

Tenth Sunday after Pentecost



Sunday August 2, 2026

10:30 a.m. Service of Holy Eucharist

“Glorifying God as Agents of His Reconciliation”

THE HOLY EUCHARIST

As we prepare our hearts and minds for worship, let's pray together the Collect for Purity:

Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name
through Christ our Lord. Amen.

Please stand.

Hymn: Come Now Is The Time To Worship

By Brian Doerksen

Chorus

Come now is the time to worship
Come now is the time to give your heart
Come just as you are to worship
Come just as you are before your God
Come

Verse 1

One day every tongue
Will confess You are God
One day every knee will bow
Still the greatest treasure remains
For those who gladly choose You now

Verse 2

Willingly we choose to surrender our lives
Willingly our knees will bow
With all our heart soul mind and strength
We gladly choose You now

CCLI Song #2430948

THE GATHERING OF THE COMMUNITY

WELCOME

Rev. Oz: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: And also with you

GLORY TO GOD (sung)

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the
Father, Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer. For you
alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the
Holy Spirit, in the glory of God the
Father. Amen**

Hymn: All Creatures Of Our God And King

By B Milligan, D Crowder, St. Francis of Assisi, W H. Draper

Verse 1

All creatures of our God and King
Lift up your voice and with us sing
O praise Him alleluia
Thou burning sun with golden beam
Thou silver moon with softer gleam
O praise Him O praise Him
Alleluia alleluia alleluia

Verse 2

Thou rushing wind that art so strong
Ye clouds that sail in Heav'n along
O praise Him alleluia
Thou rising moon in praise rejoice
Ye lights of evening find a voice
O praise Him O praise Him
Alleluia alleluia alleluia

Verse 3

Let all things their Creator bless
And worship Him in humbleness
O praise Him alleluia
Praise praise the Father praise the Son
And praise the Spirit three in One
O praise Him O praise Him
Alleluia alleluia alleluia

CCLI Song #3608102

Please be seated.

Moment of silence to collect our hearts and minds in prayer.

THE COLLECT OF THE DAY

Rev. Oz: Almighty God,
your Son Jesus Christ fed the hungry
with the bread of his life
and the word of his kingdom.
Renew your people with your
heavenly grace,
and in all our weakness
sustain us by your true and
living bread, who lives and reigns
with you and the Holy Spirit,
one God, now and for ever.

People: Amen

CHILDREN'S TALK

THE PROCLAMATION OF THE WORD

THE READINGS

First Reading – Isaiah 55:1-3, 6-9

Reader: A Reading from Isaiah

55 “You there! Everyone who thirsts, come to the waters;
And you who have no money come, buy and eat.

Come, buy wine and milk

Without money and without cost.

² Why do you spend money for what is not bread,

And your wages for what does not satisfy?

Listen carefully to Me, and eat what is good,

And delight yourself in abundance.

³ Incline your ear and come to Me.

Listen, that you may live;

And I will make an everlasting covenant with you,

According to the faithful mercies shown to David.

⁶ Seek the LORD while He may be found;

Call upon Him while He is near.

⁷ Let the wicked abandon his way,

And the unrighteous person his thoughts;

And let him return to the LORD,

And He will have compassion on him,

And to our God,

For He will abundantly pardon.

⁸ “For My thoughts are not your thoughts,

Nor are your ways My ways,” declares the LORD.

⁹ “For as the heavens are higher than the earth,

So are My ways higher than your ways

And My thoughts than your thoughts.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 145: 8-9, 14-21

⁸ The Lord is gracious and full of compassion,

slow to anger and of great kindness.

⁹ The Lord is loving to everyone

and his compassion is over all his works.

¹⁴ The Lord is faithful in all his words

and merciful in all his deeds.

- ¹⁵ The Lord upholds all those who fall;
he lifts up those who are bowed down.
- ¹⁶ The eyes of all wait upon you, O Lord,
and you give them their food in due season.
- ¹⁷ You open wide your hand
and satisfy the needs of every living creature.
- ¹⁸ The Lord is righteous in all his ways
and loving in all his works.
- ¹⁹ The Lord is near to those who call upon him,
to all who call upon him faithfully.
- ²⁰ He fulfils the desire of those who fear him,
he hears their cry and helps them.
- ²¹ The Lord preserves all those who love him,
but he destroys all the wicked.

Second Reading – Romans 9:1-16, 22-24

Reader: A reading from Romans

9 I am telling the truth in Christ, I am not lying; my conscience testifies with me in the Holy Spirit, ² that I have great sorrow and unceasing grief in my heart. ³ For I could wish that I myself were accursed, *separated* from Christ for the sake of my countrymen, my kinsmen according to the flesh, ⁴ who are Israelites, to whom belongs the adoption as sons *and daughters*, the glory, the covenants, the giving of the Law, the *temple* service, and the promises; ⁵ whose are the fathers, and from whom is the Christ according to the flesh, who is over all, God blessed forever. Amen.

⁶ But *it* is not as though the word of God has failed. For they are not all Israel who are *descended* from Israel; ⁷ nor are they all children because they are Abraham's descendants, but: "through Isaac your descendants shall be named." ⁸ That is, it is not the children of the flesh who are children of God, but the children of the promise are regarded as descendants. ⁹ For this is the word of promise: "At this time I will come, and Sarah will have a son." ¹⁰ And not only *that*, but there was also Rebekah, when she had conceived *twins* by one man, our father Isaac; ¹¹ for though *the twins* were not yet born and had not done anything good or bad, so that God's purpose according to *His* choice would stand, not because of works but because of Him who calls, ¹² it was said to her, "The older

will serve the younger.” ¹³ Just as it is written: “Jacob I have loved, but Esau I have hated.”

¹⁴ What shall we say then? There is no injustice with God, is there? Far from it! ¹⁵ For He says to Moses, “I will have mercy on whomever I have mercy, and I will show compassion to whomever I show compassion.” ¹⁶ So then, *it*

does not depend on the *person* who wants *it* nor the one who runs, but on God who has mercy.

²² What if God, although willing to demonstrate His wrath and to make His power known, endured with great patience objects of wrath prepared for destruction? ²³ And *He did so* to make known the riches of His glory upon objects of mercy, which He prepared beforehand for glory, ²⁴ *namely* us, whom He also called, not only from among Jews, but also from among Gentiles,

Reader: The Word of the Lord.

People: Thanks be to God.

Please stand for the Gospel.

The Gospel – Matthew 14:13-21

Alleluia, alleluia, alleluia, alleluia

Reader: The Lord be with you.

People: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ
according to St. Matthew

People: Glory to you, Lord Jesus Christ.

¹³ Now when Jesus heard *about John*, He withdrew from there in a boat to a secluded place by Himself; and when the people heard *about this*, they followed Him on foot from the cities. ¹⁴ When He came ashore, He saw a large crowd, and felt compassion for them and healed their sick.

¹⁵ Now when it was evening, the disciples came to Him and said, “This place is secluded and the hour is already past *to eat*; send the crowds away, so that they may go into the villages and buy food for themselves.” ¹⁶ But Jesus said to them, “They do not need to go; you give them *something* to eat!” ¹⁷ They *said* to Him, “We have nothing here except five

loaves and two fish.” ¹⁸ And He said, “Bring them here to Me.” ¹⁹ And ordering the crowds to sit down on the grass, He took the five loaves and the two fish, and looked up toward heaven. He blessed *the food* and breaking the loaves, He gave them to the disciples, and the disciples *gave them* to the crowds. ²⁰ And they all ate and were satisfied, and they picked up what was left over of the broken pieces: twelve full baskets. ²¹ There were about five thousand men who ate, besides women and children.

Reader: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

Alleluia, alleluia, alleluia, alleluia

Please be seated.

THE SERMON – Rev. Oz

After the sermon, silence is kept for a moment of reflection.
Please stand.

THE NICENE CREED

Leader: Let us confess our faith, as we say,

People: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;

he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Please kneel or sit to pray.

THE PRAYERS OF THE PEOPLE

Leader: Lord, in your mercy,

All: hear our prayer.

CONFESSION AND ABSOLUTION

Invitation to Confession

Silence is kept for a moment of reflection.

Rev. Oz: Most merciful God,

All: we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,

**that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Rev. Oz: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All: Amen

THE PEACE

Rev. Oz: The peace of the Lord be always with you.

People: And also with you.

THE CELEBRATION OF THE EUCHARIST

Please stand.

Offertory

Hymn #413: Break Thou The Bread Of Life (Lathbury)

By A Groves, M A. Lathbury, W F. Sherwin

Verse 1

Break Thou the bread of life dear Lord to me
As Thou didst break the loaves beside the sea
Beyond the sacred page I seek Thee Lord
My spirit pants for Thee O living Word

Verse 2

Bless Thou the truth dear Lord to me to me
As Thou didst bless the bread by Galilee
Then shall all bondage cease all fetters fall
And I shall find my peace my all in all

Verse 3

Thou art the bread of life O Lord to me
Thy holy Word the truth that saveth me
Give me to eat and live with Thee above
Teach me to love Thy truth for Thou art love

Verse 4

O send Thy Spirit Lord now unto me
That He may touch my eyes and make me see
Show me the truth concealed within Thy Word
And in Thy Book revealed I see the Lord

CCLI Song #128338

PRAYER OVER THE GIFTS

Rev. Oz: God our sustainer,
accept all we offer you this day,
and feed us continually with that bread
which satisfies all hunger,
your Son our Saviour Jesus Christ.

People: Amen.

THE GREAT THANKSGIVING

Rev. Oz: The Lord be with you.

People: And also with you.

Rev. Oz: Lift up your hearts.

People: We lift them to the Lord.

Rev. Oz: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Rev. Oz: Blessed are you, gracious God, creator of
heaven and earth; by water and the Holy Spirit you
have made us a holy people in Jesus Christ our
Lord; you renew that mystery in bread and wine and
nourish us, to show forth your glory in all the world.
Therefore with angels and archangels, and with all
the holy people who have served you in every age,
we raise our voices to proclaim the glory of your
name.

**People: Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who
comes in the name of the Lord.
Hosanna in the highest.**

Rev. Oz: We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;

in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."
After supper he took the cup of wine;
and when he had given thanks,
he gave it to them
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Therefore, Father, according to his command,

**All: we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Rev. Oz: and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,

this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.
In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and
daughters; through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours,
almighty Father, now and forever.

People: Amen.

THE LORD'S PRAYER (*sung*)

Rev. Oz: As our Saviour taught us, let us pray,

People: Our Father in heaven,

**hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial,
And deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

Rev. Oz: “I am the bread of life,” says the Lord. “Whoever comes to me will never be hungry; whoever believes in me will never thirst.”

All: Taste and see that the Lord is good; happy are they who trust in him!

THE COMMUNION

Rev. Oz: The gifts of God for the People of God.

People: Thanks be to God.

If you would like prayer during this time, the Prayer Ministry is available by the font

In Anglican churches, everyone who is baptized is welcome to come and receive communion. You may kneel or stand at the altar rail to receive communion. If you are unable to come to the altar rail, please notify the sides people and they will alert the Communion Servers to come to you. If you would like to come forward for a blessing instead of communion, please indicate this by crossing your arms over your chest.

Communion is an important part of our worship. Please use this time to prayerfully prepare yourself for communion and to reflect on Jesus' gift after you have received communion. You may find singing the Communion Hymns helpful. Please refrain from talking during this time.

Options at the altar rail: the common cup to your left, bread and wine mingled together to the right.

Hymn #548: As The Deer

By Martin Nystrom

Verse 1

As the deer panteth for the water
So my soul longeth after Thee
You alone are my heart's desire
And I long to worship Thee

Chorus

You alone are my strength my shield
To You alone may my spirit yield
You alone are my heart's desire
And I long to worship Thee

Verse 2

You're my friend and You are my brother
Even though You are a King
I love You more than any other
So much more than anything

Verse 3

I want You more than gold or silver
Only You can satisfy
You alone are the real joy-giver
And the apple of my eye

CCLI Song #1431

Hymn: Faithful One

By B Doerksen

Verse

Faithful One so unchanging
Ageless One You're my Rock of peace
Lord of all I depend on You
I call out to You again and again
I call out to You again and again

Chorus

You are my Rock in times of trouble
You lift me up when I fall down
All through the storm
Your love is the anchor
My hope is in You alone

Ending

Our hope is in You alone

CCLI Song #465840

Hymn #488: Just As I Am (Woodworth)

By C Elliott, W B. Bradbury

Verse 1

Just as I am without one plea
But that Thy Blood was shed for me
And that Thou bidd'st me come to Thee
O Lamb of God I come I come

Verse 2

Just as I am and waiting not
To rid my soul of one dark blot

To Thee Whose Blood can cleanse each spot
O Lamb of God I come I come

Verse 3

Just as I am Thou wilt receive
Wilt welcome pardon cleanse relieve
Because Thy Promise I believe
O Lamb of God I come I come

Verse 4

Just as I am Thy Love unknown
Hath broken ev'ry barrier down
Now to be Thine yes Thine alone
O Lamb of God I come I come

Post Communion Song

Please stand and sing.

Hymn #576: The Steadfast Love

By Edith McNeill

Chorus

The steadfast love of the Lord never ceases
His mercies never come to an end
They are new every morning
New every morning
Great is Thy faithfulness O Lord
Great is Thy faithfulness

CCLI Song #21590

PRAYER AFTER COMMUNION

Rev. Oz: God of grace,
we have shared in the mystery
of the body and blood of Christ.
May we who have tasted the
bread of life live with you for ever.
We ask this in the name of
Jesus Christ our Lord.

People: Amen

Rev. Oz: Glory to God,
People: whose power, working in us,
can do infinitely more

than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

BLESSING

Please be seated

ANNOUNCEMENTS

Hymn #375: Jesus Shall Reign

By Ed Cash, Isaac Watts, John C. Hatton, Keith Getty, Kristyn Getty

Verse 1

Jesus shall reign where'er the sun
Does its successive journeys run
His kingdom stretch from shore to shore
Till sun shall rise and set no more

Verse 2

Blessings abound where'er He reigns
The pris'ner leaps to lose his chains
The weary find eternal rest
And all the sons of want are blessed

Chorus

To our King be highest praise
Rising through eternal days
Just and faithful He shall reign
Jesus shall reign

Verse 3

People and realms of every tongue
Dwell on His love with sweetest song
And infant voices shall proclaim
Their early blessings on His name

CCLI Song #7106241

Leader: God has reconciled us to Himself

People: Let us go forth as ministers of His
reconciliation. Alleluia!

Prayers of the People – August 2, 2026

James wrote, “The earnest prayer of a righteous person has great power and produces wonderful results.” (James 5:16b)

OUR CHURCH

The Most Reverend Gregory Kerr-Wilson, Metropolitan of the Ecclesiastical Province of the Northern Lights & Archbishop of the Anglican Diocese of Calgary

The Right Reverend Shane Parker, Primate of The Anglican Church of Canada

The Right Reverend Leopold Friday, Bishop of our Companion Diocese of the Windward Islands

The Most Reverend Sarah Mullally, Archbishop of Canterbury

IN THE ANGLICAN CYCLE OF PRAYER

The Church of the Province of Uganda

IN OUR DIOCESE

Holy Trinity, Calgary

The Rev. David Matthews

The Rev. Joshua Kwak

Calgary School of Discipleship
Camp Harding

IN OUR SISTER DIOCESE OF THE WINDWARD ISLANDS

St. Mary, Bequia (bek-way) with Holy Cross, Paget Farm, Mustique; and St. Michael, Canouan and St. Matthias, Union Island
The Rev. Canon John Rohim

Windward Islands Diocesan Association

IN THE ANGLICAN CHURCH OF CANADA

The Rt. Rev. Lydia Mamakwa, The Rt. Rev. Larry Beardy, and the Rt. Rev. Morris Fidler, Bishops, and the clergy and people of the Spiritual Ministry of Mishamikoweesh

THE EVANGELICAL LUTHERAN CHURCH IN CANADA

The dean, council, and congregations of the East Central Area of the Synod of Alberta and the Territories

MORAVIAN

The Canadian Moravian Historical Society

OUR KING AND ALL IN AUTHORITY

King Charles III; Prime Minister, Mark Carney; Premier Danielle Smith, Mayor Linnsie Clark; Medicine Hat Council Members; Cypress County Councillor Dustin Vossler

OUR CITY CHURCHES

Heights Baptist, Rev. Dr. Patrick Schoenberger

OUR PROVINCE

Housing and Affordability: Praying for solutions to the provincial housing shortage and protection for those experiencing homelessness or severe financial hardship. *The Mustard Seed of Medicine hat*

OUR WORLD

Iran – Pray with our field partners for unity within the body of Christ in Iran, that division would not take root amid any chaos or confusion

OUR PARISH

St. Barnabas Church with The Reverend Oz Lorentzen and his family – Delynne, Soren & Laec
Nelson & Sharon H; Roger & Bev J; Franz & Francesca J
Compassion Canada & Teguh in Indonesia,
Jerusha in Ghana
Prayer Ministry
Library
Hospitality Committee

OUR FAMILY AND FRIENDS IN NEED

Anne and Ric; Shirley; Betty Lou; Colleen and Philip; Kolby; Leela; Alan; John and Grace; Brock; Scott & and their families
If you or anyone you know would like prayer, call the Office at (403) 526-7713



St. Barnabas Anglican Church

Our Mission is Glorifying God as
Agents of His Reconciliation.

"God was in Christ reconciling the world to Himself -
and He has committed to us the word of reconciliation."
2 Corinthians 5:19

Rector: The Reverend Dr. Oz Lorentzen

Email: rev.oz@stbmh.ca

Secretary: Twyla Yasinchuk

Email: office@stbmh.ca

Rector's Warden: Elaine Snyder; People's Warden: Veronica Blocksage
Parish Council Members: Kelly Cook, Warren Sandham, Christien Ellis,
Scott Raible, Anne Carrier, Shirley Greenfield:
Treasurer: Lynne Windjack



www.stbmh.ca



St. Barnabas
Medicine Hat



635 - 4th Street SE
Medicine Hat, AB
T1A 0L1



(403) 526-7713
(403) 526-3725



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office@stbmh.ca

No security question required



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We give thanks for the service of these people this morning:

Celebrant	Reverend Oz Lorentzen
Lay Reader	John Fedoruk
Prayers of the People	Lynne Windjack
Music	Jill Gloin
Readers	Sherry & Gordon Nott
Bread/Wine Presenters	Liz Crabb & Val Trotter
Greeters	Billy & Twyla Yasinchuk
Sound Board	Alan Deans
Lock-up	Gordon Nott
Offering Counters	Mickey Todd, Gordon Nott & Veronica Blocksage
Altar Guild	Dottie Platzer & Liz Crabb
Lawn Mowing	Eugene Denis