

Eighth Sunday after Pentecost



Sunday July 19, 2026

10:30 a.m. Service of Holy Eucharist

“Glorifying God as Agents of His Reconciliation”

THE HOLY EUCHARIST

As we prepare our hearts and minds for worship,
let's pray together the Collect for Purity:

**Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name
through Christ our Lord. Amen.**

Please stand.

Hymn #8: Come Thou Almighty King

By Felice de Giardini

Verse 1

Come, Thou Almighty King,
Help us Thy Name to sing;
Help us to praise.
Father all-glorious,
O'er all victorious,
Come, and reign over us,
Ancient of Days.

Verse 2

Come, Thou Incarnate Word,
Gird on Thy mighty sword;
Our prayer attend.
Come, and Thy people bless,
And give Thy Word success,
Spirit of holiness,
On us descend.

Verse 3

Come, Holy Comforter,
Thy sacred witness bear
In this glad hour.

Thou, Who almighty art,
Now rule in every heart
And ne'er from us depart,
Spirit of pow'r.

Verse 4

To Thee, great One in Three,
Eternal praises be,
Hence evermore;
Thy sov'reign majesty
May we in glory see,
And to eternity
Love and adore.

THE GATHERING OF THE COMMUNITY

WELCOME

Rev. Oz: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: And also with you

GLORY TO GOD (sung)

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the
Father, Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer. For you
alone are the Holy One,
you alone are the Lord,
you alone are the Most High,

**Jesus Christ, with the
Holy Spirit, in the glory of God the
Father. Amen**

Hymn: Goodness of God

By Ben Fielding | Brian Johnson | Ed Cash | Jason Ingram | Jenn Johnson

Verse 1

I love You Lord
Oh Your mercy never fails me
All my days
I've been held in Your hands
From the moment that I wake up
Until I lay my head
I will sing of the goodness of God

Chorus

All my life You have been faithful
All my life You have been so so good
With every breath that I am able
I will sing of the goodness of God

Verse 2

I love Your voice
You have led me through the fire
In darkest night
You are close like no other
I've known You as a father
I've known You as a friend
I have lived in the goodness of God

Bridge

Your goodness is running after
It's running after me
Your goodness is running after
It's running after me
With my life laid down
I'm surrendered now
I give You everything
Your goodness is running after
It's running after me

CCLI Song #7117726

Please be seated.

Moment of silence to collect our hearts and minds in prayer.

THE COLLECT OF THE DAY

Rev. Oz: Almighty God,
your Son has opened for us
a new and living way into your presence.
Give us pure hearts and constant wills
to worship you in spirit and in truth;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

People: Amen

CHILDREN'S TALK

THE PROCLAMATION OF THE WORD

THE READINGS

First Reading – Isaiah 44:6-8

Reader: A Reading from Isaiah

⁶ “This is what the LORD says, *He who is* the King of Israel
and his Redeemer, the LORD of armies:

‘I am the first and I am the last,
And there is no God besides Me.

⁷ Who is like Me? Let him proclaim and declare it;

And, let him confront Me

Beginning with My establishing of the ancient nation.

Then let them declare to them the things that are coming

And *the events* that are going to take place.

⁸ Do not tremble and do not be afraid;

Have I not long since announced *it* to you and declared *it*?

And you are My witnesses.

Is there any God besides Me,

Or is there any *other* Rock?

I know of none.”

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 86:11-17

Teach me your way, O Lord, and I will walk in your truth; *
knit my heart to you that I may fear your name.

I will thank you, O Lord my God, with all my heart, *
and glorify your name for evermore.

For great is your love toward me; *
you have delivered me from the nethermost Pit.

The arrogant rise up against me, O God, and a band of
violent men seeks my life; *

they have not set you before their eyes.

But you, O Lord, are gracious and full of compassion, *
slow to anger, and full of kindness and truth.

Turn to me and have mercy upon me; *
**give your strength to your servant; and save the child of
your handmaid.**

Show me a sign of your favour, so that those who hate me
may see it and be ashamed; *

**because you, O Lord, have helped me and comforted
me.**

Second Reading – Romans 8:12-25

Reader: A reading from Romans

¹² So then, brothers *and* sisters, we are under obligation, not to the flesh, to live according to the flesh— ¹³ for if you are living in accord with the flesh, you are going to die; but if by the Spirit you are putting to death the deeds of the body, you will live. ¹⁴ For all who are being led by the Spirit of God, these are sons *and daughters* of God. ¹⁵ For you have not received a spirit of slavery leading to fear again, but you have received a spirit of adoption as sons *and daughters* by which we cry out, “Abba! Father!” ¹⁶ The Spirit Himself testifies with our spirit that we are children of God, ¹⁷ and if children, heirs also, heirs of God and fellow heirs with Christ, if indeed we suffer with *Him* so that we may also be glorified with *Him*.

¹⁸ For I consider that the sufferings of this present time are not worthy *to be* compared with the glory that is to be revealed to us. ¹⁹ For the eagerly awaiting creation waits

for the revealing of the sons *and daughters* of God. ²⁰ For the creation was subjected to futility, not willingly, but because of Him who subjected *it*, in hope ²¹ that the creation itself also will be set free from its slavery to corruption into the freedom of the glory of the children of God. ²² For we know that the whole creation groans and suffers the pains of childbirth together until now. ²³ And not only *that*, but also we ourselves, having the first fruits of the Spirit, even we ourselves groan within ourselves, waiting eagerly for *our* adoption as sons *and daughters*, the redemption of our body. ²⁴ For in hope we have been saved, but hope that is seen is not hope; for who hopes for what he *already* sees? ²⁵ But if we hope for what we do not see, through perseverance we wait eagerly *for it*.

Reader: The Word of the Lord.

People: Thanks be to God.

Please stand for the Gospel.

The Gospel – Matthew 13:24-30, 36-43

Alleluia, alleluia, alleluia, alleluia

Reader: The Lord be with you.

People: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ
according to St. Matthew

People: Glory to you, Lord Jesus Christ.

²⁴ Jesus presented another parable to them, saying, “The kingdom of heaven is like a man who sowed good seed in his field. ²⁵ But while his men were sleeping, his enemy came and sowed weeds among the wheat, and left. ²⁶ And when the wheat sprouted and produced grain, then the weeds also became evident. ²⁷ And the slaves of the landowner came and said to him, ‘Sir, did you not sow good seed in your field? How then does it have weeds?’ ²⁸ And he said to them, ‘An enemy has done this!’ The slaves **said* to him, ‘Do you want us, then, to go and gather them up?’ ²⁹ But he **said*,

‘No; while you are gathering up the weeds, you may uproot the wheat with them. ³⁰ Allow both to grow together until the harvest; and at the time of the harvest I will say to the reapers, “First gather up the weeds and bind them in bundles to burn them; but gather the wheat into my barn.”’”
³⁶ Then He left the crowds and went into the house. And His disciples came to Him and said, “Explain to us the parable of the weeds of the field.” ³⁷ And He said, “The one who sows the good seed is the Son of Man, ³⁸ and the field is the world; and as for the good seed, these are the sons of the kingdom; and the weeds are the sons of the evil one; ³⁹ and the enemy who sowed them is the devil, and the harvest is the end of the age; and the reapers are angels. ⁴⁰ So just as the weeds are gathered up and burned with fire, so shall it be at the end of the age. ⁴¹ The Son of Man will send forth His angels, and they will gather out of His kingdom all stumbling blocks, and those who commit lawlessness, ⁴² and they will throw them into the furnace of fire; in that place there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine forth like the sun in the kingdom of their Father. The one who has ears, let him hear.

Reader: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

Alleluia, alleluia, alleluia, alleluia

Please be seated.

THE SERMON – Rev. Oz

After the sermon, silence is kept for a moment of reflection.
Please stand.

THE NICENE CREED

Leader: Let us confess our faith, as we say,

People: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Please kneel or sit to pray.

THE PRAYERS OF THE PEOPLE

Leader: Lord, in your mercy,

All: hear our prayer.

CONFESSION AND ABSOLUTION

Invitation to Confession

Silence is kept for a moment of reflection.

Rev. Oz: Most merciful God,

**All: we confess that we have sinned against you
in thought, word, and deed, by what we have
done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Rev. Oz: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All: Amen

THE PEACE

Rev. Oz: The peace of the Lord be always with you.

People: And also with you.

THE CELEBRATION OF THE EUCHARIST

Please stand.

Offertory

Hymn #656: Take Time to be Holy

By William D. Longstaff; George C. Stebbins

Verse 1

Take time to be holy,
Speak oft with thy Lord;
Abide in Him always
And feed on His Word.
Make friends with God's children,
Help those who are weak;
Forgetting in nothing
His blessing to seek.

Verse 2

Take time to be holy,
The world rushes on;
Spend much time in secret
With Jesus alone.
By looking to Jesus,
Like Him thou shalt be;
Thy friends in thy conduct
His likeness shall see.

Verse 3

Take time to be holy,
Let Him be thy Guide,
And run not before Him,
Whatever betide.
In joy or in sorrow
Still follow thy Lord,
And, looking to Jesus,
Still trust in His Word.

Verse 4

Take time to be holy,
Be calm in thy soul—
Each tho't and each motive
Beneath His control.
Thus led by His Spirit
To fountains of love,
Thou soon shall be fitted
For service above.

PRAYER OVER THE GIFTS

Rev. Oz: O God,
accept our praise and thanksgiving.
Help us in all we do
to offer ourselves as a true and living sacrifice;
through Jesus Christ the Lord.

People: Amen.

THE GREAT THANKSGIVING

Rev. Oz: The Lord be with you.

People: And also with you.

Rev. Oz: Lift up your hearts.

People: We lift them to the Lord.

Rev. Oz: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Rev. Oz: Blessed are you, gracious God, creator
of heaven and earth; by water and the Holy Spirit
you have made us a holy people in Jesus Christ
our Lord; you renew that mystery in bread and
wine and nourish us, to show forth your glory in all
the world. Therefore with angels and archangels,
and with all the holy people who have served you
in every age, we raise our voices to proclaim the
glory of your name.

**People: Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who
comes in the name of the Lord.
Hosanna in the highest.**

Rev. Oz: We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;

in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."
After supper he took the cup of wine;
and when he had given thanks,
he gave it to them
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Therefore, Father, according to his command,

**All: we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Rev. Oz: and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;

presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.
In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and
daughters; through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours,
almighty Father, now and forever.

People: Amen.

THE LORD'S PRAYER (*sung*)

Rev. Oz: As our Saviour taught us, let us pray,

People: **Our Father in heaven,**

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial,

And deliver us from evil.

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

Rev. Oz: "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

All: Taste and see that the Lord is good; happy are they who trust in him!

THE COMMUNION

Rev. Oz: The gifts of God for the People of God.

People: Thanks be to God.

If you would like prayer during this time, the Prayer Ministry is available by the font

In Anglican churches, everyone who is baptized is welcome to come and receive communion. You may kneel or stand at the altar rail to receive communion. If you are unable to come to the altar rail, please notify the sides people and they will alert the Communion Servers to come to you. If you would like to come forward for a blessing instead of communion, please indicate this by crossing your arms over your chest.

Communion is an important part of our worship. Please use this time to prayerfully prepare yourself for communion and to reflect on Jesus' gift after you have received communion. You may find singing the Communion Hymns helpful. Please refrain from talking during this time.

Options at the altar rail: the common cup to your left, bread and wine mingled together to the right.

Hymn: Man of Sorrows

By Brooke LigertwoodMatt Crocker

Verse 1

Man of sorrows Lamb of God
By His own betrayed
The sin of man and wrath of God
Has been on Jesus laid

Verse 2

Silent as He stood accused
Beaten mocked and scorned
Bowing to the Father's will
He took a crown of thorns

Chorus

Oh that rugged cross my salvation
Where Your love poured out over me
Now my soul cries out hallelujah
Praise and honour unto Thee

Verse 3

Sent of heaven God's own Son
To purchase and redeem
And reconcile the very ones
Who nailed Him to that tree

Bridge

Now my debt is paid
It is paid in full
By the precious blood
That my Jesus spilled
Now the curse of sin
Has no hold on me
Whom the Son sets free
Oh is free indeed

Verse 4

See the stone is rolled away
Behold the empty tomb
Hallelujah God be praised
He's risen from the grave

CCLI Song #6476063

Hymn: Before the Throne of God Above

By Charitie Lees Bancroft, Vikki Cook

Verse 1

Before the throne of God above
I have a strong and perfect plea
A great High Priest whose name is Love
Who ever lives and pleads for me
My name is graven on His hands
My name is written on His heart
I know that while in heav'n He stands
No tongue can bid me thence depart
No tongue can bid me thence depart

Verse 2

When Satan tempts me to despair
And tells me of the guilt within
Upward I look and see Him there
Who made an end to all my sin
Because the sinless Saviour died
My sinful soul is counted free
For God the Just is satisfied
To look on Him and pardon me
To look on Him and pardon me

Verse 3

Behold Him there the risen Lamb
My perfect spotless righteousness
The great unchangeable I Am
The King of glory and of grace
One with Himself I cannot die
My soul is purchased with His blood
My life is hid with Christ on high
With Christ my Saviour and my God
With Christ my Saviour and my God

Verse 4

I bow before the cross of Christ
And marvel at this love divine
God's perfect Son was sacrificed
To make me righteous in God's eyes
This river's depths I cannot know
But I can glory in its flood

The Lord Most High has bowed down low
And poured on me His glorious love
And poured on me His glorious love
CCli Song 2306412

Hymn #690: He Leadeth Me

By Joseph Gilmore, William B. Bradbury

Verse 1

He leadeth me! O blessed thought!
O words with heav'nly comfort fraught!
Whate'er I do, where'er I be,
Still 'tis God's hand that leadeth me.

Refrain:

He leadeth me, He leadeth me;
By His own hand He leadeth me:
His faithful foll'wer I would be,
For by His hand He leadeth me.

Verse 2

Lord, I would clasp Thy hand in mine,
Nor ever murmur nor repine,
Content, whatever lot I see,
Since 'tis my God that leadeth me. [Refrain]

Verse 3

And when my task on earth is done,
When, by Thy grace, the vict'ry's won,
E'en death's cold wave I will not flee,
Since God thro' Jordan leadeth me. [Refrain]

Post Communion Song

Please stand and sing.

Hymn #343: Amazing Grace

By John Newton, John P. Rees

Verse 1

Amazing grace! how sweet the sound
That saved a wretch like me!
I once was lost but now am found;
Was blind, but now I see.

Verse 2

'Twas grace that taught my heart to fear,
And grace my fears relieved.
How precious did that grace appear
The hour I first believed.

Verse 3

The Lord has promised good to me;
His Word my hope secures.
He will my shield and portion be
As long as life endures.

Verse 4

Thro' many dangers, toils, and snares
I have already come.
'Tis grace hath brought me safe thus far,
And grace will lead me home.

Verse 5

When we've been there ten thousand years,
Bright shining as the sun,
We've no less days to sing God's praise
Than when we'd first begun.

PRAYER AFTER COMMUNION

Rev. Oz: O God,
as we are strengthened in these holy mysteries,
may our lives be a continual offering,
holy and acceptable in your sight;
through Jesus Christ our Lord.

People: Amen

Rev. Oz: Glory to God,

People: whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

BLESSING

Please be seated

ANNOUNCEMENTS

Hymn #450: Lift High the Cross

By George W. Kitchin, Michael R. Newbolt, Sydney H. Nicholson

Refrain

Lift high the cross; the love of Christ proclaim,
Till all the world adore His sacred name.

Verse 1

Come, Christians, follow where our Savior trod,
Our King victorious, Christ, the Son of God. [Refrain]

Verse 2

Led on their way by this triumphant sign,
The hosts of God in conqu'ring ranks combine. [Refrain]

Verse 3

O Lord, once lifted on the glorious tree,
As Thou hast promised, draw men unto Thee. [Refrain]

Verse 4

Set up Thy throne, and earth's despair may cease
Beneath the shadow of its healing peace. [Refrain]

Verse 5

For Thy blest cross which doth for all atone,
Creation's praises rise before Thy throne. [Refrain]

Leader: God has reconciled us to Himself

People: Let us go forth as ministers of His
reconciliation. Alleluia!

Prayers of the People – July 19, 2026

James wrote, “The earnest prayer of a righteous person has great power and produces wonderful results.” (James 5:16b)

OUR CHURCH

The Most Reverend Gregory Kerr-Wilson, Metropolitan of the Ecclesiastical Province of the Northern Lights &

Archbishop of the Anglican Diocese of Calgary

The Right Reverend Shane Parker, Primate of The Anglican Church of Canada

The Right Reverend Leopold Friday, Bishop of our Companion Diocese of the Windward Islands

The Most Reverend Sarah Mullally, Archbishop of Canterbury

IN THE ANGLICAN CYCLE OF PRAYER

Province of the Episcopal Church of South Sudan

IN OUR DIOCESE

St. Luke, Blairmore (Grace Anglican

United Church) The Rev. Luke Lima

Diocesan Property Committee

Camp Harding

IN OUR SISTER DIOCESE OF THE WINDWARD ISLANDS

St. James, Layou (lie-oo) with St. Mary, Buccament, on

St. Vincent The Rev. Canon Ashton Francis

IN THE ANGLICAN CHURCH OF CANADA

The Most Rev. Greg Kerr-Wilson, Archbishop, and the clergy and people of the Diocese of Calgary

THE EVANGELICAL LUTHERAN CHURCH IN CANADA

The assistant to the bishop and the staff of the Synod of Alberta and the Territories

MORAVIAN The Canadian Moravian Foundation

OUR KING AND ALL IN AUTHORITY

King Charles III; Prime Minister, Mark Carney; Premier

Danielle Smith, Mayor Linnsie Clark; Medicine Hat Council

Members; Cypress County Deputy Mayor Shane Hok

OUR CITY CHURCHES

Victory Life Church, Roland Schlenker

OUR PROVINCE

Prayers for the Association for Reformed Political Action (ARPA).

The Mustard Seed of Medicine hat

OUR WORLD

Nicaragua – Today is a day of significant political and ideological weight in the country, marked by large-scale events, state-led mobilizations, and official speeches. These activities often take place in a context of heightened tension. Ask God to grant wisdom to the Church during this time, that it may respond with discernment, peace, and faith.

OUR PARISH

St. Barnabas Church with The Reverend Oz Lorentzen and his family – Delynne, Soren & Laec

Steve & Jill G; Shirley G; Henk & Nora H

Indonesia,

Jerusha in Ghana

Saturday Meal Program

Stewardship Committee

Maintenance Committee

OUR FAMILY AND FRIENDS IN NEED

Anne and Ric; Shirley; Franz; Colleen and Philip; Kolby;

Betty S; Crystal T; David F; Kay D; Randy G; Leela; Alan;

John and Grace; Brock; Scott & and their families

If you or anyone you know would like prayer, call the Office at (403) 526-7713



St. Barnabas Anglican Church

Our Mission is Glorifying God as
Agents of His Reconciliation.

"God was in Christ reconciling the world to Himself -
and He has committed to us the word of reconciliation."
2 Corinthians 5:19

Rector: The Reverend Dr. Oz Lorentzen

Email: rev.oz@stbmh.ca

Secretary: Twyla Yasinchuk

Email: office@stbmh.ca

Rector's Warden: Elaine Snyder; People's Warden: Veronica Blocksage
Parish Council Members: Kelly Cook, Warren Sandham, Christien Ellis,
Scott Raible, Anne Carrier, Shirley Greenfield:
Treasurer: Lynne Windjack



www.stbmh.ca



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We give thanks for the service of these people this morning:

Celebrant

Reverend Oz Lorentzen

Lay Reader

Warren Sandham

Prayers of the People

Kathy Exner

Music

Carol Fedoruk

Readers

Kathy Exner & Chioma Nwokeali

Bread/Wine Presenters

Janice Andres & Sharon Hogg

Greeters

Val Trotter & Dottie Platzer

Sound Board

Alan Deans

Lock-up

Brian Klein

Offering Counters

Veronica Blocksage, Darcee Wong &
Warren Sandham

Altar Guild

Shirley Westergreen & Peggy Kelly

Lawn Mowing

Warren Sandham