Gospel – Matthew 4:1-11

Glory to you, O Christ. You are the Word of God! *(sung 3 times)*

Reader: The Lord be with you.

People: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ
according to Matthew

People: Glory to you, Lord Jesus Christ.

4 Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ² And after He had fasted forty days and forty nights, He then became hungry. ³ And the tempter came and said to Him, "If You are the Son of God, command that these stones become bread." ⁴ But He answered and said, "It is written, 'MAN SHALL NOT LIVE ON BREAD ALONE, BUT ON EVERY WORD THAT PROCEEDS OUT OF THE MOUTH OF GOD.'"

⁵ Then the devil *took Him into the holy city and had Him stand on the pinnacle of the temple, ⁶ and *said to Him, "If You are the Son of God, throw Yourself down; for it is written,

'HE WILL COMMAND HIS ANGELS CONCERNING YOU';
and

'ON *their* HANDS THEY WILL BEAR YOU UP,
SO THAT YOU WILL NOT STRIKE YOUR FOOT AGAINST A STONE.'

⁷ Jesus said to him, "On the other hand, it is written, 'YOU SHALL NOT PUT THE LORD YOUR GOD TO THE TEST.'"

⁸ Again, the devil *took Him to a very high mountain and *showed Him all the kingdoms of the world and their glory; ⁹ and he said to Him, “All these things I will give You, if You fall down and worship me.” ¹⁰ Then Jesus *said to him, “Go, Satan! For it is written, ‘YOU SHALL WORSHIP THE LORD YOUR GOD, AND SERVE HIM ONLY.’” ¹¹ Then the devil *left Him; and behold, angels came and *began* to minister to Him.

Reader: The Gospel of Christ.

People: Praise be to you Lord Jesus Christ

Glory to you, O Christ. You are the Word of God! (*sung 3 times*)

Please be seated.

THE SERMON – The Reverend Oz Lorentzen

After the sermon, silence is kept for a moment of reflection.

Please stand

THE NICENE CREED

Leader: Let us confess our faith, as we say,

People: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified

**under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please kneel or sit to pray.

THE PRAYERS OF THE PEOPLE

Leader: Lord, in your mercy,

All: hear our prayer

CONFESSION AND ABSOLUTION

Invitation to Confession

Silence is kept for a moment of reflection.

Rev. Oz: Most merciful God,

All: we confess that we have sinned against you
in thought, word, and deed,
by what we have done,

and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

Rev. Oz: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All: Amen.

THE PEACE

Rev. Oz: The peace of the Lord be always with you

People: And also with you.

Offertory

Hymn: Behold the Lamb

Verse 1

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

Verse 2

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one

So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King

Verse 3

The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

Verse 4

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

THE CELEBRATION OF THE EUCHARIST

PRAYER OVER THE GIFTS

Rev. Oz: God our refuge and our strength,
receive all we offer you this day,
and through the death and resurrection of your Son
transform us to his likeness.
We ask this in his name.

People: Amen.

THE GREAT THANKSGIVING

Rev. Oz: The Lord be with you.

People: And also with you.

Rev. Oz: Lift up your hearts.

People: We lift them to the Lord.

Rev. Oz: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Rev. Oz: Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise
through Jesus Christ our Lord,
who was tempted in every way, yet did not sin.
By his grace we are able to triumph over every evil,
and to live no longer for ourselves alone,
but for him who died for us and rose again.
Therefore with angels and archangels
and all who have served you in every age,
we raise our voices
to proclaim the glory of your name.

People: Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest

**Blessed is he who
comes in the name of the Lord.
Hosanna in the highest.**

Rev. Oz: We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.

In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Therefore, Father, according to his command,

**All: we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Rev. Oz: and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.
We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,

that we, made acceptable in him,
may be sanctified by the Holy Spirit.
In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and forever.

People: Amen.

THE LORD'S PRAYER (*sung*)

Rev. Oz: As our Saviour taught us, let us pray,

People: Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial,

And deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and for ever. Amen.

THE BREAKING OF THE BREAD

Rev. Oz: We break this bread,

People: Communion in Christ's body once broken.

Rev. Oz: Let your church be the wheat which bears
its fruit in dying.

People: If we have died with him, we shall live with him;
if we hold firm, we shall reign with him

THE COMMUNION

Rev. Oz: The gifts of God for the People of God.

People: Thanks be to God.

*If you would like prayer during this time, the Prayer
Ministry is available by the font*

In Anglican churches, everyone who is baptized is welcome to come and receive communion. You may kneel or stand at the altar rail to receive communion. If you are unable to come to the altar rail, please notify the sides people and they will alert the Communion Servers to come to you. You may receive communion at either the front or at the rear of the church, when available. If you would like to come forward for a blessing instead of communion, please indicate this by crossing your arms over your chest.

Communion is an important part of our worship. Please use this time to prayerfully prepare yourself for communion and to reflect on Jesus' gift after you have received communion. You may find singing the Communion Hymns helpful. Please refrain from talking during this time.

Options at the altar rail: the common cup to your left, bread and wine mingled together to the right.

Hymn #657: Cleanse Me (Search me O God)

Verse 1

Search me, O God, and know my heart today;
Try me, O Savior, know my thoughts, I pray.
See if there be some wicked way in me;
Cleanse me from every sin and set me free.

Verse 2

I praise Thee, Lord, for cleansing me from sin;
Fulfill Thy Word and make me pure within.
Fill me with fire where once I burned with shame;
Grant my desire to magnify Thy name.

Verse 3

Lord, take my life, and make it wholly Thine;
Fill my poor heart with Thy great love divine.
Take all my will, my passion, self and pride;
I now surrender, Lord - in me abide.

Verse 4

O Holy Ghost, revival comes from Thee;
Send a revival, start the work in me.
Thy Word declares Thou wilt supply our need;
For blessings now, O Lord, I humbly plead.

Hymn #343: Amazing Grace

Verse 1

Amazing grace! how sweet the sound
That saved a wretch like me!
I once was lost but now am found;
Was blind, but now I see.

Verse 2

'Twas grace that taught my heart to fear,
And grace my fears relieved.
How precious did that grace appear
The hour I first believed.

Verse 3

The Lord has promised good to me;
His Word my hope secures.
He will my shield and portion be
As long as life endures.

Verse 4

Thro' many dangers, toils, and snares
I have already come.
'Tis grace hath brought me safe thus far,
And grace will lead me home.

Verse 5

When we've been there ten thousand years,
Bright shining as the sun,
We've no less days to sing God's praise
Than when we'd first begun.

Hymn #321: When I Survey the Wondrous Cross

Verse 1

When I survey the wondrous cross
On which the Prince of Glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

Verse 2

Forbid it, Lord, that I should boast,
Save in the death of Christ, my God;
All the vain things that charm me most -
I sacrifice them to His blood.

Verse 3

See, from His head, His hands, His feet,
Sorrow and love flow mingled down;
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

Verse 4

Were the whole realm of nature mine,
That were a present far too small;
Love so amazing, so divine,
Demands my soul, my life, my all.

,
Please stand and sing.

Post Communion Song

Hymn: Jesus Messiah

Verse 1

He became sin who knew no sin
That we might become His righteousness
He humbled Himself and carried the cross
Love so amazing love so amazing

Chorus

Jesus Messiah Name above all names
Blessed Redeemer Emmanuel
The Rescue for sinners
The Ransom from heaven
Jesus Messiah Lord of all

Verse 2

His body the bread His blood the wine
Broken and poured out all for love
The whole earth trembled and the veil was torn
Love so amazing love so amazing

Bridge

All our hope is in You
All our hope is in You
All the glory to You God
The Light of the world

Ending

Jesus Messiah
Lord of all
The Lord of all
The Lord of all

PRAYER AFTER COMMUNION

Rev. Oz: Faithful God,
in this holy bread
you increase our faith and hope and love.
Lead us in the path of Christ
who is your Word of life.
We ask this in his name.

People: Amen.

Rev. Oz: Glory to God,

**People: whose power, working in us,
can do infinitely more
than we can ask or imagine.**

**Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

THE BLESSING

Please be seated

ANNOUNCEMENTS

Hymn #309: I will sing of my Redeemer

1 I will sing of my Redeemer,
and His wondrous love to me;
On the cruel cross He suffered,
from the curse to set me free.

Refrain

Sing, O sing, of my Redeemer,
With His blood He purchased me.
On the cross He sealed my pardon,
Paid the debt and made me free.

2 I will tell the wondrous story,
how, my lost estate to save,
In His boundless love and mercy
He the ransom freely gave. [Refrain]

3 I will praise my dear Redeemer,
His triumphant power I'll tell,
How the victory He giveth
over sin and death and hell. [Refrain]

4 I will sing of my Redeemer,
and His heavenly love to me;
He from death to life hath bro't me,
Son of God, with Him to be. [Refrain]

Dismissal

Leader: God made Christ sin on our behalf,
so that we might become the righteousness
of God in Him.

People: Thanks Be to God!

Prayers of the People – February 22, 2026

James wrote, “The earnest prayer of a righteous person has great power and produces wonderful results.” (James 5:16b)

OUR CHURCH

The Most Reverend Gregory Kerr-Wilson, Metropolitan of the Ecclesiastical Province of the Northern Lights &

Archbishop of the Anglican Diocese of Calgary

The Right Reverend Shane Parker, Primate of The Anglican Church of Canada

The Right Reverend Leopold Friday, Bishop of our Companion Diocese of the Windward Islands

The Most Reverend Sarah Mullally, Archbishop of Canterbury

IN THE ANGLICAN CYCLE OF PRAYER

The Church of Ireland

IN OUR DIOCESE

St. George, Stettler

The Rev. Brent Schulze

The Rev. Jack Schulze (Hon.)

IN OUR SISTER DIOCESE OF THE WINDWARD ISLANDS

St. Phillip, Mesopotamia with St. Matthias and St. Joseph, on St. Vincent

The Rev. Khadisha Smart,

Priest-in-Charge

IN THE ANGLICAN CHURCH OF CANADA

The Most Rev. David Edwards, Archbishop, and the clergy and people of the Diocese of Fredericton

THE EVANGELICAL LUTHERAN CHURCH IN CANADA

The dean, council, and congregations of the Grand River and Thames Areas of the Eastern Synod

THE MORAVIAN CHURCH

The anniversary of the founding of the Unitas Fratrum for Unity of the Brethren on March 1, 1457, in Bohemia

TOGETHER

An end to human trafficking and modern slavery

OUR KING AND ALL IN AUTHORITY

King Charles III; Prime Minister, Mark Carney; Premier Danielle Smith, Mayor Linnsie Clark; Councillor Yusaf Mohammed

Redcliff Mayor Chris Czember; Councillor, Eric Solberg

OUR CITY CHURCHES

Haven Church, Justin James

OUR PROVINCE

Political & Social Tension: Ongoing tensions exist regarding federal-provincial relations, with discussions around Alberta's place in Canada.

New Story is a non-profit organization that helps indigenous women become self-sufficient within the support of a strong Christian community.

OUR WORLD

Integrity in government, and protection against corruption.
The Community and families of Tumbler Ridge.

OUR PARISH

St. Barnabas Church with The Reverend Oz Lorentzen and his family – Delynne, Soren & Laec

David & Gina Rawson, Sandra & Ivan Robson, June Rosborough

Compassion Canada & Teguh in Indonesia, Jerusha in Ghana

The GriefShare Program

Parish Council

The Saturday Meal Program

The Medicine Hat Ecumenical Campus Ministry

OUR FAMILY AND FRIENDS IN NEED*

Anne and Ric; Colleen and Philip; Betty Lou; Mike; Win;

John and Grace; Carol & Family; Catherine & Family; Laura and their families

If you or anyone you know would like prayer, call the Office at (403) 526-7713



ST. BARNABAS ANGLICAN CHURCH

Our Mission is Glorifying God as
Agents of His Reconciliation.

"God was in Christ reconciling the world to Himself -
and He has committed to us the word of reconciliation."
2 Corinthians 5:19

Rector: The Reverend Dr. Oz Lorentzen

Email: rev.oz@stbmh.ca

Secretary: Twyla Yasinchuk

Email: office@stbmh.ca

Rector's Warden: Elaine Snyder; People's Warden: Gordon Nott
Parish Council Members: Lionel Brideson, Warren Sandham, Munden
Coates, Scott Raible: Treasurer: Lynne Windjack



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We give thanks for the service of these people this morning:

Celebrant	Reverend Oz Lorentzen
Lay Reader	Lionel Brideson
Prayers of the People	Shirley Greenfield
Music	Carol Fedoruk
Reader(s)	Perumal Mohanraj & Veronica Blocksage
Greeters	Munden & Linda Coates
Bread/Wine Presenters	Gord & Sherry Nott
Sound Board	Alan Deans
Lock-up	Munden Coates
Offering Counters	Veronica Blocksage, Sai Wong & John Fedoruk
Altar Guild	Sharon Hogg & Grace Marshall
Snow Removal	Brian Klein